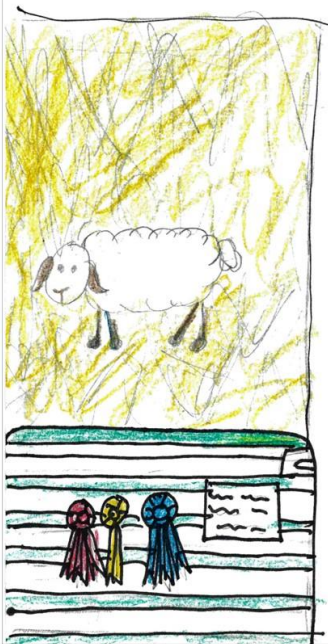
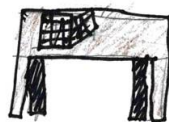


UNMASK THE OUTLAWS, BANDITS AND THIEVES AND STEAL THE SHOW
AT THE
CROOK COUNTY FAIR



JULY
24-31, 2021



Art by: Ali Harr

CROOK COUNTY FAIR PARADE MARSHAL



Dick & Janet Graham

Inyan Kara Creek, in the heart of Crook County, has been our home for 53 years. We raised our three children Amy (Randy) Rathbun, Jeff (Shelane) Graham, and Jenni (Gabe) Gill on the family ranch. We have closely shared our ranching experience with Dick's parents Joe and the Late Eunice Graham, and our brother and sister Dave and Sherry Graham. Now our pride and joy is to love, spoil, and support our grandchildren: Cole and Cora Fitzgerald, Larissa Rathbun, Jade, Sanden and Sage Graham, Kailee, Lani and Addilyn Gill and our great-grandson Joe Fitzgerald.

We have been involved in and supported Crook County 4-H, FFA, Fair and Rodeo, Crook County Queen, Crook County Horseman's Association and many other community events for 47 years. Our involvement started with our own children and has continued through many generations. The youth of Crook County know us as, "Gram Jan and Papa Dick!"

In our free time we love to enjoy every new season of life the ranch brings, visiting with family and friends, and making memories.

We have been blessed with the best country life, friends, family, and youth events to support in Crook County. We are thankful for this opportunity to represent Crook County, and look forward to supporting the youth of Crook County for upcoming generations.

CROOK COUNTY FAIR OFFICIALS

COUNTY COMMISSIONERS

Kelly Dennis Jeanne Whalen Fred Devish

FAIR BOARD

Terri Johnson, Ray Marchant, Amy Pravecek
Lonny Bossman, Justin Gerstner

FAIR SECRETARY

Carolyn Fowler

MAINTENANCE

Ken Kary

UNIVERSITY OF WYOMING EXTENSION

Sara Fleenor – 4-H Youth Educator
Beth Ellsbury – Administrative Assistant

FFA ADVISORS

Brian Kennah – Bearlodge Sundance FFA
Nick Edelman – Devils Tower FFA
Hugh Jenkins – Whitcomb FFA

Crook County Fair Board Mission

The Crook County Fair Board is dedicated to the enhancement of agriculture and the youth of Crook County, while providing opportunities for all people to gain a sense of pride in their community. The Crook County Fair Board will provide the best possible entertainment, educational activities and competitive exhibits for the enjoyment of all individuals.

FAIR OFFICE

Phone: 307-283-2644 Fax: 307-283-2655 Email: crookcofair@rangeweb.net
www.crookcofair.com

Superintendents

Open Class:

Art **Beth Kreuter**

Photography **Beth Kreuter**

Crafts **Beth Kreuter**

Culinary **Tally Hughes**

Needlework & Quilting **Mary Ann Hlavka**

Floriculture
& Horticulture **Tom Ferrell**

Crops & Gardens
Community Booths **Tom Ferrell**

4-H Static Exhibits:

Ann Marie Mickel

Aerospace, Cat, Civic Engagement,
Club Exhibits, Computers, Dog,
Health, Interior Design, Pocket Pet,
Poultry, Rabbit, Outdoor
Recreation, Self Determined,
Veterinary Science, Youth
Leadership

Natural Resources:

Anne Marie Mickel

Archery, Beef, Electricity,
Entomology, Geology, Goat, Horse,
Llamas & Alpacas, Muzzle Loading,
Nature & Ecology, Pistol, Range
Management, Rifle, Robotics, Sheep,
Shotgun, Sport Fishing, Swine,
Wildlife and Hunting

Cake Decorating, Food & Nutrition
Janet Lake

Crochet, Knitting &
Quilting **Mary Ann Hlavka**

Fabric & Fashion **Darcy Sams**

Gardening, Horticulture **Tom Ferrell**
Leathercraft, Ropecraft &
Woodworking **Anne Marie Mickel**

Photography
Visual Arts **Beth Kreuter**
Clover Buds **Kathleen Lincoln**

Animals:

Beef **Whitney Waddell**

Cats **Katie Butts**

Dog **Laurie Schwabauer**

Horse **Katelyn Bischoff**

Rabbits, Poultry, Pocket Pets
Stacey Williams

Sheep **Austin Butler**

Goats **Tanja Miller**

Swine **Katie Rathbun**

Wool **Austin Butler**

Sheep Futurity **Austin Butler**

Beef Futurity **Whitney Waddell**

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***All entry forms
and free online
entries
available at:***

www.crookcofair.com

2021 Schedule of Events

SCHEDULE SUBJECT TO CHANGE WITHOUT NOTICE

Please see the Website or the Fair Office for a Current Schedule

7 p.m. on Wed.-Sat. the Fair Board will hold a regular meeting in the Fair Office

Friday, July 16

5:00 PM ALL 4-H and FFA online and paper entries due
6:30 PM Crook County Rodeo Royalty Banquet-Moorcroft

Saturday, July 17

8:00 AM Superintendent's Work Day
Noon Luncheon for Work Day
9:00 AM Crook County Rodeo Royalty Competition-Moorcroft

Friday, July 23

5:00 PM ALL Open Class online and paper entries due to the Fair Office

Saturday, July 24

10:00 AM Youth Rodeo-Arena
Sponsored by Crook County Horsemen's Association and the Fair Board
4:00 PM Bob Burke Memorial Drawpot Team Roping-Arena
*Sponsored by Steele Roping; *details on Page 10*

Sunday, July 25

7:00-7:30 AM Horse Check-In: Arena & Horse Stalls
8:00 AM Horse Show

Monday, July 26

8:00 AM 4-H Dog Check-In
9:00 AM 4-H Dog Show-Pinnacle Tent
11:30 AM-5:00 PM Livestock equipment drop-off

Tuesday, July 27

Exhibit Hall closed to the public for judging

8:00 – 10:00 AM Big and Small Animal Check-In – vet check required prior to unloading
8:00 AM – Noon 4-H, FFA, and Open Class Static Exhibits due
10:00 AM 4-H Interview Judging
1:00 PM FFA Static and Open Class Judging
1:00 – 3:00 PM Fabric & Fashion Judging – Shade Structure

Tuesday, July 27

| | |
|-------------------|---|
| 3:00 PM | Public Fashion Revue-Shade Structure |
| 3:30 PM | Mandatory Youth Exhibitor Meeting – Shade Structure |
| 3:45 PM | Fair Kick Off & Ice Cream Social – Shade Structure <i>Sponsored by Devils Tower KOA, Fair Board</i> |
| 4:30 PM – 5:30 PM | Weigh-in: Beef, Sheep, Goats |
| 5:30 PM – 6:30 PM | Weigh-in: Swine, Chickens, Rabbits |
| 6:00 PM | Ranch Rodeo Calcutta – Arena |
| 6:30 PM | Ranch Rodeo – Arena (\$5.00 admission, ages 5 and under free) <i>Sponsored by Powder River Energy, C&A Meats, 21st Street Storage, K&K Builders</i> |

Wednesday, July 28

| | |
|------------------|---|
| 8:00 AM | Poultry Show |
| 10:00 AM-4:00 PM | 4-H Activities at the Hoop House |
| 10:30 AM | Story Time with Miss Bonnie-Shade Structure |
| 11:30 AM | Extreme Raptors Show-Rodeo Grounds |
| Noon | Trade & Commercial Booths Open |
| 12:00-7:00 PM | Jump House Mania |
| 12:00 PM | Rabbit Show |
| 1:00 PM | Matt Henry Comedy Juggling Stunt Show-Shade Structure |
| 2:00 PM | Extreme Raptors Show-Rodeo Grounds |
| 2:45 PM | Matt Henry Big Bubble Show-Rodeo Grounds |
| 3:00 PM | Guinea Pig/Pocket Pet Show (or immediately after Rabbit Show) |
| 4:00 PM | Matt Henry Comedy Juggling Stunt Show – Shade Structure |
| 5:00 PM | Swine Show-Livestock Show Ring |
| 5:30 PM | Extreme Raptors Show-Rodeo Grounds |
| 6:00 PM | Matt Henry Big Bubble Show-Rodeo Grounds |

Thursday, July 29

| | |
|------------------|---|
| 8:00 AM | Dairy Cattle, Dairy Goat Show – Livestock Show Ring |
| 9:00 AM | Goat & Sheep Show – Livestock Show Ring |
| 10:00 AM-4:00 PM | 4-H Activities at the Hoop House |
| 10:30 AM | Story Time with Miss Bonnie-Shade Structure |
| 11:30 AM | Extreme Raptors Show-Rodeo Grounds |
| Noon | Trade & Commercial Booths Open |
| 12:00-7:00 PM | Jump House Mania |
| 1:00 PM | Matt Henry Comedy Juggling Stunt Show-Shade Structure |
| 2:00 PM | Extreme Raptors Show-Rodeo Grounds |
| 2:45 PM | Matt Henry Big Bubble Show-Rodeo Grounds |
| 3:00 PM | Cat Show – Shade Structure |
| 4:30 PM | Extreme Raptors Show-Rodeo Grounds |
| 4:30 PM | Matt Henry Comedy Juggling Stunt Show-Shade Structure |

Thursday, July 29

- 5:00 PM Fishing Derby – Weigh-In
Sponsored by Sundance Rod & Gun Club
- 5:30 PM Youth Rough Stock Rodeo-Arena
Sponsored by Sundance State Bank, Klocker Trucking, All Around Drilling, K&K Builders, and the Fair Board
- 6:00 PM Matt Henry Big Bubble Show-Rodeo Grounds

Friday, July 30

- 6:30-7:30 AM FREE Pancake Breakfast- Shade Structure
Cooks: Crook County Elected Officials
Sponsored by the Fair Board
- 8:00 AM Beef Show – Livestock Show Ring
(Large Animal Round Robin to follow)
- 10:00 AM-4:00 PM 4-H Activities at the Hoop House
- Noon Trade & Commercial Booths Open
- 1:30 PM Wool Show
- 4:30 PM **Mandatory State Fair 4-H Attendee Meeting** – Shade Structure
- 5:00 PM All Non-Sale Animals Released
- 5:00 PM 4-H & FFA Exhibitor BBQ-Rodeo Grounds
- 5:00 PM Fishing Derby – Weigh-in
Sponsored by Sundance Rod & Gun Club
- 5:30-7:30 PM Muley Fanatics Family Fun Night-Rodeo Grounds

Saturday, July 31

- 8:30 AM Bike Relay-Elementary Parking Lot
Sponsored by the Crook County Sheriff's Department and the Fair Board
- 10:00 AM Crook County Fair Parade – Main Street
Sponsored by the Fair Board
- 11:00 AM-2:00 PM 4-H Activities at the Hoop House
- 11:30 AM Crowning of Crook County Rodeo Royalty-Arena
- Noon Trade & Commercial Booths Open
- 3:00 PM Buyers and Community BBQ-Shade Structure
Hosted by Crook County Farm Bureau Federation
Music by Pat, Doug & Bob
- 4:30 PM All static exhibits released
- 5:00 PM Fishing Derby – Final Weigh-In
Sponsored by Sundance Rod & Gun Club
- 5:00 PM JUNIOR LIVESTOCK SALE – Big Barn

***Bob Burke Memorial Drawpot Team Roping**

- Roping will not start before 4 pm
- Anyone can enter, do not have to be Crook County resident
- \$40/entry, draw up to 6 partners
- 3 Steer, progressive after 1, Handicapped
- Top 20 teams to Championship Round
- Buckles to High Point Crook County Header and Heeler

2020/2021 Friends of Fair

21st Street Storage ❁ All Around Drilling ❁ All Around Hardware, LLC ❁
Bearlodge Forest Products ❁ Betty Kanode ❁ Black Hills Dairy Goat
Association ❁ Blakeman Propane ❁ C & A Meats ❁ Cassidy's Seed & Feed
CBH Co-Op ❁ Crook County Cattlewomen ❁ Decker's Market ❁ Diehl's
Supermarket ❁ First American Title Ins. Co ❁ Graham Livestock ❁
Grossenburg Implement ❁ Hoese Cattle Co. ❁ Hughes Law Office ❁
Integrity Meats ❁ KBHB ❁ KYDT-FM ❁ Jackpot Ranch ❁ K&K Builders
Klocker Trucking ❁ Longhorn Saloon & Grill, LLC ❁ Neiman 77 Ranches,
Inc. ❁ Neiman Enterprises, Inc. ❁ Powder River Energy ❁ Mark & Sheila
Semlek ❁ Russell & Sheri Stinson ❁ Security Insurance Agency ❁ Sharon's
Home Health ❁ State Farm Insurance-Jill Hartman ❁ Strata Energy
Sundance Electric ❁ Sundance Hardware & Sporting Goods, LLC ❁
Sundance State Bank ❁ Trophy Ridge Outfitters ❁ Tri-City Excavation ❁
Turf Bar

We extend our sincere appreciation to those above who provided monetary contributions to assist with the Crook County Fair & Rodeo. Thank you also to the following individuals and businesses for their in-kind donations: Bob Shoun and his band for the music at the community BBQ, Neiman Sawmill, Inc. for the wood shavings, Steele Roping, Dr. Crawford for his veterinarian services, Devils Tower KOA for the ice cream at the Fair Kick Off and Ice Cream Social, and the Farm Bureau Federation for hosting the Community and Buyer's BBQ.

2021 Fair Award Donors

The Awards Committee would like to thank all of those who donated to the fair awards this year. The awards given would not be possible without your help.

21 Ranch ♦ Aladdin Homemakers ♦ Alpenthal's Dairy Goats, Monte & Tanja Miller ♦ All Around Drilling ♦ All Around Hardware ♦ American Legion Auxilliary #25 ♦ Annie Fish Memorial, Tina Fish ♦ Bearlodge Sundance FFA ♦ Belle Fourche Vet Clinic ♦ Betty Kanode ♦ Bill & Carol Dewey ♦ Bill and Rebecca Motley ♦ Bruce & Teresa Brown ♦ Blakeman Propane ♦ Brian & Lila Kennah Butler Brothers Livestock ♦ Buttons & Bows Homemakers ♦ C&A Meats ♦ Carl's Trailer Sales ♦ Casey Tenke Trucking, LLC ♦ Cassidy's Seed & Feed ♦ Coffee Cup Fuel Stop ♦ Criss Neiman ♦ Crook County Cattlewomen ♦ Crook County Medical Services District ♦ Cross 2 Ranches, Steve & Ginger Jordan ♦ Custom Auto & Truck ♦ Dawnwind Dairy Goats, Frances Loehr & Family ♦ Deanna Schwabauer ♦ Deer Creek Taxidermy ♦ Decker's Market ♦ Dennis & Grace Williams ♦ Devils Tower FFA ♦ Dirks Ranch ♦ Don Johnson Family ♦ Donna's Diner II ♦ Dusty and Heather Reynolds ♦ Erdmann Show Goats ♦ Everett & Mary Heinert ♦ George & Jeanne Whalen ♦ Graham Livestock ♦ Grossenburg Implement ♦ Hills Interior ♦ Hughes Law Office ♦ Hulett Motel-Frank & Kayla Amos ♦ Impressions Embroidery, Tracy Wilson ♦ Integrity Meats ♦ IPY Ranch ♦ Ista Ranch, Alan & Hannah; Jerry & Judy ♦ Jeff & Ann Marie Mickle ♦ Jensen Construction, Inc. Jensen Livestock, LLC ♦ Jones Family ♦ Judy McCullough ♦ Kathy Driskill ♦ King Brothers ♦ Merle & Susan Clark ♦ Miller Ranch ♦ Neiman Enterprises, Inc. ♦ New Haven Ranch ♦ OC's Storage & Used Auto ♦ Outwest Country Store ♦ Ondriezek Ranch ♦ Out West Country Store ♦ Pinnacle Bank ♦ Proctor Family: Dana Proctor Memorial ♦ Ray & Sharon Marchant ♦ Ride N' Hide 4H Club ♦ Roger & Eva Kyar ♦ Russell & Sheri Stinson ♦ Seven J Outfitters ♦ Shirley Gowett ♦ State Farm Insurance, Jill Hartman ♦ Steve & Pam Schilling ♦ Summit National Bank ♦ Sundance Hardware & Sporting Goods ♦ Sundance Realty-Jeremy Holt ♦ Sundance State Bank ♦ Tekota Panels & Gates/CBH ♦ Tenke Livestock, LLC ♦ Tri-City Excavation ♦ Tom Schwabauer ♦ Tongue River Communications ♦ Trophy Ridge Outfitters ♦ W Bar Feed & Ranch Supply ♦ Wilson Ranch

RULES AND REGULATIONS

A. INTERPRETATION

1. The Crook County Fair Board reserves the right to interpret all rules and regulations and to arbitrarily settle and determine all matters, questions and differences. Matters concerning 4-H or FFA Rules and Regulations will be handled by the 4-H Educator or FFA Advisors, respectively.
2. In the event of conflict of General and Special Rule, the latter will govern. Any person who violates any of the following or Special Rules published in this Fair Premium Book will forfeit all premiums and may be subject to such penalty as ordered by the Crook County Commissioners.
3. The Board reserves the right to amend, or add to these rules, as they in their judgment may deem advisable.

B. CONDUCT

1. If any participant, parent or spectator at the Crook Co. Fair interferes with or is disrespectful to any judge, superintendent, Fair Board member, office staff or anyone else who is a fair official, the participant may be excused from the ring, or exhibit hall, excluded from further competition and any premiums that have been awarded may be withheld. The individual(s) may be dismissed from the Fairgrounds.

C. LIABILITY

1. The Crook County Fair Board, Crook County Commissioners and Crook County will assume no liability for injury, loss or damage sustained by persons, property or livestock of any exhibitors, concessionaires or spectators. Every animal and article upon the

grounds shall be under the control of the Fair Board, and every precaution will be exercised for the safety and wellbeing of the same.

D. ENTRIES

1. Exhibitors can submit entries (with some exceptions) via free online entries at www.crookcofair.com. Efforts will be made to distribute the Fair Book throughout the county. Exhibitors should keep a copy of their online entries for their records.
2. **PRE-ENTRY IS REQUIRED FOR 4-H, FFA AND OPEN CLASS EXHIBITS!**
3. The Board reserves the right to reject unworthy entries of any nature by refusing them exhibit space.
4. Youth may enter the Youth Livestock Show between the ages of 8 until the age of 21. Youth may only sell livestock in the Youth Livestock Sale if the exhibitor is between the ages of 8 and until the fair following their high school graduation.
5. All livestock entered and exhibited at the Fair shall be inspected and passed on for soundness and condition by the superintendent or local vet before being eligible to be exhibited. All animals found to be inferior must be removed from the Fairgrounds immediately.
6. All sheep and goats that are brought to Fair must be scrapies tagged.
7. Any entries, which have been inadvertently or erroneously entered, may, at the discretion of the Fair Board, the Department Superintendent or Judge, be transferred to the proper class prior to the judging.
8. See respective Department rules for number of entries allowed in each class.

9. The same animal cannot be entered in the Youth Livestock Show and then again in Open Class except in the case of Futurity Classes.

10. In all cases where registration is required, each exhibitor shall furnish the registration number and name under which animal is registered on the entry form.

11. Should any individual enter either any animal or article in the name of other than that of the bona fide owner, or attempt to perpetrate a fraud by misrepresentation of any fact, the entry thus made must be removed from exhibition.

12. In all cases where registration is required, all animals exhibited all purebred animals must be registered on the record as the various breed association of classes listed herein.

13. Partnership owned animals must be entered in the name of the owner appearing on the herd books of registry. Original registration or a copy must accompany livestock and be available for presentation upon request.

14. Animals shown in all group classes must have been entered and shown in their respective individual classes.

E. EXHIBITORS

1. Exhibitor parking areas will be provided. Parking of vehicles, trailers, and campers to be in the respective designated areas only. Violators will be towed at owner's expense. No unauthorized plug-ins or camper plug-ins to the barns is permitted.

2. Exhibitors will be required to keep their stalls, pens, alleys and any outside area used daily in a clean and attractive condition.

3. Each exhibitor is responsible for feeding, watering and cleaning up after his/her livestock through the end of fair.

Exhibitor is responsible for wetting down their own pen as necessary.

4. Bedding and litter shall be disposed of in designated areas.

5. Exhibitors will cooperate at all times to conduct the best possible fair. Un-sportsman like conduct will not be tolerated and the offending exhibitor will forfeit all premiums due and may be immediately dismissed from the Fairgrounds.

F. PETS and BICYCLES-NEW!

1. For the safety of our exhibitors, livestock and exhibits, NO DOGS (excluding service animals) or bicycles will be allowed in any area where exhibits or animals are housed, including barns, tie-outs, shade structure, and the static exhibit building. This also includes areas of outside shows such as the cat, dog, and horse shows, and the livestock show ring.

2. If a pet is brought to the fair, it MUST be kept on a leash at all times and is not allowed to run loose.

3. Dogs are allowed in the camping area, but must be kept on a leash, and shall not be allowed to bark or disturb other campers, exhibitors, staff, volunteers, the public, etc.

Anyone having a dog in the campground MUST clean up after the dog. Dogs are the only animals allowed in the campground-no other animals are allowed.

4. Owners or handlers shall be responsible for clean-up of the animal's excrement, vomit, etc. Pet owners and handlers are responsible for the control of noise or any damages caused by the pet.

5. Fair management reserves the right to have any loose pet removed from the fairgrounds at the owner's

expense. They also reserve the right to ask any exhibitor, parent, spectator, etc, to leave the fairgrounds if the rules are not followed.

G. RELEASE TIME

1. Release time for all non-sale/breeding animals will be 5:00 P.M. on Friday. No market animals will be released until the conclusion of all paperwork at the end of the sale on Saturday.
2. Release time for all static exhibits will be 4:30 PM on Saturday. No static exhibits are to be removed before this time or premiums will be forfeited.

H. CONCESSIONS & COMMERCIAL EXHIBITORS

1. All persons making application for concessions will be required to sign a written contract before being allowed to transact any business. The Board reserves the right to cancel at any time, for reasons satisfactory to itself, all contracts made with the concessionaires or others.
2. The Board will use every precaution to guard against extortion in any form practiced upon the patrons of the Fair. Any extortion practiced by a concessionaire will cause the forfeiture of contract money paid or expulsion from the grounds, or both, as the Board may direct. The Board will consider it a great favor if visitors will report any mistreatment or extortion from a concessionaire. Do not wait until the Fair is over to file a complaint; do it immediately
3. All ground leases or space contracts, unless otherwise specified, will expire with the close of the Fair each year, and all temporary buildings, frames, booths, etc., must be removed prior to August

10, following; otherwise, they will become the property of the Crook County Fair.

4. Concessionaires must keep their spaces in a sanitary condition by removing any filth and refuse, placing the same in garbage containers as specified by the Fair Board.
5. Concessionaires must not throw any refuse or empty any water or other fluids on the grounds or in the streets. The first violation of this rule may cause the concession to be closed and forfeiture of all fees paid.
6. Concessionaires and their help must be neat and tidy in their dress. Persons found working at any concession not complying with this rule may be ordered off the grounds.

I. CAMPGROUND

1. All campground users who require an electrical hookup will pay a \$15 fee per campsite during fair week. Paid campsites can begin moving in on the Monday of fair week. Free tent camping will open on Superintendent Workday.
2. Camp Trailers, motor homes and vehicles are allowed in designated parking areas only.
3. Camping rules will be posted at the campground and will be enforced. No unauthorized plug-ins to the barns are permitted.
4. All campground users must keep their space litter free and in a sanitary condition. Rowdiness, profanity or vandalism will not be tolerated. The Fair Board and their appointed representatives reserve the right to dismiss any offender immediately for reasons satisfactory to themselves.

J. VEHICLES

1. All vehicles operated on the Fairgrounds must be operated safely,

quietly and obey all traffic and parking regulations.

2. Speed limit for all vehicles is 5 mph.

3. Drivers and or vehicles committing moving violations are subject to fine and dismissal from the grounds.

4. Vehicles violating parking rules will be towed at the owner's expense.

K. SUPERINTENDENTS

1. Each Superintendent will have charge of the department assigned to him/her, subject to the orders of the Fair Board.

2. The Superintendents shall meet at the Fair Office when requested to do so.

3. Superintendents will have charge of the stalls or display spaces in his/her department. Rearrangement of stalls and spaces will be under his/her supervision.

4. It shall be the duty of each Superintendent to inform the Judges of his/her department of the rules and regulations governing awards and to urge them to read the rules carefully before beginning judging.

Superintendents will meet with the Judge ½ hour before judging begins to go over judging rules and regulations!

5. Each Superintendent is charged with caring for and posting the judge's books of his/her department. They must see that all awards are duly and properly entered therein, as it is only upon this record that the premiums can be paid. Each sheet must be signed by the Judge immediately after judging.

6. It is the responsibility of the Superintendent to insure that the Judge's Book is accurate and contains all required information.

7. Original judge's books must be returned to the Fair Office. Results of judging must be immediately reported to

the computer and media centers in the Fair Office.

8. Superintendents shall make sure their areas are cleaned and all exhibits are removed from Fairgrounds

9. Superintendents and the Fair board have the authority to withhold premium money from an exhibitor who violates rules set forth in the premium book.

L. JUDGING

1. No exhibitor or spectator will be allowed to interfere with a judge in the performance of his duties as every effort was expended to provide competent judges.

2. Exhibitors must arrange for the prompt showing of all exhibits at the call of the judge. At the judge's discretion any exhibit not presented promptly when called may be disqualified.

3. Premiums will be awarded to exhibitors whether or not there is competition, and judge will determine which placing each exhibit should receive. The decision of the judge shall be final and no appeal will be considered except in cases of a formal protest.

4. Objection to any person serving as a judge must be submitted to the Fair Board in writing prior to his making an award; giving good and sufficient reason therefore, and upon which the Board shall have the full power to act.

M. PROTESTS

1. All protests will be addressed following Article C of the Crook County Fair Board's Policies and Procedures. Copies may be obtained from the Fair Office or website.

2. No protest will be accepted without \$50.00 cash or check and a written complaint signed by the exhibitor.

3. The protest must plainly state the cause of the complaint or appeal and

must be delivered to the Fair Office and Class Superintendent immediately after the occasion for the protest.

4. A protest pertaining to eligibility is most suitable when submitted prior to judging. Judging procedures will not be interrupted for protest investigation.

5. Depending on the basis of the protest, interested parties may be notified and given the opportunity to submit evidence. A decision may be withheld until a complete investigation can be made.

6. All protest fees will be given to the Crook County Fair Awards Committee.

7. No complaint or appeal that a judge overlooked an entry will be considered.

N. PREMIUMS

1. No animal shall compete for or receive more than one premium except in group classes or performance classes.

2. All premiums and ribbons will be awarded in the Static Exhibits-Open Class, 4-H & FFA-using the Danish System, **whereby each entry is judged on its own merits, rather than judged against other entries.**

3. Each exhibit will be paid one premium only.

4. If there isn't a Blue or 1st place in the class then there will not be a class champion. Only Blue (1st) or Purple ribbons are eligible to receive Champion rosettes and premiums.

5. Premium checks will be mailed within 30 days after fair has concluded.

6. Premium checks will only be honored for 90 days after the date written. Any checks not picked up or cashed will be forfeited after 90 days.

CROOK COUNTY FAIR PREMIUMS

Open Class Exhibits

| | |
|--------------------------|---------|
| Class Blue Ribbon Group | \$3.00 |
| Class Red Ribbon Group | \$2.00 |
| Class White Ribbon Group | \$1.00 |
| Division Champion | Rosette |
| Division Reserve | Rosette |

Open Class Special Awards

Only Blue Ribbons of Special Awards will be awarded the following:

Culinary:

| | |
|--------------------|------|
| Best Adult Exhibit | \$10 |
| Reserve | \$5 |

Floriculture: Fair Theme Arrangement

| | |
|--------------|------|
| Best Exhibit | \$10 |
| Reserve | \$5 |

4-H, FFA, Girl Scouts & Boy Scouts

Static Exhibits

| | |
|-----------------------------|--------|
| Class Purple Ribbon Group | \$3.00 |
| Class Blue Ribbon Group | \$3.00 |
| Class Red Ribbon Group | \$2.00 |
| Class White Ribbon Group | \$1.00 |
| Clover Buds-Limit 2 entries | \$0.50 |

Peggy J. Gerkin Memorial Award

| | |
|------------------------|------|
| 4-H Best of Show Quilt | \$25 |
|------------------------|------|

Community Booths

| | |
|-----------------------|------|
| 1 st Place | \$15 |
| 2 nd Place | \$10 |
| 3 rd Place | \$5 |

Tim Crozier Memorial Herdsmanship Award

Awarded by the 4-H Junior
Leader Club \$50

Cattle, Sheep, Goats, Swine, Dogs, Cats, Horses, Rabbits, Poultry, Eggs & Wool

Premium and Ribbons will be awarded as follows for all 4-H, FFA & Open Class Animal Exhibits:

| | |
|------------------|---------|
| Grand Champion | \$15.00 |
| Reserve Champion | \$10.00 |
| 1st | \$7.00 |
| 2nd | \$6.00 |
| 3rd | \$5.00 |
| 4th | \$4.00 |
| 5th | \$3.00 |
| 6th | \$2.00 |

Exhibitor premium \$1.00

Breeding Beef Pen of 5

| | |
|--------------|------|
| Champion Pen | \$25 |
| Reserve Pen | \$20 |

Market Beef Pen of 5

| | |
|--------------|------|
| Champion Pen | \$25 |
| Reserve Pen | \$20 |

Market Swine Pen of 5

| | |
|--------------|------|
| Champion Pen | \$25 |
| Reserve Pen | \$20 |

Market Lamb Pen of 5

| | |
|--------------|------|
| Champion Pen | \$25 |
| Reserve Pen | \$20 |

Tim Crozier Herdsmanship Award



The Tim Crozier Herdsmanship Award was established in 2007 by the Junior Leader 4-H Club in memory of Tim Crozier. A \$50 check will be awarded to the winning club along with a traveling banner that can be displayed with the winning club's animals the following year. The club name will also be displayed on a plaque in the Extension Office. This competition is a herdsmanship award for clubs in which the members display beef, sheep/goats, and swine. All three species must be represented for consideration. The pens will be judged on

cleanliness, appearance of animals, sound livestock husbandry practices and the use and neatness of stall cards.



History of the Sheep Futurity

The Crook County Fair Sheep Futurity was established in the 1980's by area sheep rancher, Annie Fish. It was designed to promote and encourage sheep production in Crook County. The futurity is a 3-year long contest intended to showcase a producer's sheep program by allowing them to show a ewe lamb the first year, bring her back as a yearling ewe the next year, and finally show her the third year with her lamb/lambs at her side. The futurity is a perpetual contest since the 3-year cycle begins every year.

The futurity was renamed in her honor as the "Annie Fish Memorial Sheep Futurity" upon her passing in 2002.



Clinton Foster

Photography

CFACTIONPHOTOS.COM

307-290-0554

GILLETTE, WY

Fair photos will be available for
purchase throughout fair week

OPEN CLASS



Online entries available at
www.crookcofair.com

PAINTING, DRAWING AND SCULPTING DEPARTMENT A

SuperintendentBeth Kreuter

1. Pictures should be framed or matted on poster board so they are sturdy enough to be properly displayed.

2. Paintings and drawings should have a paper attached, covering the name, stating whether it is an original or a copy. A copy of one's own photo is an original. A copy of someone else's picture or photo is a copy.

3. Articles to be exhibited for competition must not have been entered before in the county fair.

4. **DEFINITIONS: PROFESSIONAL** refers to those whose work is produced primarily for the purpose of selling, or who have a diploma, certificate, degree, or three or more years of school training; or teach in their visual art media. **ADVANCED AMATEUR** refers to those who have exhibited and won prizes in accredited or recognized show; or who have had under three years of school training. **AMATEUR** refers to those who have not previously won prizes and do not derive income directly from visual art. The amateur generally does this for pleasure and has had little or no training. **JUNIOR** refers to those who have not reached their 19th birthday before the FIRST day of fair. **CHILDREN** refers to those who have not reached their 11th birthday before the FIRST day of fair. Those entering in the children and junior classes must state their age on the entry form and exhibit tags.

5. Signatures or names on articles to be judged should be covered until after the judging.

6. You may enter each class more than once as long as each item you enter is distinctly different (i.e. landscape, animals, western scene, still life, abstract or portrait). Children (age 10 and under) are limited to one pastel, one chalk, one crayon, one pencil, one charcoal, one pen & ink and one mixed technique drawing entry in Class 3. Any article not eligible for competition will be accepted for display only.

DIVISION 1 -- PROFESSIONAL
DIVISION 2 -- ADVANCED AMATEUR
DIVISION 3 -- AMATEUR
DIVISION 4 -- JUNIOR ages 11 - 18
DIVISION 5 -- CHILDREN 10 and under

PAINTING AND DRAWING: CLASS

| | |
|---|---|
| Any Oil or Acrylic Painting | 1 |
| Any Watercolor Painting | 2 |
| Any Pastel, Chalk, Crayon, Pencil, Charcoal, Pen & Ink or Mixed Technique Drawing | 3 |

SCULPTURE:

| | |
|--|---|
| Any Sculpture (wood, bronze, stone, etc.) | 4 |
|--|---|

PHOTOGRAPHY DEPARTMENT P

Superintendent.....

1. All entries must be at least 5"x7", excluding the mat and/or frame. Pictures should be framed or matted on poster board so they are sturdy enough to be properly displayed.

2. Articles to be exhibited for competition must not have been entered before in the county fair.

3. Those entering in the Children and Junior Divisions must state their age on their entry forms and exhibitor tags

4. Signatures or names on articles to be judged should be covered until after the judging.

5. Composition and exposure must be the work of the exhibitor. Film processing may be done by anyone.

6. Any article not eligible for competition will be accepted for display only.

DIVISION 1- Professional Film
DIVISION 2- Advanced Amateur Film
DIVISION 3- Amateur Film
DIVISION 4- Junior Film (11-18)
DIVISION 5- Children Film (10 & under)
DIVISION 6- Professional Digital
DIVISION 7- Advanced Amateur Digital
DIVISION 8- Amateur Digital
DIVISION 9- Junior Digital (11-18)
DIVISION 10- Children Digital (10 & under)

| PHOTOGRAPHY | CLASS | | CLASS |
|--------------------------------------|--------------|--|--------------|
| People—casual, informal | 1 | Wire Crafts | 12 |
| Portraits—formal, studio quality | 2 | String/Cord Crafts - includes macramé | 13 |
| Animals—wild life only | 3 | Bread Dough Crafts | 14 |
| Animals—pets, insects | 4 | Dried Flower Crafts | 15 |
| Plants/Flowers | 5 | Decoupage | 16 |
| Agricultural/Ranch Life | 6 | Dolls | 17 |
| Industrial | 7 | Miniatures | 18 |
| Historical | 8 | Holiday Decorations | 19 |
| Sports/Sports Action | 9 | Christmas Ornaments - 10 ornaments | |
| Architectural/Sculptural | 10 | showing 5 different techniques | 20 |
| Scenic Landscapes | 11 | Latch Hook | 21 |
| Still life or photogram | 12 | Any Recycled Item | 22 |
| Story-telling Series (seq. of prints | | Models (Lego kits are not models) | 23 |
| on one mount to tell a story) | 13 | Wood—any original work, (no furniture) | 24 |
| Any Other Photo Not Listed | 14 | Wood Furniture | 25 |
| Special Effects Photo | 15 | Wood Burning | 26 |
| | | Stained Glass | 27 |
| | | Lego Kits—only one entry per person | 28 |
| | | Lego Original Design - only one entry | 29 |
| | | Handmade Jewelry—original work | 30 |
| | | Scrapbook -min. of 5 pages | 31 |
| | | Any Other Craft Not Listed | 32 |

CRAFTS

DEPARTMENT K

Superintendent.....Beth Kreuter

1. You may enter each class as often as you wish as long as each item you enter is distinctly different. Lego Kits and Lego Original Design Classes are limited to only one entry per person.
2. Signatures or names on articles to be judged should be covered until after the judging.
3. Those entering in the children and junior divisions must state their age on their entry forms and exhibitor tags.

DIVISION 4 -- JUNIOR ages 11 through 18
 DIVISION 5 -- CHILDREN ages 10 and under
 DIVISION 6 -- ADULT (for ages 19 and over)

CRAFTS:

CLASS

| | |
|------------------------|----|
| Leathercraft | 1 |
| Liquid Embroidery | 2 |
| Textile Brush Painting | 3 |
| China Painting | 4 |
| Ceramics | 5 |
| Clay | 6 |
| Pottery | 7 |
| Beadwork | 8 |
| Metal Crafts | 9 |
| Plastic Crafts | 10 |
| Fabric Crafts | 11 |

CULINARY

DEPARTMENT C

Superintendent.....Tally Hughes

1. Only the products of the "Home Kitchen" are eligible. Exhibitors offering borrowed, or purchased articles as their handiwork will forfeit all rights to participate in premium awards.
2. Exhibitors may enter each class more than once as long as each item is distinctly different.
3. Items entered should be made since fair of the previous year.
4. Place all baked goods on small disposable paper or plastic plates and seal in a Ziploc® bag.
5. All baked goods must be thawed before judging.
6. Canned foods and jellies exhibited in dirty jars will be disqualified.
7. Judges will open jellies, jams, and preserves; other jars may be opened if placings are close. Jars with fruit emblems must have fruit emblem lids.
8. All vegetables (except tomatoes), fruits and meats must be processed in the pressure

canner. They must be processed in regulation Ball or Kerr jars.

9. Canned goods must be exhibited in regulation canning jars. In order to be judged, all jelly products (jellies, jams, preserves, marmalades, butters) must be processed in a boiling water bath. **Paraffin sealed jars will not be judged.** Mold spoilage occurs too readily with this method and cannot be judged due to the food safety issue.

BREADS, CAKES, COOKIES, PIES

Exhibit 1/3 loaf of bread, 3 rolls, 3 doughnuts, 3 muffins, 1/3 cake, 3 cupcakes, 3 cookies. No mixes may be used. Place items on small disposable paper or plastic plates and seal in a Ziploc® bag. All entries should include your recipe.

Bread: In order that competition be fair to all exhibitors, loaves of bread must be baked in standard size baking pans 9 1/4" x 5 1/4" x 2 3/4", approximately. Exhibit 1/3 loaf only, please.

Cakes: Sponge, chiffon or angel food cakes should not be frosted. Cakes made with fats or oils may be frosted. Put cakes on covered cardboard about 1 inch larger than cake—not glass plates. No commercially prepared mixes are allowed. Minimum 8-inch pan. 1/3 cake only, please or 3 cupcakes. Include your recipe.

Cookies: Each exhibit to consist of 3 cookies. Cookies may be of any variety, including bar cookies. Include your recipe.

Pies: No cream, custard, pumpkin or cream cheese filling pies and no frosting on pies. Exhibit whole pie. After pies are judged, one-half may be taken home. Include recipe.

DIVISION 4 -- JUNIOR (ages 11-15)

DIVISION 5 -- CHILDREN (ages 10 and under)

DIVISION 6 -- ADULT (16 & over)

| BAKED GOODS | CLASS |
|---------------------------------------|-------|
| Yeast Breads, 1/3 loaf or 3 rolls | 1 |
| Quick Breads, 1/3 loaf or 3 items | 2 |
| Cakes, unfrosted, 1/3 cake | 3 |
| Cakes, frosted, 1/3 cake | 4 |
| Cookies, 3 cookies, any kind | 5 |
| Any Decorated Item | 6 |
| Pies, whole pie (no cream or custard) | 7 |
| Other Baked Good Not Listed | 8 |

CANDY

Each exhibit to consist of 3 pieces of candy. Wrap each piece in plastic wrap to prevent drying out.

Judging criteria: Flavor, appearance, texture, consistency characteristic of type of candy.

CLASS

Candy, 3 pieces; include recipe 9

Department C FOOD PRESERVATION

1. All entries will be initially evaluated based on meeting food safety guidelines from USDA and current UW publications found at <http://www.wyoextension.org/eatwyoming/preserve.php> including appropriate altitude adjustments and processing times. State source of recipe if other than USDA.

2. Canned goods must be exhibited in regulation canning jars. All jelly products (jellies, jams, conserves, marmalades, butters) must be processed in a boiling water bath to be judged. **Paraffin sealed jars will not be judged.** Mold spoilage occurs too readily with this method and cannot be judged due to the food safety issue.

3. Exhibits must contain a label on the jar, not the lid, with the following information: name of product, process method (boiling water or pressure), process time & pounds of pressure, style of pack (raw or hot), and where processed. Label can be obtained on www.crookcofair.com.

Division 4 - Junior (ages 11-15)

Division 6 - Adult (16 & over)

No Children's Division in Food Preservation

| JELLY | CLASS |
|---|-------|
| Apple | 11 |
| Blackberry | 12 |
| Crabapple | 13 |
| Chokecherry | 14 |
| Currant | 15 |
| Gooseberry | 16 |
| Grape | 17 |
| Plum | 18 |
| Red Buffalo Berry | 19 |
| Strawberry | 20 |
| Any other jelly not listed - limit 1 (name fruit on label). | 21 |

PRESERVES, MARMALADES, BUTTER AND JAM**CLASS**

| | CLASS | | |
|--|--------------|---------------------------------------|-----|
| Apricot Preserves | 22 | Peaches | 65 |
| Cherry Preserves | 23 | Plums | 66 |
| Peach Preserves | 24 | Pears | 67 |
| Plum Preserves | 25 | Raspberries | 68 |
| Raspberry Preserves | 26 | Rhubarb | 69 |
| Strawberry Preserves | 27 | Strawberries | 70 |
| Tomato Preserves | 28 | Any other fruit not listed limit 1 | |
| Watermelon Preserves | 29 | (name fruit) | 71 |
| Any other preserve not listed - | | CANNED MEAT | |
| limit 1 (name fruit) | 30 | Beef | 72 |
| Grape Marmalade | 31 | Mutton | 73 |
| Orange Marmalade | 32 | Pork | 74 |
| Rhubarb Marmalade | 33 | Sausage | 75 |
| Any other marmalade not listed - | | Chicken or Turkey | 76 |
| limit 1 (name fruit) | 34 | Fish | 77 |
| Apple Butter | 35 | Mincemeat | 78 |
| Plum Butter | 36 | Wild Game (deer, antelope, elk, etc.) | |
| Peach Jam | 37 | Label must bear Identification | 79 |
| Strawberry Jam | 38 | Soup | 80 |
| Any other jam or butter not listed - | | Stew | 81 |
| limit 1 (name fruit) | 39 | PICKLES AND RELISHES | |
| CANNED VEGETABLES | | Apples, pickled | 82 |
| Asparagus | 40 | Peaches, sweet pickle | 83 |
| Beans, string | 41 | Cucumber, sweet (whole) | 84 |
| Beans, waxed | 42 | Cucumber, sweet slice (not lime) | 85 |
| Beets | 43 | Cucumber, sour (whole) | 86 |
| Carrots | 44 | Cucumber, sour (sliced) | 87 |
| Cauliflower | 45 | Cucumber, dill (whole) | 88 |
| Corn | 46 | Cucumber, dill (Kosher) | 89 |
| Greens | 47 | Cucumber, lime | 90 |
| Peas | 48 | Mustard pickle | 100 |
| Tomatoes | 49 | Bread and Butter pickle | 101 |
| Any other vegetable not listed - limit 1 | | Beet pickle | 102 |
| (name vegetable) | 50 | Onion pickle | 103 |
| Potatoes | 51 | Green Tomato pickle | 104 |
| Zucchini | 52 | Watermelon Pickle (cubed) | 105 |
| Chili beans | 53 | Green Tomato relish | 106 |
| Kidney beans | 54 | Piccalilli | 107 |
| Sauerkraut | 55 | Beet Relish | 108 |
| Pumpkin | 56 | Pepper Relish | 109 |
| Squash | 57 | Tomato catsup | 110 |
| CANNED FRUIT | | Chile Sauce | 111 |
| Apples | 58 | Any other sauce | 112 |
| Applesauce | 59 | Any other pickle not listed - limit 1 | |
| Apricots | 60 | (name pickle on label). | 113 |
| Cherries, Bing | 61 | Any other relish not listed - limit 1 | |
| Cherries, Sour | 62 | (name ingredients on label). | 114 |
| Assorted Fruit | 63 | | |
| Gooseberries | 64 | | |

Most Unique "Canned Entry"**C-7-10****Can up something unique in a standard
canning jar and uniquely label it.****WHAT CAN YOU CAN?****NEEDLEWORK****DEPARTMENT N****Superintendent.....Mary Ann Hlavka**

1. You may enter each class as many times as you like provided each item shows different techniques (i.e. different patterns, stitches, etc.

2. Entries in this department must be the work of the exhibitor.

3. Any exhibit that has won a premium in a previous year cannot be entered again.

4. All articles will be judged first for quality of work, second for the amount of work done.

5. The Fair Board and Superintendent will not be responsible for any exhibits.

6. All crocheting, tatting, and knitting, should be blocked (pressed or steamed) before entering. Knots and loose threads should be eliminated.

7. Pattern or instructions for crocheting and knitting may be included if desired.

DIVISION 1-NEEDLEWORK**CLASS**

| | |
|--|----|
| Machine Sewing | 1 |
| Hand Sewing | 2 |
| Embroidery | 3 |
| Cutwork | 4 |
| Crocheting | 5 |
| Hand Knitting | 6 |
| Machine Knitting | 7 |
| Rugs, any rug | 8 |
| Comforters, any comforter | 9 |
| Tatting, any tatted article | 10 |
| Textile Painting on Any Homemade Article (see Craft Department for Other Textile Painting) | 11 |
| Appliqué | 12 |
| Cross Stitch | 13 |
| Counted Cross Stitch | 14 |
| Candle wicking | 15 |
| Crewel | 16 |
| Weaving | 17 |
| Needlepoint | 18 |

CLASS

| | |
|--|----|
| Swedish Weaving | 19 |
| Lace Net Darning | 20 |
| Chicken Scratch | 21 |
| Hardanger | 22 |
| Beadwork | 23 |
| Stenciling | 24 |
| Patchwork or Quilted - Small item or wall hanging | 25 |
| Quilted Pillow | 26 |
| Machine Embroidery | 27 |
| Stuffed Toys or Other Soft Sculpture | 28 |
| Smocked Article | 29 |
| Child's Activity Book | 30 |
| Plastic Canvas Article | 31 |
| Doll Outfit (with or without doll) | 32 |
| Any Other Needlework Not Listed | 33 |
| Primitive Embroidery | 34 |

DIVISION 2 – QUILTS**(If someone other than the exhibitor did the
quilting please indicate on tag)**

| | |
|--|----|
| Hand pieced, hand quilted | 1 |
| Hand pieced, tied | 2 |
| Hand pieced, machine quilted | 3 |
| Machine pieced, hand quilted | 4 |
| Machine pieced, tied | 5 |
| Machine pieced, machine quilted | 6 |
| Hand appliqué, hand quilted | 7 |
| Hand appliqué, tied | 8 |
| Hand appliqué, machine quilted | 9 |
| Machine appliqué, hand quilted | 10 |
| Machine appliqué, tied | 11 |
| Machine appliqué, machine quilted | 12 |
| Embroidered, hand quilted | 13 |
| Embroidered, tied | 14 |
| Embroidered, machine quilted | 15 |
| Quilt, made by 2 or more people | 16 |
| Whole Cloth quilt – hand quilted (includes stencil, not pieced) | 17 |
| Baby Quilt | 18 |
| Mix Media quilt – machine quilted (crazy, painted, photo, etc) | 19 |
| Mix Media quilt – tied (crazy, painted photo, etc) | 20 |
| Mix Media quilt – hand quilted (crazy painted, photo, etc) | 21 |
| Wall quilt – width and length must not exceed 70 inches in diameter | 22 |
| Any other quilt | 23 |

FLORICULTURE & HORTICULTURE**DEPARTMENT R****Superintendent.....Tom Ferrell**

1. All amateur gardeners are encouraged to enter exhibits in all classes.
2. Exhibitors may have more than one entry in any one class as long as each entry is distinctly different (i.e. double mum, pompom mum, single mum, etc.)
3. The Superintendent shall have the right to refuse entry of plants or cut flowers which have been grown in a professional or commercial greenhouse, or when determined it has not been cared for by the exhibitor for at least 90 days prior to Fair exhibit. Potted plants are alive, and constantly changing, therefore potted plants are not barred from re-entry if they have been previously exhibited at the Crook County Fair.
4. The Fair officials will not be responsible for loss, breakage, or damage to any containers or accessories.
5. Select flowers that are coming into full bloom NOT flowers that are already in full bloom. If a flower is to remain fresh throughout the exhibit period, it must be cut no later than the day before it is to be exhibited. It is generally recognized that afternoon, especially cutting in late afternoon, when the greatest amount of sugar has ascended into the leaves and blooms - as well as a "hardening off" process will help insure a winning entry. Flower stems should be cut cleanly at an angle with a sharp knife or pruning shears and plunged into deep, hot water: 110 degrees Fahrenheit is ideal. It is a good practice to carry a bucket of water to the garden and place each cut specimen in the water at once. Following cutting and hot water treatment, specimens should be placed in a cool, darkened room. After several hours, when the water has come to room temperature, add ice to the water and leave the flower material undisturbed overnight. Flowers prepared in this way improve their substance and will hold their freshness longer.
6. The decision of the Superintendents and Judges is final.

DIVISION 1 -- FLOWERS AND PLANTS

1. Specimens should have exact number of blooms called for with some of its own foliage attached, be well groomed **and correctly labeled**.

2. All entries must be grown by the exhibitor or owned for at least 3 months prior to the show.

3. The superintendents may add additional classes if number of exhibits warrant.

4. All cut flower entries will be placed in a clean, unmarked, clear glass container, with no leaves down in the water, if possible.

CUT FLOWERS CLASS**Bachelor Buttons 1**

(Centaurea Cyamus)

Six blooms of same color

Six blooms of mixed colors

Tuberous Begonia 2

One specimen in a shallow dish

Chrysanthemum 3

Three sprays of same color and variety

Cosmos 4

Three blooms of same color and variety

Dahlia 5

Three blooms (up to 4")

One bloom (over 4")

One bloom cactus flowered

Gladiolus 6

One stalk, any variety or color

Lily (Lilium) 7

One bloom or spray, any color

Marigold (Tagetes) 8

Three blooms of same color and variety

Petunia 9

Three blooms of same color and variety

Three blooms of same variety, any color

Pinks and Carnations (Dianthus) 10

Three blooms of same variety, any color

Roses (Rosa) 11

(disbudded except for sprays)

One specimen or one spray, any color or variety

Sweet Peas (Lathyrus Odoratus) 12

Three stems of same or mixed colors, any variety

Zinnia 13

Three blooms of same size and color

Three blooms of same size, different colors

| | CLASS |
|--|-------|
| Other Annuals | 14 |
| Any other annual not mentioned, specify kind. | |
| 3 blooms, 3 stems or 1 stalk | |
| Other Perennials | 15 |
| Any other perennial not mentioned, specify kind, 3 blooms or 1 stalk | |

HERBS, ARBOREAL AND VINES

| | |
|---|----|
| Herbs (specify kind) | 16 |
| (Display in vase with water) | |
| Dill -1 stem w/all heads, may show seeds, foliage, must be in water | |
| Annual or perennial cutting, one stem | |
| Annual or perennial potted, one specimen | |
| Arboreal (specify kind) | 17 |
| One tree or shrub branch not over 20" | |
| Can be foliage, flowering, fruiting, evergreen or deciduous | |
| Vines (specify kind) | 18 |
| One vine cutting not over 20" | |
| Can be foliage or flowering | |

POTTED PLANTS

All potted plants must be displayed with an appropriate drip tray to prevent water damage to surrounding surfaces.
Containers with drip tray attached, or a self-contained dripless pot are acceptable.
Exhibitors are responsible for properly caring for their items. Any potted plant or wheelbarrow/container garden without an appropriate drip tray, unless self-contained, will be rejected from judging and must be removed from the building.

| | |
|---|----|
| African Violet (Saintpaulia) | 19 |
| One specimen, any type or color | |
| Cacti and Succulents | 20 |
| One specimen, any variety, specify kind | |
| Blooming House Plants | 21 |
| Any blooming house plant, specify kind | |
| Foliage House Plants | 22 |
| Any house plant grown primarily for foliage. Specify kind | |
| Any other potted plant | 23 |
| ARTISITC PLANTINGS (accessories permitted) | |
| Hanging planters, non-blooming | 24 |

| | CLASS |
|---|-------|
| Hanging planters, blooming | 25 |
| Hanging garden, 2 or more varieties | 26 |
| Terrarium, 3 or more plant varieties | 27 |
| Dish Garden, cacti or succulent, 3 or more plants | 28 |
| Decorative planter, 2 or more var. | 29 |

DIVISION 2-- ARTISTIC DESIGN

Fresh Plant Material in an

| | |
|--|---|
| Arrangement | 1 |
| No artificial or dried plant materials may be used. Flowers and plant materials need not be grown by the exhibitor. Fresh plant material is not treated. Accessories are permitted in the arrangement. Specify if the arrangement is for: The Entry Way, Dining Table, Kitchen, Bath, etc. | |

| | |
|---|---|
| Dried Material in an Arrangement | 2 |
| Treated or painted dried plant material may be used. Accessories are permitted in the arrangement. Wall Hangings are permitted. Specify if the arrangement is for: The Den, Bedroom, etc. | |

| | |
|---|---|
| Fresh and Dried Material in an Arrangement | 3 |
| No artificial plant materials may be used. Flowers and plant materials need not be grown by the exhibitor. Fresh plant material is not treated. Treated or painted dried plant material is permissible. Accessories are permitted in the arrangement. Specify if the arrangement is for: The Coffee Table, A Gift to a Friend, etc. | |

| | |
|---|---|
| Most Unusual Planter | 4 |
| (non-commercial) Must contain live plants | |

CHILDREN'S DIVISION

| | |
|--|---|
| State Your Age - Must be 10 and under | |
| Arrangement Using Fresh Plant Material | 5 |
| Arrangement Using Dried Plant Material | 6 |
| Houseplant Cared for by Exhibitor | 7 |

FAIR THEME ARRANGEMENT

1. Use either fresh or dried plant material or a combination.
2. The current year's Fair Theme must be depicted in the arrangement.
3. Best Fair Theme Arrangement will receive

\$10 and a Rosette. Reserve Best Fair Theme Arrangement will receive \$5 and a Rosette.

| | CLASS |
|------------------------|-------|
| Fair Theme Arrangement | 8 |

DIVISION 3

| | |
|-------------------------------------|---|
| Professional Gardener (County Only) | 1 |
|-------------------------------------|---|

DIVISION 2--BALED HAY

Entries in this class shall consist of a portion of a bale measuring not less than 18 inches in length. Entries must be a portion of a standard machine bale and must be tied with two strings or wire.

| | CLASS |
|------------------------------|-------|
| Alfalfa Hay | 1 |
| Native Grass Hay | 2 |
| Mixed (grass and legume) Hay | 3 |

DIVISION 3--FORAGE FOR HAY

Sheaf shall measure 3 inches at butt, except millets, Sudan and Sorghums, shall measure 5 inches in diameter at the butt. Use ½-inch cotton twill or plastic or white tape for tying sheaves. Hay must be cured.

| | |
|-------------------------------------|----|
| Alfalfa | 1 |
| Brome Grass | 2 |
| Blue Grass | 3 |
| Clover, Alsike and Timothy, | |
| Mixed 50-50 | 4 |
| Clover, sweet white | 5 |
| Clover, sweet yellow | 6 |
| Clover, red | 7 |
| Clover, Ladino | 8 |
| Crested Wheat Grass | 9 |
| Fescue Grass | 10 |
| Forage Sorghum (5 inch butt) | 11 |
| Intermediate Wheat Grass | 12 |
| Millet, any variety (5 inch butt). | 13 |
| Mixed grass hay | |
| (should contain at least 3 grasses) | 14 |
| Mixed grass and legume hay | |
| (50-50 mixture) | 15 |
| Meadow Foxtail | 16 |
| Oats for hay (cured) | 17 |
| Native Western Wheat Grass | 18 |
| Pubescent Wheat Grass | 19 |
| Slender Wheat Grass | 20 |
| Reed Canary Grass | 21 |
| Rye for Hay | 22 |
| Russian Wild Rye | 23 |
| Red Top Grass | 24 |
| Sudan Grass Hay (5 inch butt) | 25 |
| Tall Meadow Oat Grass | 26 |
| Tall Wheat Grass | 27 |
| Timothy | 28 |
| Whitmar Beardless Wheat Grass | 29 |

Wheelbarrow/Container Garden
R-4-1

Plant your own flower, herb, vegetable or mixed garden in a wheelbarrow or moveable container (kids wagon, barrel, etc.)

OPEN CLASS CROPS AND GARDEN
DEPARTMENT M

Superintendent.....Tom Ferrell

- 1. All threshed grain samples shall measure two (2)quarts; grass, clover, alfalfa seed two (2)quarts; peas and beans two (2)quarts; Sheaf grain, two and one-half inches in diameter below the heads; and forage samples, three inches in diameter at the butt.
- 2. All competition in this division will be open to both irrigated and dry farm products except where otherwise noted.
- 3. Sheaf exhibits must be on the present year's growth, except in the case of grass or grain seeds that do not mature in the current year in time for the county fair.
- 4. All exhibits must have been grown in Crook County during the crop year unless otherwise specified and no variety in any class.
- 5. Uniform containers (plastic bags for the threshed grain and paper plates for the produce) will be furnished by the Fair Board.

DIVISION 1--CORN AND SORGHUM

(Variety name to accompany sample) (1st, 2nd, 3rd, or same amounts for all classes).

| | CLASS |
|--|-------|
| 6 ears of Sweet Corn, yellow ripe | 1 |
| Green Sweet Corn, husks attached (yellow and white). | 2 |
| 6 ears any other names | |
| Standard Popcorn | 3 |
| 6 ears any named Standard Flint | 4 |
| Corn for Silage, green, | |
| 4 Stalks - volume and grain. | 5 |
| Sorghum and Crosses, 4 Stalks, green | 6 |

DIVISION 4--SHEAF FORAGE FOR SEED

Leaves should be stripped, exhibit matured. Sheaf should be 2 ½ inches in diameter at base of heads except alfalfa and sweet clover, which should be 3 inches in diameter at the butt. Sheaves not meeting dimensions will not qualify. Use ½ inch cotton twill tape or plastic tape for tying all sheaves.

| | CLASS |
|---------------------------------|--------------|
| Alfalfa | 1 |
| Fescue | 2 |
| Brome | 3 |
| Blue Grass | 4 |
| Clover, Alsike | 5 |
| Clover, Sweet (yellow or white) | 6 |
| Clover, Ladino | 7 |
| Clover, red | 8 |
| Crested Wheat Grass | 9 |
| Intermediate Wheat Grass | 10 |
| Meadow Foxtail | 11 |
| Millet (proso or hog) | 12 |
| Millet (foxtail type) | 13 |
| Pubescent Wheat Grass | 14 |
| Orchard Grass | 15 |
| Red Top | 16 |
| Reed Canary Grass | 17 |
| Russian Wildrye | 18 |
| Slender Wheat Grass | 19 |
| Sorghum - any variety | 20 |
| Sudan Grass | 21 |
| Timothy | 22 |
| Tall Meadow Oat | 23 |
| Tall Wheat Grass | 24 |
| Western Wheat Grass | 25 |
| Whitmar Beardless Wheat Grass | 26 |
| Oats | 29 |
| Rye | 30 |
| Wheat (spring) | 31 |
| Wheat (winter) | 32 |

DIVISION 5--THRESHED FOR FORAGE

Samples shall measure two quarts of last year's seed.

| | |
|---------------------|---|
| Alfalfa | 1 |
| Clover, Ladino | 2 |
| Clover, Sweet | 3 |
| Clover, red | 4 |
| Clover, Alsike | 5 |
| Crested Wheat Grass | 6 |
| Fescue | 7 |

| | CLASS |
|-------------------------------|--------------|
| Tall Wheat Grass | 8 |
| Brome | 9 |
| Intermediate Wheat Grass | 10 |
| Meadow Foxtail | 11 |
| Millet Foxtail Type | 12 |
| Millet (Proso or Hog) | 13 |
| Orchard Grass | 14 |
| Pubescent Wheat Grass | 15 |
| Red Top | 16 |
| Reed Canary grass | 17 |
| Russian Wildrye | 18 |
| Slender Wheat Grass | 19 |
| Sorghum - any variety | 20 |
| Sudan Grass | 21 |
| Tall Meadow Oat Grass | 22 |
| Timothy | 23 |
| Whitmar Beardless Wheat Grass | 24 |

DIVISION 6--THRESHED GRAIN FOR SEED

| | |
|---------------------------|---|
| Barley, any named variety | 1 |
| Oats, any named variety | 2 |
| Rye | 3 |
| Wheat, any named variety | 4 |

DIVISION 7--Table Stock

8 to 12 ounces, 3 to 4 inch tubers preferred

| | |
|--------------------------------|---|
| Bliss Triumph | 1 |
| Irish Cobbler | 2 |
| Red Pontiac | 3 |
| Any other named variety, red | 4 |
| Any other named variety, white | 5 |

DIVISION 8--SEED STOCK

4 to 8 ounces, 2 to 3 inch tuber preferred

| | |
|--------------------------------|---|
| Bliss Triumph | 1 |
| Irish Cobbler | 2 |
| Red Pontiac | 3 |
| Any other named variety, red | 4 |
| Any other named variety, white | 5 |

VEGETABLES

The following information will aid exhibitors in preparing the exhibits.

ASPARAGUS—Should be fresh, tender and firm, with close compact tips. The stalks should be green for almost its entire length, taper uniformly, the same at the butt, and be the same length.

BEANS—Green and wax beans should be clean, firm, crisp and free from blemishes.

Long straight pods of the same length and color should be selected. The ends of the pods should not be broken off and their seed should be about one-half grown.

BEETS—Diameter should be 2 to 2 ½ inches. Side rootlets should be removed, but tap root should not be removed. All specimens should be uniform in color, shape and size. Tops trimmed, leaving 1 inch of leaf stalk above crown.

BROCCOLI—Each head should be 3 inches in diameter. Stems should be 5 to 6 inches long. Heads should be compact, dark, or purplish green in color, depending on variety. Avoid any yellowing or flowering in heads. This indicates over maturity and lack of quality. Entry must be free from insects, worms, and damage caused by wilting or injury.

CABBAGE—Type is very important. Leaves should not be peeled too closely. The heads should be firm, heavy in proportion to size, not withered or soft, free from damage, freezing or disease injury, and the midribs should not be large as that would indicate coarseness. Stems should be cut off.

CARROTS—Select carrots that are smooth, straight, firm, deep orange in color, and free from greening at top. Specimens should be typical of their variety. Avoid oversize. Should be free from side roots, cracks, and other damage. Cut off tops one inch.

CAULIFLOWER—Heads should be pure, white, solid, uniform and close flowered. Should not have leaves appearing through the head. Trim the green outer leaves to one inch above the head. Trim the butt or stem to allow 4 to 6 leaves to remain.

CELERY—Should be exhibited with root removed and the outside leaves removed until the inside is uniform in color. Avoid split, pithy, woody and stringy stalks. Avoid disease infested leaves. Celery should be washed carefully and all dirt removed. Avoid cutting the roots too closely.

CUCUMBERS FOR PICKLES—Avoid oversize and extremes of immaturity and over ripeness. Immature specimens are too spiny. Overripe ones may turn white or yellow. Cucumbers should run 2 to 4 inches in size and should not be washed. Type and color are very important. Do not mix types.

CUCUMBERS FOR SLICING—Straight, firm, crisp, and fresh. Color should be green and white, not yellow. Avoid mature seed. A small seed cavity is desirable. Cucumbers may be washed.

EGG PLANT—Specimens should be smooth, firm, heavy, but not too large, uniform in shape and size, and free from blemishes, are desired. Select for uniform purple coloring free from bronzing and greening. Wipe off with soft cloth, but do not wash. Trim stems to one inch.

KALE—A large, hardy, curly-leafed green. Dark green in color. Leaves should be crisp, clean and free from bruising or crushing.

KOHLRABI—Specimens should not be hard, woody or pithy. They should be 3 to 4 inches in diameter and very smooth. Skin should be easily punctured by thumbnail. Clean, but do not wash. Remove all leaves by trimming the stems to one inch long. Cut off the stem portion just below the ball.

MUSKMELONS AND CANTALOUPE—Must be fully ripe when exhibited and free from soft spots or discoloration. Pick on "full slip". If several days elapse between picking date and exhibit, may be picked on "half slip" and permitted to ripen, stems attached.

ONIONS—All Same variety, uniform in color, shape, and size. Should be clean and free from damage of any kind. Avoid large sizes, but should not be less than two inches in diameter. The bulbs should have most of their thin papery skin in tact. Do not peel so as to give a slick appearance. The tops (necks) should be small and trimmed to one inch.

PARSLEY—Entries must be fresh, bright green and free of dirt. There should be no yellow or discolored leaves. Bunch ½" at butt makes an exhibit. Minimum stem length 4". Overall length 8-10".

PARSNIPS—Roots firm, smooth, tapering evenly, small in diameter (1 ½ to 2 ½ inches) without side roots. Should be light creamy in color, with taproot left on. Trim taproot to one inch.

PEAS—Must be green, fresh and well filled pods. Avoid large empty pods, hard berries and discoloration.

PEPPERS—True to variety, deep in color, fresh, firm and symmetrical. Sweet peppers

should show no red color. Pimentos should be red. All peppers should be free from sun scald and injury caused by insects and diseases.

PUMPKINS FOR PIE—Specimens should be uniform in color, bright and clean, fresh and fine grained. Free from damage caused by freezing, pithiness, growth cracks, insects, disease or mechanical injury.

POTATOES- Four (4) potatoes constitute a sample. Potatoes for exhibit should not be washed.

RADISHES—Crisp and tender, medium to large, uniform shape and color. Free from injury caused by disease, insects, growth cracks; or damage while digging or handling. Clean and wash. Exhibit with foliage; avoid pithy specimens.

RHUBARB—Entries should be fresh, firm. Stalks should be fairly thick but not coarse. Leave small portion of leaf (1/2 - 1") to prevent bleeding. Stalks should be pulled, not cut, from crown. Sheath may be removed.

SQUASH [Summer]—Stems must be left on. Pick when small, before maturity when the shell is extremely soft. Uniform in size, shape, and color. Be sure samples are free from damage or blemishes. May be washed.

SQUASH [Winter]—Select mature specimens with shells hardened. Do not wash. Leave stem attached. Uniform size, shape and color free from damage. Extreme size is no advantage.

SWEET CORN—Harvest ears well filled out to tip in the tender juicy stage. Do not pull husk from tips. Allow short shank and husks to remain intact. To peek at the kernels is advisable if the husks will smooth back down unnoticeable. Husks should be fresh and green. Ears should be free from worms, disease or any injury. Ears should be taken to the exhibit in full husk. Strip off one-third of the husks and remove silks before judging.

TOMATOES, RIPE—Use only perfect shaped specimens true to type, smooth, free from cracks, sun scald or any blemishes. Should be well colored (no green streaks), ripe but not too ripe. Must be solid. Display with blossom end up. Remove stems.

TOMATOES, GREEN—Entries must be uniform in shape and color and be true to type

and variety. They should be free from cracks, insect or mechanical injury, sunscald or blemishes. Show green tomatoes with stems.

TURNIPS—Medium sizes are generally desired as having higher quality. Large sizes may be bitter, corky, and pithy; all samples should look alike. Should be clean and bright in color, but not washed. Remove tops one inch above crown. Should be free of damage caused by freezing, pithiness and secondary roots.

WATERMELON—Select large, well-formed specimens of the same variety; mature, but not overripe. Free from blemishes or injury such as from sunburn, insects or disease. Wipe off, but do not wash. Leave short stem on melon.

DIVISION 9—VEGETABLES & FRUIT

| | CLASS |
|---|--------------|
| Apples, any variety, 4 apples | 1 |
| Asparagus - 5 stalks | 2 |
| Beans, Green or Purple, bush varieties - 4 pods | 3 |
| Beans, wax - 4 pods | 4 |
| Beets, 4 medium-size roots with 1" - 2" stems | 5 |
| Berry, any other type not listed, 10 berries, any variety | 6 |
| Broccoli - 1 head | 7 |
| Cabbage - 1 head | 8 |
| Carrots, 4 med. size roots with 1"-2" stems | 9 |
| Cauliflower - 1 head | 10 |
| Celery, 1 plant | 11 |
| Corn, sweet, 2 with husk & silks trimmed 1" back from tip to expose kernels | 12 |
| Cucumbers, slicer, 4 cucumbers, 6" - 8" long | 13 |
| Cucumbers, pickling, 4 cucumbers, 1 ½ " - 3" long | 14 |
| Grapes, 1 bunch | 16 |
| Kohlrabi, purple or green, 4 med. Size roots with 1" - 2" stems | 17 |
| Lettuce, leaf - 1 plant | 18 |
| Lettuce, head - 1 head | 19 |
| Melon, any variety, 1 melon | 20 |
| Melon, Honeydew, any var., 1 melon | 21 |
| Onion, bunch of 10 plants or 4 mature bulbs with top stem twisted | 22 |
| Parsley, 1 bunch, 3/4" min. of tied, | |

| | CLASS |
|--|-------|
| bunched stems (must be in water) | 23 |
| Peas, snap or edible-pod type, | |
| 4 pods (state type on entry tag) | 24 |
| Peppers, Sweet, 4 | 25 |
| Peppers, Hot, 4 | 26 |
| Potatoes, 4, any variety | 27 |
| Pumpkin, 1 pumpkin, any size | 28 |
| Radishes, 4 | 29 |
| Rhubarb, 4 pulled stalks, leave | |
| 1" of leaf end | 31 |
| Squash, winter - Hubbard – 1 squash | 32 |
| Squash, winter – variety other than | |
| Hubbard, 1 squash | 33 |
| Squash, summer, Crookneck, 2 | 34 |
| Squash, summer, any other var., 2 | 35 |
| Strawberries, 10 berries, any variety | 36 |
| Tomatoes, green, 4 | 37 |
| Tomatoes, ripe, 4 | 38 |
| Tomatoes, green or ripe, 4, 1 1/2 " | |
| or less | 39 |
| Turnips, table, 4 med. size roots | |
| w/1" – 2" stems | 40 |
| Zucchini, 2 any variety, 8" – 12" | 41 |
| Plate of vegetables and/or fruits, 5 different | |
| kinds, 1 specimen only of each fruit or | |
| vegetable | 42 |
| Any other fruit not listed | 43 |
| Any other vegetable not listed | 44 |

DIVISION 10 -- JUNIOR VEGETABLE & FRUITS
For Junior exhibitors only. Must not have
reached 16th birthday by the first day of fair.

1. All entries should have varieties' name on entry forms.
2. Keep stems on entries.
3. Uniformity is the key to success in exhibiting: size, shape, color, etc. Specimens must also be clean, free of disease, weather and mechanical damage.

| | CLASS |
|--------------------------------------|-------|
| Beans, any variety, 4 pods, | |
| state type on entry | 1 |
| Carrots, 4 medium-sized | |
| roots with stems. | 2 |
| Cucumber, Slicer, 4 cucumbers, | |
| 6" to 8 " long. | 3 |
| Pumpkin, 1 pumpkin, any size | 4 |
| Radishes, 4, any type | 5 |
| Squash, any variety, 1 squash. | 6 |
| Strawberries, 4 berries, any variety | 7 |

| | CLASS |
|-----------------------|-------|
| Tomatoes, 4 tomatoes, | |
| green with stems | 8 |
| Tomatoes, 4 tomatoes, | |
| ripe with stems | 9 |
| Any Other | 10 |

DIVISION 11--THE BIGGEST

Single specimen, of ANY variety fruit or vegetable. Must be larger than normal size for variety.

| | |
|---|---|
| Beginner exhibitor, under 8 years | |
| on 1st day of fair. | 1 |
| Junior exhibitor, 8 - 15 years or older | |
| on 1st day of fair. | 2 |
| Senior Exhibitor, 16 years or older | |
| on 1st day of fair. | 3 |

Division 12

| | |
|-------------------------------------|---|
| Professional Gardener (County Only) | 1 |
|-------------------------------------|---|

COMMUNITY BOOTHS

DEPARTMENT X

1. Booths will be judged for artistic content before individual items are judged.
2. Flowers, Arts and Crafts, or Culinary exhibits CANNOT be taken from booth and judged and then put back in the booth.
3. Booth size will be limited to area designated by fair manager.
4. Each club will be expected to watch the exhibit hall.

AWARDS

Most Artistic - Rosette and Premium
Most Representative of Community -
Rosette and Premium

| | CLASS |
|---|-------|
| Community Booth-Most Artistic | 1 |
| Community Booth - Most Representative of | |
| Community | 2 |
| Individual Item from Individual Exhibitor | 3 |

BREEDING BEEF FUTURITY

DEPARTMENT B

Division 10

Superintendent.....Whitney Waddell

Futurity Awards & Donors

***Grand Champion Buckle – Carl's Trailer Sales**

RULES:

1. ***Entries must be made on the Breeding Animal ID form, as well as online, and delivered to the Fair Office by the deadline stated in the Schedule of Events in the front of this book, along with a first time entry fee of \$5.00***

2. To enter initially, the heifer must have been calved after January 1 of current year and must be a recorded project.

3. The entrance fee will handle all bookkeeping and banking fees that may be incurred.

4. During check-in at fair, the calf will be identified either by a breed association tattoo or if a commercial calf, a tattoo will be placed in the left ear noting the year the animal was entered. Also any identifying marks will be placed on the official entry form, i.e. black white-face or white spot on belly.

5. All animals will be judged and shown in the ring at halter both as a single and as a pair. Animals must be clean, but complete fitting is not mandatory.

6. The show judge will place each heifer according to his or her preference. At this time, points will be assigned to each heifer in the following manner:

1st Place.....20 Points

2nd Place.....19 Points

3rd Place.....18 Points

Etc.

Those points will be filed in the Fair Office and be available for viewing.

7. Four (4) places will be paid in each class. In addition to these prizes, at the end of three years, Champion and Reserve Champion will receive an additional cash award based on points accumulated over 3 years. Our goal, providing donors are available, is to pay this futurity champion \$100 and reserve

champion \$50.

8. Futurity animals may be shown in the Youth Show.

9. Death loss will not be an acceptable reason for substitution. It must be the same animal each year that is shown.

10. The futurity will continue for a total of three (3) years. Third Year cows must have her natural live calf at side to compete.

11. Points will continue to be awarded to each entrant. The overall winner will be chosen from the heifer that has accumulated the most points during the three-year period.

CLASS

B-10-1 First Year - Heifer Calf of Current

Year January 1 - May 31

B-10-2 Second Year - Yearling Heifer

B-10-3 Third Year - Cow/Calf Pair

BREEDING SHEEP FUTURITY

& ORPHAN LAMB

DEPARTMENT S

Superintendent.....Austin Butler

Futurity Awards & Donors

***Grand Champion Buckle – Tina Fish: Annie Fish Memorial**

***Reserve Champion Buckle – Don Johnson Family**

PRE-ENTRY IS REQUIRED FOR THE

ORPHAN LAMB SHOW AND FUTURITY

ALL SHEEP EXHIBITED AT THE FAIR MUST HAVE USDA/APHIS SCRAPIES TAGS by the producer before it will be checked in.

1. Stalls will be assigned and posted for 4-H and FFA exhibitors and as available for Open Class entries. If no stalls are available for Open Class Sheep, they must be on the grounds and ready to show by judging time.

2. Release time for non-sale sheep exhibits will be Friday at 5:00 P.M. If space is not available for Open Class sheep, they may be taken home when show is completed.

DIVISION 9 - ORPHAN LAMBS

The superintendent will determine classes. Lambs to be brought in day of show. No stalls will be provided.

Orphan Lamb

DIVISION 10 - "ANNIE FISH MEMORIAL"

SHEEP FUTURITY

ALL SHEEP EXHIBITED AT THE FAIR MUST HAVE USDA/APHIS SCRAPIES TAGS by the producer before it will be checked in.

1. Lambs will be tattooed in left ear at the Fair.
2. Each exhibitor is allowed no more than two (2) entries per class.
3. To enter initially the lamb must have been born after January 1 of the current year.
4. Yearling ewes may have lambled but will not be shown with lamb.
5. Ewe in Class 3 must be shown with her lambs. If ewe loses lambs, may e shown but judged accordingly.
6. Each lamb to be entered will pay a one-time entry fee of \$5.00, this must be paid to the Fair office before the sheep show.
7. All entries will be fitted for show.
8. The show judge will place each sheep according to his/her preference. At this time points will be assigned to each sheep in the following manner:

1st place...20 points

2nd place...19 points

3rd place...18 points

Etc.

These points will be filed in the Fair Office and be available for viewing.

9. Exhibitors may show their Futurity animals in the youth show.

10. NO substitutions for death loss or any other reason.

11. The overall winner will be chosen from the ewe that has accumulated the most points during the three year period. In case of a tie for the overall points, the winner will be decided by highest placing sheep in the 3rd year.

PREMIUMS:

Four places (\$50, \$25, \$15, \$10) will be paid in classes one and two. Class three will pay Champion (\$100) and Reserve (\$50).

Champion Class 3 Award – Buckle and Jacket donated by Tina Fish

Reserve Class 3 Award – Buckle (In memory of Don Johnson – donated by Don Johnson Family.)

CLASS

| | |
|--|---|
| EweLamb | 1 |
| Yearling Ewe (Only lambs shown previous year) | 2 |
| Ewe/Lamb(s) (Only yearlings shown previous year) | 3 |

OPEN CLASS WOOL SHOW

DEPARTMENT S

Superintendent.....Austin Butler

1. Last year's fleeces shown at last year's Fair are not eligible for this Fair. Each fleece must represent not more than 12 months growth, except in the case of yearling fleeces, 16 months growth will be allowed.

2. QUALIFICATIONS: Any fleece entered in competition shall be discriminated against if: (a) Tied with other than paper twine; (b) Showing any paint or tar brands (soluble branding fluids permissible); (c) Showing excessive dung locks or tags; (d) Discolored by excessive moisture; (e) Cotted; (f) Showing a weak staple or break in fiber; (g) Containing any excess burrs or other vegetable matter.

3. PREPARATION OF FLEECES: Spread out the fleece on a clean table or floor, skin side down, taking care not to pull or open fleece as it is handled. The fleece will look like a pelt or hide. At this stage, before rolling or tying, remove all heavy tags, stained wool, and obvious foreign matter. Rolling the fleece takes four easy steps: (1) Begin at one side and loosely fold 8 to 10 inches of the edge toward the center of the fleece. (2) Do the same on the other side, but fold toward the center two times -until the twice-folded portion lies on top of the first fold. (3) Fold in the head wool. (4) Roll the entire fleece from the breach toward the shoulder and long side wool. Fleece is now ready to be tied. Using paper fleece twine, wrap it in two directions and tie as you would a package. There should be no loose ends hanging from the fleece. It should be loose enough to make judging easy, yet compact enough to prevent it from falling apart when handled.

4. There shall not be more than two entries per class from one exhibitor.

DIVISION 11 - BREED FLEECES**(Fleeces shorn from purebred sheep)**

| | CLASS |
|-------------------------|--------------|
| Rambouillet, Ram Fleece | 1 |
| Rambouillet, Ewe Fleece | 2 |
| Targhee, Ram Fleece | 3 |
| Targhee, Ewe Fleece | 4 |
| Corriedale, Ram Fleece | 5 |
| Corriedale, Ewe Fleece | 6 |
| Columbia, Ram Fleece | 7 |
| Columbia, Ewe Fleece | 8 |

COMMERCIAL FLEECES

| | |
|-----------------------------------|----|
| Ram Fleece, 64's - 80's fine | 11 |
| Ewe Fleece, 64's - 80's fine | 12 |
| Ram Fleece, 62's - 60's ½ blood | 13 |
| Ewe Fleece, 62's - 60's ½ blood | 14 |
| Ram Fleece, 58's - 56's 3/8 blood | 15 |
| Ewe Fleece, 58's - 56's 3/8 blood | 16 |
| Ram Fleece, 54's - 50's ¼ blood | 17 |
| Ewe Fleece, 54's - 50's ¼ blood | 18 |

OPEN CLASS POULTRY**DEPARTMENT Q****Superintendent.....Stacey Williams**

Poultry shown in junior show may not be shown in the open poultry show. Due to small numbers, varieties in many breeds will be shown together. There will be three or more exhibitors in a class; if not, classes will be combined until that number is reached.

3. A bird entered as a single can compete in a pen. Exhibitors must provide their own feed, feeders and cage hooks (no padlocks)

4. Exhibitors must be present at judging time to present their animals to the Judge.

5. Exhibitors will be responsible for the cleanliness of their pens.

6. Release time for Open Class poultry exhibits will be Friday at 5:00 PM.

7. Poultry exhibits must be lice-free or they will be disqualified.

8. Market poultry is required to weigh a minimum of 3 ½ lbs. and a maximum of 6 lbs.

DIVISION 16: Bantams – Clean Legged**DIVISION 17:** Bantams – Feather Legged**DIVISION 18:** Chickens – Clean Legged**DIVISION 19:** Chickens – Feather Legged**DIVISION 20:** Ducks**DIVISION 21:** Turkeys**DIVISION 22:** Geese

| | CLASS |
|--|--------------|
| Male Fowl one year old and over | 3 |
| Male fowl less than one year old | 4 |
| Female Fowl one year old and older | 5 |
| Female Fowl less than one year old | 6 |
| Mature Trio one male and two females (Mature Pen Classes) | 7 |
| Young Trio – one male and two females | 8 |

DIVISION 2--HEN AND CHICKS

| | |
|-----------|---|
| Any Breed | 1 |
|-----------|---|

DIVISION 3--MARKET CLASS POULTRY**(Purebred or Crossbred)**

| | |
|---|---|
| Pen of 3 cockerels or pullets for meat. | 1 |
|---|---|

DIVISION 7--FOWL

| | |
|--------------------------------------|---|
| Homing Pigeons | 1 |
| Pigeons | 2 |
| Any other fowl (includes game birds) | 3 |

EGGS

(Danish System)

| | |
|--|---|
| One Dozen white, 24-28 oz | 4 |
| One Dozen brown, 24-28 oz. | 5 |
| Largest Specimen egg | 6 |
| Smallest domestic specimen egg | 7 |
| One dozen any color other than white & brown 24-28 oz. | 8 |

OPEN GUINEA PIG SHOW**DEPARTMENT T****Superintendent.....Stacey Williams**

1. The Guinea Pig Show will be held on Wednesday after the Rabbit Show.

2. The varieties are as follows:

Shorthairs - short smooth hair all over

Teddys - short kinky hair all over

Abyssinians - short rough hair with many cowlicks

Longhairs - long flowing hair all over the body; in good condition it will drag the ground and sometimes cover the head.

Any Other - any other kind of coat

3. The varieties are divided into classes by age:

Under 6 months

6 months and older

| DIVISION 1 | CLASS |
|--------------------------------|--------------|
| Shorthair, under 6 months | 1 |
| Shorthair, 6 months and older | 2 |
| Teddy, under 6 months | 4 |
| Teddy, 6 months and older | 5 |
| Abyssinian, under 6 months | 7 |
| Abyssinian, 6 months and older | 8 |
| Longhair, under 6 months | 10 |
| Longhair, 6 months and older | 11 |
| Any Other, under 6 months | 13 |
| Any Other, 6 months and older | 14 |

OPEN RABBIT SHOW

DEPARTMENT O

Superintendent.....Stacey Williams

Rabbits shown in Youth Show may not be shown in open rabbit show.

1. Check-in with the Superintendent.
3. Exhibitors must provide their own feed, feeders, water and waterers.
4. Exhibitors must be present at judging time to present their rabbits to the Judge.
5. All rabbits must have a tattoo or identifying mark in left ear.
6. If only one entry in a class, placings will be at the Judge's discretion.
7. Rabbits do not necessarily need to be pedigreed or registered or meet ARBA standards; however, exhibitors are encouraged to breed and show good quality animals.
8. If an animal is shown in a fur class, it must have been shown in its respective breed class. Animals disqualified for reasons other than health may still show in the fur class.
9. Release time for Open Class rabbit exhibits will be Friday at 5:00 PM.

DOE OR BUCK—AND AGE:

- A Junior Doe (up to 6 mos.)
- B Intermediate Doe (6-8 mos.)
- C Senior Doe (8 mos. & older)
- D Junior Buck (up to 6 mo.)
- E Intermediate Buck (6-8 mos.)
- F Senior Buck (8 mos. & older)

DIVISION 1 - SIX CLASS BREEDS

| CLASS | A | B | C | D | E | F |
|-------------------------------|----------|----------|----------|----------|----------|----------|
| Californian | 1 | 2 | 3 | 4 | 5 | 6 |
| Flemish Giant | 7 | 8 | 9 | 10 | 11 | 12 |
| French Lop | 13 | 14 | 15 | 16 | 17 | 18 |
| New Zealand | 19 | 20 | 21 | 22 | 23 | 24 |
| Satins, White | 25 | 26 | 27 | 28 | 29 | 30 |
| Satins, All Other Varieties | 31 | 32 | 33 | 34 | 35 | 36 |
| Any Other Six Class Purebred | 37 | 38 | 39 | 40 | 41 | 42 |
| Any Other Six Class Crossbred | 43 | 44 | 45 | 46 | 47 | 48 |

DIVISION 2 – FOUR CLASS BREEDS

| CLASS | A | B | C | D | E | F |
|--------------------------------|----------|----------|----------|----------|----------|----------|
| Angora English | 49 | * | 50 | 51 | * | 52 |
| Angora French | 53 | * | 54 | 55 | * | 56 |
| Dutch | 57 | * | 58 | 59 | * | 60 |
| Holland Lop | 61 | * | 62 | 63 | * | 64 |
| Jersey Wooly | 65 | * | 66 | 67 | * | 68 |
| Mini Lop (Color) | 69 | * | 70 | 71 | * | 72 |
| Mini Lop (Broken) | 73 | * | 74 | 75 | * | 76 |
| Mini Rex | 77 | * | 78 | 79 | * | 80 |
| Netherland Dwarf | 81 | * | 82 | 83 | * | 84 |
| Rex Broken | 85 | * | 86 | 87 | * | 88 |
| Rex Colored | 89 | * | 90 | 91 | * | 92 |
| Any Other Four Class Purebred | 93 | * | 94 | 95 | * | 96 |
| Any Other Four Class Crossbred | 97 | * | 98 | 99 | * | 100 |

* There are no intermediate classes for these breeds. Senior Does and Bucks in these breeds are 6 months and older.

DIVISION 4 - FUR CLASSES

| CLASS | CLASS |
|------------------------------|--------------|
| Normal, white fur | 102 |
| Normal, all colors but white | 103 |
| Rex, white only | 104 |
| Rex, all colors but white | 105 |
| Satin, white only | 106 |
| Satin, all colors but white | 107 |
| Angora Wool, white only | 108 |
| Angora Wool, all colors | 109 |
| All Other Breed Fur (color) | 110 |
| Fryer Fur, all colors | 111 |

**OPEN CAT SHOW
DEPARTMENT Z
Superintendent.....Katie Pfeil**

The Open Cat Show will be judged after the 4-H Cat Show.

1. Vaccinations must be current. Cats must be parasite free, proof of vaccinations must be shown.
2. All cats entered in the show MUST BE ON A LEASH or in a carrier and under the control of the owner at ALL times. The carrier must contain a litter pan, food and water. During

showing procedure, animals shall remain on leash.

3. Show management has the right to refuse any unhealthy cat.

No kittens under the age of 4 months and no pregnant cats, please.

CLASS

- | | |
|-------|-----------------------------------|
| Z-1-1 | Longhair, Any Breed |
| Z-1-2 | Shorthair, Any Breed |
| Z-1-3 | Longhair Kitten (5 to 12 months) |
| Z-1-4 | Shorthair Kitten (5 to 12 months) |
| Z-1-5 | Most Unusual Cat |
| Z-1-6 | Biggest Cat |
| Z-1-7 | Cat Showmanship (Cat Care) |



Story Time with Miss Bonnie

Put your listening hats on and
join Miss Bonnie for some
exciting stories!

Wednesday and Thursday
mornings at 10:30 under the
Shade Structure.



Bounce the day away!
Wednesday and Thursday afternoons
12:00 to 7:00 pm

MATT HENRY TRAINED HUMAN

Featuring his
Comedy Juggling
Stunt Show and
Big Bubble Show



Wednesday & Thursday
Comedy Juggling Stunt Show
Big Bubble Show

Check fair schedule for location and times



Performance videos can be seen at:
breakagentertainment.com/matt-henry
breakagentertainment.com/matt-henry-bubbles



World's largest traveling collection
of raptors with stunning birds of prey
from diverse habitats

Wednesday
11:30, 2:00 and 5:30

Thursday
11:30, 2:00 and 4:30

Located in the grassy area of the rodeo grounds



Check out their performance videos

http://www.capitolint.com/Fairs/extreme_raptor_show/ext_raptors.html



Crook County Horsemen's Association Presents:

Youth Rodeo

Saturday, July 24 at 10:00 am

And

Ranch Rodeo

Tuesday, July 27

6:00 – Calcutta

6:30 – Ranch Rodeo

\$5 Admission, ages 5 and under free

Sponsored by:

Powder River Energy, C&A Meats

21st Street Storage, K&K Builders

Visit www.crookcofair.com

for entry information

GIRL SCOUTS



Online entries available at
www.crookcofair.com

**GIRL SCOUTS
DEPARTMENT G**

GENERAL GIRL SCOUTS POLICIES

The Crook County Fair is highly interested in the Scout movement in the County, and urges all girls of Scout age (Kindergarten through 12th grade) who are members of this youth organization to participate in this special competition.

PRE-ENTRY IS REQUIRED FOR GIRL SCOUTS

1. Read carefully the "General Policies & Procedures" of the Crook County Fair. Scout exhibitors will abide by all applicable policies. For specific information please call the Girl Scout Council of WY at 307-234-3505.

2. Competition is open to all registered Crook County Girl Scouts who are in good standing of the Girl Scouts of the U.S.A.

3. Girl Scout entries must list the name of the Try-It, Badge or Interest Project that is affiliated with the entry, as well as the requirement that the entry fulfills of the specific Try-It, Badge or Interest Project. Exhibit articles must have been made by the exhibitor since the 2020 County Fair.

4. Classification will be made on the school grade as of last September.

5. Food entries should be on disposable plates with six (6) of one variety. Include typed recipe on 8 ½ X 11 sheet with name, address and phone number on bottom left corner.

6. Canning: Use the updated USDA prescribed method

7. Gardening entries must have been grown in Crook County by the person who entered the exhibit.

8. Collections may be entered in consecutive years, provided new additions are dated.

DIVISION 1 - DAISY & BROWNIE SCOUTS:

| | CLASS |
|--------------------------------|--------------|
| Painting | 1 |
| Drawing | 2 |
| Toy, Game or Puppet (homemade) | 3 |
| Holiday Decoration | 4 |

CLASS

| | |
|---|----|
| Christmas Tree Ornament | 5 |
| Centerpiece | 6 |
| Weaving or Braiding | 7 |
| Nature Craft | 8 |
| Camp Project | 9 |
| Wood or Woodwork Project | 10 |
| Metal Work | 11 |
| Ceramics, Plaster or Clay | 12 |
| Gift | 13 |
| Jewelry | 14 |
| Photography | 15 |
| Recycled – Old into New | 16 |
| Wall Hanging | 17 |
| Needlecraft | 18 |
| Science Project | 19 |
| Sewing | 20 |
| Kitchen Decoration or Gadget | 21 |
| Camp Accessories (sit-up-ons, hats, etc.) | 22 |
| Flowers | 23 |
| Legos | 24 |
| Sweatshirt or T-Shirt (scout decorated) | 25 |
| My Hobby | 26 |
| Miscellaneous | 27 |
| Community Service Project | 28 |
| Leadership Project | 29 |
| Petal or Try-It Project | 30 |
| Journeys Project | 31 |
| Troop Project – Entered by Troop Ldr | 32 |
| (Judged on general appearance, display and theme development. It should show workmanship and participation of the troop.) | |

DIVISION 2- JUNIOR GIRL SCOUTS:

| | |
|-------------------------------------|----|
| Holiday Decorations | 1 |
| Christmas Tree Ornaments | 2 |
| Centerpieces | 3 |
| Pottery, Plaster or Clay | 4 |
| Sculpture (paper, soap, wire, etc.) | 5 |
| Ceramics, Commercial Molds | 6 |
| Nature Craft | 7 |
| Wood Craft | 8 |
| Drawing (original) | 9 |
| Painting (original) | 10 |
| Jewelry | 11 |
| Photography | 12 |

| | CLASS | | CLASS |
|--|-------|--|-------|
| Poster or Collage | 13 | Woodwork | 9 |
| Weaving/Braiding | 14 | Drawing (original) | 10 |
| Metal Craft | 15 | Painting (original) | 11 |
| Camp Project | 16 | Jewelry | 12 |
| Paper Art | 17 | Photography | 13 |
| Science Project | 18 | Poster or Collage | 14 |
| Leather Craft | 19 | Weaving or Braiding | 15 |
| Toy, Game or Puppet (homemade) | 20 | Metal Craft | 16 |
| Camp Accessories (sit-up-ons, hats, etc.) | 21 | Camp Project | 17 |
| Recycled – Old into New | 22 | Paper Art | 18 |
| Dressmaking (clothing) | 23 | Science Project | 19 |
| Wall Hanging | 24 | Leather Craft | 20 |
| Textile Craft | 25 | Computer Generated Art | 21 |
| Needlecraft | 26 | Camp Accessories (caps, sit upon, etc.) | 22 |
| Creative Writing | 27 | Recycled – Old into New | 23 |
| Sewing | 28 | Dressmaking (clothing) | 24 |
| Knitting or Crocheting | 29 | Wall Hanging | 25 |
| Outdoor Project | 30 | Textile Craft | 26 |
| Legos | 31 | Needlecraft | 27 |
| Robotics | 32 | Creative Writing | 28 |
| Sweatshirt or T-Shirt (scout decorated) | 33 | Sewing | 29 |
| Kitchen Decoration or Gadget | 34 | Knitting or Crocheting | 30 |
| Scrapbook (whole book or single page) | 35 | Outdoor Project | 31 |
| My Hobby | 36 | Robotics | 32 |
| Gift | 37 | Sweatshirt or T-Shirt (scout decorated) | 33 |
| Miscellaneous | 38 | Kitchen Decoration or Gadget | 34 |
| Community Service Project | 39 | Scrapbook (whole book or single page) | 35 |
| Leadership Project | 40 | My Hobby | 36 |
| Bronze Project | 41 | Gift | 37 |
| Badge Project | 42 | Miscellaneous | 38 |
| Journeys Project | 43 | Community Service Project | 39 |
| Troop Project-Entered by Troop Ldr | 44 | Leadership Project | 40 |
| (Judged on general appearance, display, workmanship and theme development. If should show activity or study participation in the troop.) | | Silver Project | 41 |
| | | Badge Project | 42 |
| | | Journeys Project | 43 |
| | | Troop Project-Entered by Troop Ldr | 44 |
| | | (Judged on general appearance, display, workmanship and theme development. It should show activity or study participation in the troop.) | |
| DIVISION 3 - CADETTE GIRL SCOUTS: | | DIVISION 4 | |
| Holiday Decorations | 1 | SENIOR AND AMBASSADOR GIRL SCOUTS: | |
| Christmas Tree Ornaments | 2 | Holiday Decorations | 1 |
| Centerpieces | 3 | Christmas Tree Ornaments | 2 |
| Pottery, Plaster or Clay | 4 | Centerpieces | 3 |
| Sculpture (paper, soap, wire, etc.) | 5 | Pottery, Plaster or Clay | 4 |
| Ceramics, Commercial Molds | 6 | | |
| Nature Craft | 7 | | |
| Wood Craft | 8 | | |

| | CLASS | | CLASS |
|--|-------|---|-------|
| Sculpture (paper, soap, wire, etc.) | 5 | Knitting or Crocheting | 28 |
| Ceramics, Commercial Molds | 6 | Outdoor Project | 29 |
| Wood (carving or burning) | 7 | Robotics | 30 |
| Nature Craft | 8 | Sweatshirt or T-Shirt (scout decorated) | 31 |
| Woodwork | 9 | Kitchen Decoration or Gadget | 32 |
| Drawing (original) | 10 | Scrapbook (whole book or single page) | 33 |
| Painting (original) | 11 | Computer Generated Art | 34 |
| Jewelry | 12 | Geology | 35 |
| Photography | 13 | My Hobby | 36 |
| Poster or Collage | 14 | Gift | 37 |
| Weaving or Braiding | 15 | Miscellaneous | 38 |
| Metal Craft | 16 | Community Service Project | 39 |
| Glass Art | 17 | Badge Project | 40 |
| Camp Projects | 18 | Journeys Project | 41 |
| Science Project | 19 | Leadership Project | 42 |
| Leather Craft | 20 | Gold Project | 43 |
| Camp Accessories (caps, sit upon, etc) | 21 | Troop Project-Entered by Troop Ldr | 44 |
| Recycle – Old into New | 22 | (Judged on general appearance, display, | |
| Dressmaking (clothing) | 23 | workmanship, and theme development. It | |
| Wall Hanging | 24 | should show activity or study participation | |
| Needlecraft | 25 | in the troop.) | |
| Creative Writing | 26 | | |
| Sewing | 27 | | |



Bike Relay

Saturday, July 31, 8:30 am
at the Elementary Parking Lot

Sponsored by:

Crook County Sheriff's Department and
the Crook County Fair Board



5TH Annual Youth Rough Stock Rodeo
Ponies, bulls and some mutton bustin'

Thursday, July 29, 5:30 PM

*Sponsored by Sundance State Bank, Klocker Trucking,
All Around Drilling, K&K Builders, Crook County Fair Board*

Muley Fanatic Foundation



Northeast Wyoming Chapter



Family Fun Night has returned!

**Join us Friday, July 30, from 5:30-7:30 pm
at the Rodeo Grounds**

**Sponsored by the Muley Fanatic Foundation and
the Crook County Fair Board**

BOY SCOUTS



Online entries available at

www.crookcofair.com

| |
|--|
| BOY SCOUTS DEPARTMENT G |
|--|

GENERAL BOY SCOUTS POLICIES

The Crook County Fair is highly interested in the Scout movement in Crook County, and urges all boys of Scout age (6 to 18) who are members of this youth organization to participate in this special competition.

PRE-ENTRY IS REQUIRED FOR BOY SCOUTS

1. Read carefully the "General Policies & Procedures" of the Crook County Fair. Scout exhibitors will abide by all applicable policies.
2. Competition is open to all registered Boy Scouts in Crook County who are in good standing. Only 1 entry is allowed in each class and the Scout can enter exhibits in only one division (Tigers, Cubs, etc) with the exception of Cubs who can exhibit in Divisions 6 and 7 and the Webelos who can exhibit in Divisions 7 and 8.
4. Articles must have been made within the past year by the Scout and never previously exhibited at the Crook County Fair except for collections which may be exhibited more than once if new additions are made and labeled and dated or in another department.
5. Cookies and candy should include six (6) pieces. All baked goods, candies, & jellies & jams must have a recipe printed on a 5" x 8" recipe card with name, address and phone number on bottom left corner.

DIVISION 6 – TIGER CUB & CUB SCOUTS:

| | CLASS |
|-------------------------------|-------|
| Drawing | 1 |
| Painting | 2 |
| Bird House/Feeder | 3 |
| Holiday Decoration | 4 |
| Legos | 5 |
| Mask | 6 |
| Nature Craft/Activity | 7 |
| Safety/Emergency Preparedness | 8 |
| Bead Craft | 9 |

| | CLASS |
|---------------------------------------|-------|
| Science Project | 10 |
| Woodcraft | 11 |
| Leather Craft | 12 |
| Plastic Craft | 13 |
| Pinewood Derby Car | 14 |
| Regatta Boats | 15 |
| Ceramics, Plaster or Clay | 16 |
| Indian Lore | 17 |
| Model from a Kit | 18 |
| Model Original/Handmade | 19 |
| Paper Mache | 20 |
| Weaving/Braiding | 21 |
| Recycled – Old into New | 22 |
| T-Shirt or Sweatshirt-Scout Decorated | 23 |
| Photography | 24 |
| Kite | 25 |
| Gift you made | 26 |
| Miscellaneous | 27 |
| Service Project | 28 |
| Badge Work | 29 |

DIVISION 7 - WEBELOS:

| | |
|-------------------------------|----|
| Drawing | 1 |
| Painting | 2 |
| Bird House/Feeder | 3 |
| Holiday Decoration | 4 |
| Legos | 5 |
| Outdoorsmanship | 6 |
| Nature Craft/Activity | 7 |
| Safety/Emergency Preparedness | 8 |
| Bead Craft | 9 |
| Science Project | 10 |
| Woodcraft | 11 |
| Leather Craft | 12 |
| Plastic Craft | 13 |
| Pinewood Derby Car | 14 |
| Regatta Boats | 15 |
| Ceramics, Plaster or Clay | 16 |
| Indian Lore | 17 |
| Model from a Kit | 18 |
| Model Original/Handmade | 19 |
| Paper Mache | 20 |
| Weaving/Braiding | 21 |
| Recycled – Old into New | 22 |

| | CLASS | | CLASS |
|---------------------------------------|-------|-------------------------------------|-------|
| T-Shirt or Sweatshirt-Scout Decorated | 23 | Scrapbook-whole book or single page | 29 |
| Photography | 24 | Knots | 30 |
| Kites | 25 | Sewing | 31 |
| Geology | 26 | Basketry | 32 |
| Carving | 27 | Rocketry | 33 |
| Metal Craft | 28 | Neckerchief Slide | 34 |
| Scrapbook-whole book or single page | 29 | Electrical Project | 35 |
| Knots | 30 | Lashing | 36 |
| Robotics | 31 | Robotics | 37 |
| Rocketry | 32 | Hobby | 38 |
| Hobby | 33 | Gift You Made | 39 |
| Gift you made | 34 | Miscellaneous | 40 |
| Miscellaneous | 35 | Service Project | 41 |
| Service Project | 36 | Badge Work | 42 |
| Badge Work | 37 | Leadership Project | 43 |
| Leadership Project | 38 | Eagle Project | 44 |

DIVISION 8 - BOY SCOUTS:

| | |
|---------------------------------------|----|
| Drawing | 1 |
| Painting | 2 |
| Bird House/Feeder | 3 |
| Holiday Decoration | 4 |
| Legos | 5 |
| Outdoorsmanship | 6 |
| Nature Craft/Activity | 7 |
| Safety/Emergency Preparedness | 8 |
| Bead Craft | 9 |
| Science Project | 10 |
| Woodcraft | 11 |
| Leather Craft | 12 |
| Plastic Craft | 13 |
| Pinewood Derby Car | 14 |
| Regatta Boats | 15 |
| Ceramics, Plaster or Clay | 16 |
| Indian Lore | 17 |
| Model from a Kit | 18 |
| Model Original/Handmade | 19 |
| Paper Mache | 20 |
| Weaving/Braiding | 21 |
| Recycled – Old into New | 22 |
| T-Shirt or Sweatshirt-Scout Decorated | 23 |
| Photography | 24 |
| Kites | 25 |
| Geology | 26 |
| Carving | 27 |
| Metal Craft | 28 |

4-H STATIC



Online entries available at

www.crookcofair.com

DEPARTMENT H – 4-H

General Rules and Regulations will be applicable to all 4-H static and livestock exhibits.

1. 4-H members must be enrolled in the appropriate project before they can exhibit in the class in the 4-H division.
2. Online entries are due by the deadline indicated on the Schedule of Events in the front of this book. It is the responsibility of 4-H youth to verify correct entry of their exhibits with their 4-H educator.
3. Each exhibitor is responsible for the care of his or her exhibit at the fair. The Fair and the UW Extension are not responsible for the loss of or damage to any exhibits or animals.
4. Interview judging for all static 4-H entries is encouraged. Static exhibits must be brought in when you are interview judged on Tuesday of Fair. If you don't want to interview judge, the exhibit must also be brought in at this time.

A 4-H member will be allowed to do interview judging on two (2) exhibits in each project area. An unlimited number of exhibits may be entered in each project area.

5. THE DECISION OF THE JUDGE IS FINAL.
6. 4-H exhibits are placed as judged using the Danish System of recognition (purple, blue, red, white). Additional awards or recognition are available pending donor support.
7. Exhibits placing with a purple ribbon are eligible to compete at Wyoming State Fair. Consult with County Extension personnel for rules governing what exhibits are eligible to go to Wyoming State Fair.
8. SKILLS SUMMARY CARDS: Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, and additional help from others.
9. All Crook County 4-H members who will attend the Wyoming State Fair and compete,

exhibit or participate in any 4-H event while there, must abide by the rules and regulations.

10. Posters, pictures, artwork and photography exhibits should come with a method for hanging them on hooks attached to pegboard. Entries not appropriately prepared for hanging will not be displayed. Display boards or poster boards must be able to stand on their own on a table.
11. Any exhibit that puts the safety of others at risk of injury or harm, as deemed by the county 4-H office, may not be allowed to be publicly displayed and/or judged.
12. Oversized exhibits will be displayed as space permits.
13. All static exhibits will have a permanent identification attached. If the Fair tag can be tied to the project in such a way that it cannot fall off, that will be acceptable. Otherwise, address labels are suggested. If this is not done, the exhibit will not go to state fair.
14. Any violations of rules pertaining to member conduct (disorderly conduct, fighting, insubordination, etc.) will result in action taken by the Fair Board and/or 4-H Program Educator or 4-H Leader. Every 4-H member and 4-H adult volunteer signed an agreement outlining behavior expectations while participating as a 4-H member or volunteer. That code of conduct or agreement is in effect.
15. No items may be removed before Saturday of fair at 4:30 PM or premiums will be forfeited.
16. Rosette to be awarded to Best of Show Champion and Reserve exhibit in each division
17. If a youth is enrolled in both 4-H and FFA, work done must be different in each. Members may carry the same type of project but the exhibit must be different in each. To this end, members may not show the same project type in the Crook County Fair as in another fair.
18. ENTRY INFORMATION: The CLASS CODE must include the DEPARTMENT LETTER, the DIVISION NUMBER and the CLASS NUMBER.

YOUTH CAT SHOW

DIVISION 14

Superintendent.....Katie Pfeil

All rules and expectations for Junior and 4-H Show animal exhibitors will be applicable to the 4-H Cat Show.

1. "Household Pet" cat is a mixed breed or unknown descent.

A purebred cat is one belonging to a recognized breed with characteristics maintained through generations of unmixed descent; may be registered with a recognized registry.

2. Kittens must be at least 4 months old and not older than 8 months of age. Adult cats are older than 8 months of age. Because of susceptibility to disease, no kitten under 4 months of age will be accepted for competition.

3. No pregnant or nursing cats may be entered.

4. All cats and kittens must have their claws clipped. Declawed cats may enter the show and will not be counted down for declawing.

5. Do not enter your cat if you feel it will not be easily handled by the judge.

6. Each cat or kitten must be wearing a harness or collar (not a safety collar) and a leash. The exhibitor must always wear the leash on their wrist for safety reasons.

7. Exhibitors must furnish their own carpet square during judging. Exhibitors must provide a proper cage or carrier for their cats/kittens. Exhibitors must bring their own litter and litter box.

8. All exhibitors should wear long sleeve shirts or blouses with trousers or skirts. **No shorts allowed.**

Health Requirements

Cats must be accompanied by a current rabies vaccination certificate, stating that the animal has been vaccinated by a veterinarian in accordance with current recommendations of the Compendium of Animal Rabies control as prepared by the National Association of State Public Health Veterinarian (NASPHV). It is strongly suggested, but not mandatory, that all entries have the combination vaccinations,

plus feline leukemia. Vaccinations should not be received within three weeks prior to the show. Health Certificates are required. **Cats found to be ill or with parasites (fleas, ear mites, etc.) will not be allowed to show and will be dismissed from the grounds. No cat or kitten may enter the show if there is any (feline) infectious or contagious disease in the household within three weeks prior to the show date.**

CLASS Section 1 – 4-H Cat Showmanship

| | |
|---------|--------------------|
| H-79-31 | Cat – Senior |
| H-79-32 | Cat – Intermediate |
| H-79-33 | Cat – Junior |
| H-79-42 | Cat – Pre-beginner |

Section 2 – 4-H Cat Conformation

Kitten Classes (4-8 months)

| | |
|--------|---------------------|
| H-14-1 | Long haired female |
| H-14-2 | Long haired male |
| H-14-3 | Short haired female |
| H-14-4 | Short haired male |

Adult Classes

(more than 9 months of age)

| | |
|---------|------------------------------------|
| H-14-5 | Purebred, long haired male |
| H-14-6 | Purebred, long haired female |
| H-14-7 | Purebred, short haired male |
| H-14-8 | Purebred, short haired female |
| H-14-9 | Household Pet, long haired male |
| H-14-10 | Household Pet, long haired female |
| H-14-11 | Household Pet, short haired male |
| H-14-12 | Household Pet, short haired Female |

Section 3 - Fun Classes

| | |
|---------|----------------------------------|
| H-14-13 | Oldest Cat |
| H-14-14 | Longest Tail |
| H-14-15 | Longest Whisker |
| H-14-16 | Shortest Tail |
| H-14-17 | Best Groomed cat |
| H-14-18 | Most Colorful Cat |
| H-14-20 | Best Trick |
| H-14-21 | Best Costume, Cat-Decorated Cage |

**YOUTH DOG SHOW
DIVISION 15**

Superintendent.....Laurie Schwabauer

4H Dog Show Awards & Donors

**Top Dog Buckle – Crook County Medical
Services District**

Complete details of the 4-H Dog Show may be found in the “4-H Small Animal Packet” available at your County Extension Office.

1. For purposes of classification into Junior (age 8-10), Intermediate (age 11-13) and Senior (14 years of age but not 19) age divisions, all 4-H members’ ages are determined as of January 1 of the year of the show.

2. All dogs must be at least 6 months of age by May 1st to compete at the State 4-H Dog Show, and 1 year of age by May 1st for agility classes. 4-H members carrying the dog project may use co-owned dogs (owned by the immediate family). The member must have sole care, training and showing of that dog for the current 4-H year and have a training contract. Leased dogs are allowed at the state level, only with a training contract.

Ownership: The dog lives in the same residence with the 4-H member and is owned by the 4-H youth or immediate family member (grandparents, mother, father, brother, sister). Co-Ownership: Ownership ID Sheets extends beyond the family with two or more names on the papers to prove co-ownership exists. One of the names on the ID Sheet must be the 4-H youth or an immediate family member.

Dog Training Contract: The 4-H member may enter into an agreement to train someone else's dog in situations that may benefit the member, the dog or both. This arrangement is used for families with the inability to own a dog. The training contract should not be used as a substitute for normal dog ownership. The co-ownership agreement, training contract and dog ID sheets all must be completed and submitted to the state 4-H office before May 1 of the current 4-H year.

3. All animal entries of bona fide Wyoming origin must be accompanied by an official health certificate issued at the point of origin by an accredited veterinarian. Certificates for dog entries must show current immunization as per state veterinary guidelines. **No animals will be allowed to exhibit at the Wyoming State Fair without a valid Animal Health Certificate.**

4. All dogs must be on leash (excluding competition) and under control at all times. Dogs must not be taken near the stock barns. Once the 4-H dog show is completed, all dogs must be removed from the fairgrounds.

5. Vicious dogs will be dismissed from the ring and must be removed from the premises.

6. Females in season will be allowed in classes. However, they will go through at the end of all classes.

7. Spayed, monorchid and neutered dogs may be shown without judging discrimination.

8. Dogs must be clean and well groomed.

9. The Superintendent reserves the right to ask anyone violating these rules to leave.

10. Each dog may only be entered in one class, one jumper's agility class, and one rally class.

CLASS Section 1 - Dog Showmanship

H-79-17 Dog – Senior

H-79-18 Dog – Intermediate

H-79-19 Dog – Junior

H-79-38 Dog – Pre-beginner

Section 2- Obedience

1. A 4-H member may compete in only one obedience class per dog with a total maximum of two entries (dogs). Their first dog is referred to as the “A” dog. The other is referred to as the “B” dog for class entries.

2. The first-year Beginner Novice class is for members who are in their first year of the dog project, not the first year with a new dog. It is designed as a training class for members who do not feel competent to start in the On Leash class. Members may compete in the first year Beginner Novice class only once.

3. No dog can compete in any one class more than two years in a row. Members advance from On Leash A to Novice A or from On Leash B to Novice B. On Leash B is for the dog or exhibitor with previous experience in the class. An exhibitor who begins in the A group with a dog stays in the A group for each class. The same is true for the B group.

4. A 4-H exhibitor with a dog shown previously in obedience classes by another 4-H member, or a dog that has a title from another organization or has three qualifying scores from the designated annual county 4-H show, must show the dog by these guidelines:

a. Junior and Intermediate age exhibitors may move back or down one level.

b. Senior age exhibitors must show the dog at the highest level the dog has achieved.

5. A dog receiving a qualifying score of at least 170 points at the designated annual county 4-H show may advance the following year to the next higher class, but must advance after receiving 3 qualifying scores from the designated annual county 4-H show. Once the higher level of obedience is selected for the dog, the member may not drop back/down to the lower level with the same dog.

6. High in trial will be calculated on the basis of the raw qualifying score plus 5 additional points with each increase in level of difficulty.

7. Score Sheets: The Wyoming 4-H dog score sheets were designed for the benefit of 4-H members. They are intended as guides for judges. Judges use their discretion in deciding the seriousness of errors.

8. All dogs must enter/leave the show ring and compete with a leash.

9. Bait and/or dog toys are not allowed in obedience competition.

10. Dogs soiling or urinating in the ring during judging will be disqualified and receive no score.

11. Males and females will be shown in the same class. Females in heat will be shown last in the class and must be kept away from the obedience ring until call time.

CLASS

| | |
|---------|---|
| H-15-1 | FIRST YEAR BEGINNER NOVICE |
| H-15-2 | ON LEASH A |
| H-15-3 | NOVICE A (on and off leash): For dogs that have not received a first level obedience title from another organization |
| H-15-4 | GRADUATE NOVICE A – For dogs that have received a first level obedience title from another organization but have not received a second level obedience title |
| H-15-5 | OPEN A (off leash): For dogs that have received a first level obedience title from another organization but have not received a second level obedience title |
| H-15-6 | UTILITY A (off leash): For dogs that have received a second level obedience title from another organization |
| H-15-7 | ON LEASH B |
| H-15-8 | NOVICE B (on and off leash): For dogs that have not received a first level obedience title from another organization |
| H-15-9 | GRADUATE NOVICE B – For dogs that have received a first level obedience title from another organization but have not received a second level obedience title |
| H-15-10 | OPEN B (off leash): For dogs that have received a first level obedience title from another organization but have not received a second level obedience title. |
| H-15-11 | UTILITY B (off leash): For dogs that have received a second level obedience title from another organization |
| H-15-4X | Beginner's Novice (This class is county only and qualifying scores will not move onto the State Fair for this class.) The |

exercises include **Heel on Leash** using rally signs, **Figure Eight** heeling on leash, **Sit for exam**, **Sit Stay** dog sits in middle of the ring while handler walks around the perimeter, and **Recall** handler puts dog on a sit stay, removes leash, walks to ring gate and calls the dog to front.

Section 3 - Conformation

1. Classes will be subdivided by breeds within a class, if numbers warrant.
2. Exhibitors entering more than one dog in any class may be assisted only by another 4-H member, if the dogs must be shown at the same time.
3. Classes 12-19 will be judged according to AKC standards, but it is not necessary that dogs be registered; they must be purebred - both animal parents of the same breed.
4. Classes 20 and 21 are for cross-bred dogs- parents of different breeds- and will be judged according to the predominant breed characteristics and/or soundness, gait, condition, and grooming.
5. Please see your 4-H educator for the list of breeds that are eligible for each group before entering your dog.

CLASS

- H-15-12 Sporting Group
- H-15-13 Hound Group
- H-15-14 Working Group
- H-15-15 Terrier Group
- H-15-16 Toy Group
- H-15-17 Non-sporting Group
- H-15-18 Herding Group
- H-15-19 Any other purebred dogs not listed
- H-15-20 Any other crossbred dog, over 14" group
- H-15-21 Any other crossbred dog, under 14" group

Section 4 - Agility

1. Dogs must be at least one year of age by May 1st.
2. All competitors will start at level one. Advancements are allowed after one

qualifying score to the next level. After three qualifying scores in Level One, Two and Three, advancement to the next level is mandatory. Same day advancement is not allowed from one level to another level.

3. State entrants must achieve qualifying scores at their county level before competing in the State 4-H Dog Show. The level at which a member qualifies at the county level is the level in which they will compete at the State 4-H Dog Show.

4. All dogs will be measured and placed in the proper height class before their agility class starts.

5. A dog receiving a qualifying score of at least 75 points at the county 4-H show may advance the following year to the next higher class, but must advance after receiving 3 qualifying scores from the designated county 4-H show. Once the higher level in agility is selected for the dog, the member may not drop back to the lower level with the same dog.

6. Youth with a dog shown in previous years by another 4-H member, or a dog that has a standard agility title from another organization, or has received 3 qualifying scores from the designated annual county 4-H show, must show the dog under these guidelines:

a. Junior and Intermediate aged 4-H youth may move back/down one level.

b. Senior aged 4-H youth must show the dog at the highest level the dog has achieved.

7. All dogs must enter and leave the ring on a leash.

8. Level 1 dogs will run on a leash. Level 2 dogs must run off leash or with a tab no longer than 6 inches. Collars must be of a flat, buckle variety with nothing hanging from it such as tags.

9. Bait is not allowed in agility competition.

10. Dogs in season will run at the end of each class.

11. A time for all handlers (only) to familiarize themselves with the course they are

competing in will be established and announced.

12. Fastest times will be used to break ties on scores at all levels.

For additional information, please see the 4-H Dog Agility Guidelines available at your County Extension Office, the State 4-H Office or the Wyoming 4-H Web Page (<http://www.Wyoming4H.org>)

| Agility | Jump | Tire Jump | Pause Table | Broad Jump |
|------------------|------|-----------|-------------|------------|
| Under 10" | 4" | 4" | 8" | 1 board |
| 10" to under 15" | 8" | 4" | 8" | 2 boards |
| 15" to under 20" | 12" | 8" | 16" | 3 boards |
| 20" and over | 16" | 12" | 16" | 3 boards |

CLASS Agility Level 1

| | |
|---------|------------------|
| H-15-22 | Under 10" |
| H-15-23 | 10" to under 15" |
| H-15-24 | 15" to under 20" |
| H-15-25 | 20" and over |

Agility Level 2

| | |
|---------|------------------|
| H-15-26 | Under 10" |
| H-15-27 | 10" to under 15" |
| H-15-28 | 15" to under 20" |
| H-15-29 | 20" and over |

Agility Level 3

| | |
|---------|------------------|
| H-15-30 | Under 10" |
| H-15-31 | 10" to under 15" |
| H-15-32 | 15" to under 20" |
| H-15-33 | 20" and over |

Agility Level 4

| | |
|---------|------------------|
| H-15-34 | Under 10" |
| H-15-35 | 10" to under 15" |
| H-15-36 | 15" to under 20" |
| H-15-37 | 20" and over |

Agility Level 5

| | |
|---------|------------------|
| H-15-38 | Under 10" |
| H-15-39 | 10" to under 15" |
| H-15-40 | 15" to under 20" |
| H-15-41 | 20" and over |

CLASS Agility Level 6

| | |
|---------|------------------|
| H-15-42 | Under 10" |
| H-15-43 | 10" to under 15" |
| H-15-44 | 15" to under 20" |
| H-15-45 | 20" and over |

Agility Level 7

| | |
|---------|------------------|
| H-15-46 | Under 10" |
| H-15-47 | 10" to under 15" |
| H-15-48 | 15" to under 20" |
| H-15-49 | 20" and over |

Section 5 – Rally

See the State 4-H Dog Show Guide for specifics, explanations, and references.

1. 4-H member can enter a single dog in only one rally class.
2. A dog must advance levels after receiving 3 qualifying scores. Once a level is selected for the dog, the member may not drop to a lower level to compete with that dog.
3. Dogs soiling in the ring will be disqualified.
4. All dogs must enter and leave the ring on a leash. Those competing in On Leash classes should do so with a 6-foot leash.
5. Collars may be flat buckle (leather or nylon) or choke chains.
6. No bait (dog teats or toys) is allowed in the ring.

Classes: Classes are based on age of the youth and the experience of the dog and include:

Novice Dog: A dog competing which has not obtained three qualifying scores from competitions nor has a Rally title from another organization.

Pre-Advanced Dog: A dog which has received three qualifying scores as a Novice Dog but has not earned a qualifying score as an Advanced Dog.

Advanced Dog: A dog which has received three qualifying scores from competitions, received a score of at least 70 points in a Novice Dog class, or that has a Rally title from another organization.

Excellent Dog: A dog which has received three qualifying scores from competition, received a score of at least 70 points in an

Advanced Dog class, or that has a Rally title from another organization.

Rally Advanced Excellent (RAE): After receiving three qualifying scores from competitions, the handler and dog move up to this level. At this level the handler and dog will compete in both Advanced Dog and Excellent Dog classes at the same show. The handler and dog must earn a qualifying score of 70 in each of the classes (Advanced and Excellent) to earn ribbons and or prizes. Handler and dog may show at this level indefinitely.

CLASS

- H-15-52 - Junior with Novice Dog
- H-15-53 - Junior with Pre-Advanced Dog
- H-15-54 - Intermediate with Novice Dog
- H-15-55 - Intermediate with Pre-Advanced Dog
- H-15-56 - Senior with Novice Dog
- H-15-57 - Senior with Pre-Advanced Dog
- H-15-58 - Junior, Intermediate, Senior with Advanced Dog
- H-15-59 - Junior, Intermediate, Senior with Excellent Dog
- H-15-60 - Junior, Intermediate, Senior with an RAE dog (combined Advanced & Excellent classes)

4-H STATIC EXHIBIT DIVISIONS

Please refer to 4-H exhibit information on Page 51 for all static exhibits. All exhibits may attach a skills summary card, available at the extension office & www.crookcofair.com.

AEROSPACE - DIVISION 16 Superintendent: Ann Marie Mickle

NOTE: NO LIVE ROCKET ENGINES WILL BE ALLOWED IN ANY DISPLAY

- CLASS Juniors (8-10 years old)**
- H-16-1 First or second year in project
 - H-16-2 Three years in project
- Intermediates (11-13 years old)**
- H-16-3 First or second year in project
 - H-16-4 Three years in project
- Seniors (14-19 years old)**
- H-16-5 First or second year in project
 - H-16-6 Three years in project

ARCHERY - DIVISION 17 Superintendent: Ann Marie Mickle

Exhibit must be directly related to the sport of archery.

- CLASS Juniors (8-10 years old)**
- H-17-1 First or second year in project
 - H-17-2 Three years in project
- Intermediates (11-13 years old)**
- H-17-3 First or second year in project
 - H-17-4 Three years in project

- CLASS Seniors (14- 19 years old)**
- H-17-5 First or second year in project
 - H-17-6 Three years in project

BEEF - DIVISION 18 Superintendent: Ann Marie Mickle

All live animals should be entered in Department J-Livestock Show, not in this division.

- CLASS Juniors (8-10 years old)**
- H-18-1 First or second year in project
 - H-18-2 Three years or more in project
- Intermediates (11-13 years old)**
- H-18-3 First or second year in project
 - H-18-4 Three years or more in project
- Seniors (14-19 years old)**
- H-18-5 First or second year in project.
 - H-18-6 Three years or more in project

CAKE DECORATING - DIVISION 19 Superintendent: Janet Lake

1. Open only to members enrolled in the cake decorating project.
2. Decorating must be done on an artificial cake form, such as Styrofoam or inverted cake pan. **Do not exhibit real cakes.**
3. Exhibits should be placed on disposable plates or boards covered with foil, plastic or decorative covering, and allow 1" minimum

for free space between cake and outer edge of plate or board.

4. Do not bring exhibits on glass plates or valued trays. The Crook County Fair is not responsible for breakage.

5. Frosting should make a good base for the decorations.

6. Design should be suitable for the size and shape of cake. It should show good use of color and a pleasing combination of decorations.

7. Posters should be limited to a maximum of 22" x 28". Put a small hole in upper center of poster for hanging. Display boards should not exceed 2' x 3'.

8. All exhibits with frosting that are not picked up by release of exhibits may be disposed of by 4-H management. Ribbons will be saved and given to respective exhibitors.

ICING BASED

| | |
|--------------|--|
| CLASS | Juniors (8-10 years old) |
| H-19-1 | First or second year in project |
| H-19-2 | Three years in project |
| | Intermediates (11-13 years old) |
| H-19-3 | First or second year in project |
| H-19-4 | Three years in project |
| | Seniors (14-19 years old) |
| H-19-5 | First or second year of project |
| H-19-6 | Three years in project |

FONDANT BASED

| | |
|--------------|--|
| CLASS | Juniors (8-10 years old) |
| H-19-7 | First or second year in project |
| H-19-8 | Three years in project |
| | Intermediates (11-13 years old) |
| H-19-9 | First or second year in project |
| H-19-10 | Three years in project |
| | Seniors (14-19 years old) |
| H-19-11 | First or second year of project |
| H-19-12 | Three years in project |

CAT - DIVISION 20 **Superintendent: Ann Marie Mickle**

All live cats should be entered in the appropriate 4-H Cat Show, not in this division

| | |
|--------------|---------------------------------|
| CLASS | Juniors (8-10 years old) |
| H-20-1 | First or second year in project |
| H-20-2 | Three years in project |

| | |
|--------------|--|
| CLASS | Intermediates (11-13 years old) |
| H-20-3 | First or second year in project |
| H-20-4 | Three years in project |
| | Seniors (14-19 years old) |
| H-20-5 | First or second year in project |
| H-20-6 | Three years in project |

CIVIC ENGAGEMENT - DIVISION 21 **Superintendent: Ann Marie Mickle**

| | |
|--------------|--|
| CLASS | Juniors (8-10 years old) |
| H-21-1 | First or second year in project |
| H-21-2 | Three years in project |
| | Intermediates (11-13 years old) |
| H-21-3 | First or second year in project |
| H-21-4 | Three years in project |
| | Seniors (14-19 years old) |
| H-21-5 | First or second year in project |
| H-21-6 | Three years in project |

COMPUTERS - DIVISION 22 **Superintendent: Ann Marie Mickle**

Exhibit may be accompanied with an explanation of operation and directions for use or operating.

| | |
|--------------|--|
| CLASS | Juniors (8-10 years old) |
| H-22-1 | First or second year in project |
| H-22-2 | Three years or more in project |
| | Intermediates (11-13 years old) |
| H-22-3 | First or second year in project |
| H-22-4 | Three years or more in project |
| | Seniors (14-19 years old) |
| H-22-5 | First or second year in project |
| H-22-6 | Three years or more in project |

CROCHETING - DIVISION 23 **Superintendent: Mary Ann Hlavka**

1. Each exhibit may include historical information about the skill exhibited. (Information can be placed on index card and should be one or more paragraphs in length.)
2. Member should report person(s) other than member who was involved in project.

| | |
|--------------|---------------------------------|
| CLASS | Juniors (8-10 years old) |
| H-23-1 | First or second year in project |
| H-23-2 | Three years in project |

CLASS Intermediates (11-13 years old)

H-23-3 First or second year in project

H-23-4 Three years in project

Seniors (14-19 years old)

H-23-5 First or second year in project

H-23-6 Three years in project

DOG – DIVISION 24**Superintendent: Ann Marie Mickle**

All live dogs should be entered in the appropriate 4-H Dog Show, not in this division

CLASS Juniors (8-10 years old)

H-24-1 First or second year in project

H-24-2 Three years or more in project

Intermediates (11-13 years old)

H-24-3 First or second year in project

H-24-4 Three years or more in project

Seniors (14-19 years old)

H-24-5 First or second year in project

H-24-6 Three years or more in project

ELECTRICITY - DIVISION 25**Superintendent: Ann Marie Mickle**

Exhibits will be judged on general appearance, electrical integrity, safe construction and technical accuracy.

CLASS Juniors (8-10 years old)

H-25-1 First or second year in project

H-25-2 Three years in project

Intermediates (11-13 years old)

H-25-3 First or second year in project

H-25-4 Three years in project

Seniors (14-19 years old)

H-25-5 First or second year in project

H-25-6 Three years in project

ENTOMOLOGY - DIVISION 26**Superintendent: Ann Marie Mickle**

1. Insect collections must be display collections (specimens must be visible without opening a box).

2. Order and individual specimen labels are available from the state 4-H bulletin room.

Individual specimen labels should include:

*Line 1: State and location in state where

specimen was located (WY: 5 mi N. Moorcroft)

*Line 2: Collection date and where specimen was found (23-VI-98, on alfalfa)

*Line 3: Name of collector (COL: B. Smith)

3. No live insects or toxic substances allowed.

CLASS Juniors (8-10 years old)

H-26-1 First or second year in project

H-26-2 Three years in project

Intermediate (11-13 years old)

H-26-3 First or second year in project

H-26-4 Three years in project

Seniors (14-19 years old)

H-26-5 First or second year in project

H-26-6 Three years in project

FABRIC AND FASHION – DIVISION 27**Superintendent: Darcy Sams**

1. All constructed items and garments are entered in this division. Exhibits will be judged during the Fabric & Fashion judging.

2. Members may enter multiple entries as long as every item is different in techniques or pattern.

3. Exhibit must be exclusive work of the 4-H member and the current 4-H year.

4. Garments may be all or partially hand knitted or crocheted.

5. Every item should have a label sewn on with exhibitor's name and county.

6. Exhibits can be interview judged. Members will be asked questions by the judge. A card attached to exhibits explaining what you liked best about your project, what goals you had, what skills you learned, how long it took to complete your project, and if you had help from others.

7. All Buymanship Projects must include a portfolio/scrapbook/poster documenting the project experience. The documentation should contain information about what the youth learned, comparison of price and quality of garments considered, decision on how and why the final garment was chosen. Information about the Buymanship project can be found on the state 4-H website.

8. The buymanship outfit and portfolio are entered as one item for a complete project.

9. Only purple ribbon exhibits will be considered for additional awards.

10. Construction and Buymanship project members are encouraged to model garments in the Fashion Revue Contest and must enter Fashion Revue under Division 75.

CONSTRUCTION

| | |
|---------------|---------------------------------------|
| CLASS: | Juniors (8-10 years old) |
| H-27-1 | First or second year in project |
| H-27-2 | Three years in project |
| | Intermediate (11-13 years old) |
| H-27-3 | First or second year in project |
| H-27-4 | Three years in project |
| | Seniors (14-19 years old) |
| H-27-5 | First or second year in project |
| H-27-6 | Three years in project |

BUYMANSHIP

| | |
|--------------|---------------------------------------|
| CLASS | Juniors (8-10 years old) |
| H-27-7 | First or second year in project |
| H-27-8 | Three years in project |
| | Intermediate (11-13 years old) |
| H-27-9 | First or second year in project |
| H-27-10 | Three years in project |
| | Seniors (14-19 years old) |
| H-27-11 | First or second year in project |
| H-27-12 | Three years in project |

EMBELLISHED OR RECYCLED

| | |
|--------------|---------------------------------------|
| CLASS | Juniors (8-10 years old) |
| H-27-13 | First or second year in project |
| H-27-14 | Three years in project |
| | Intermediate (11-13 years old) |
| H-27-15 | First or second year in project |
| H-27-16 | Three years in project |
| | Seniors (14-19 years old) |
| H-27-17 | First or second year in project |
| H-27-18 | Three years in project |

EDUCATIONAL EXHIBIT

| | |
|--------------|---------------------------------------|
| CLASS | Juniors (8-10 years old) |
| H-27-19 | First or second year in project |
| H-27-20 | Three years in project |
| | Intermediate (11-13 years old) |
| H-27-21 | First or second year in project |
| H-27-22 | Three years in project |
| | Seniors (14-19 years old) |
| H-27-23 | First or second year in project |
| H-27-24 | Three years in project |

FOOD and NUTRITION - DIVISION 28

Superintendent: Janet Lake

1. More than one entry may be entered per class, as long as entries display different techniques. For example, under cake, a 4-H member could enter a sponge cake, coffee cake, and an angel food cake.
2. When single items are exhibited (rolls, cookies, biscuits, etc.) enter 4 items for each class.
3. When whole items are exhibited (cakes, loaves, etc.), enter one-fourth of the item. Breads should be displayed as an end-cut, cut from top crust through bottom crust. For bread machine bread –mixes are not allowed.
4. Exhibit food on 6 inch or smaller plastic coated or Styrofoam plate when possible.
5. Recipes are required for all items. Recipes will NOT be returned and become the property of 4-H. Recipes must include the member's name, age, and County.
6. Only enter foods that can be safely stored at room temperature. Foods determined to be unsafe at room temperature will be disqualified, with the decision of the judge being final. **(Do not enter pies, casseroles, or items with cream cheese frosting, etc.)** Foods entered must be suitable for freezing prior to State Fair to aid in transportation to the State Fair.

PREPARED

| | |
|--------------|--|
| CLASS | Juniors (8-10 years old) |
| H-28-1 | First or second year of project |
| H-28-2 | Three years in project |
| | Intermediates (11-13 years old) |
| H-28-3 | First or second year in project |
| H-28-4 | Three years in project |
| | Seniors (14-19 years old) |
| H-28-5 | First or second year in project |
| H-28-6 | Three years in project |

PRESERVED

1. Open to members enrolled in Food and Nutrition or other food project.
2. Recipes are required with all entries. Recipes will not be returned and become the property of 4-H. Recipes must include the member's name, age, and County.

3. All exhibits must attach the following information in some fashion (label can be obtained from the extension office or at www.crookcofair.com):

- Product name
- Processing method (boiling water or pressure)
- If pressure, list pounds of pressure
- Processing time
- Altitude where product was processed
- Style of packing (raw or hot)
- Source of recipe
- Drying process and internal temperature (for jerky)

4. Due to potential hazards of food-borne illness, judges may or may not choose to open, taste, unseal, handle, etc. any entry.

5. Clear, clean standard (usually half-pint, pint, or quart) Mason home canning jars in good condition with two-piece metal canning lids (flat lid and band) must be used. Regular or wide-mouth styles may be used.

6. All entries will be initially evaluated based on meeting food safety guidelines from USDA and current UW publications found at <http://www.wyoextension.org/eatwyoming/preserve.php> including appropriate altitude adjustments and processing times.

7. More than one item can be entered per class, as long as entries display different skills learned. For example, dried herbs should be entered as a collection. Like items (i.e. peaches canned in juice and peaches canned in water) should be entered as a collection or the best jar entered. Entries should display the member's best work and skill(s) learned.

CLASS Juniors (8-10 years old)

H-28-7 First or second year in project

H-28-8 Three years in project

Intermediates (11-13 years old)

H-28-9 First or second year in project

H-28-10 Three years in project

Seniors (14-19 years old)

H-28-11 First or second year in project

H-28-12 Three years in project

GARDENING - DIVISION 29

Superintendent: Tom Ferrell

1. If an entry gets a purple placing at county fair, please use a new/fresh entry in the State Fair.

2. Please use zip close bags for easy removal. Superintendent will have the authority to dispose of entries which have begun to spoil before the end of fair. Exhibitors will still receive their ribbons and awards.

3. Drawings, charts, and mounted displays should be limited to a maximum size of 22" x 28".

4. See Open Class Vegetable and Fruit Division of suggested number per plate, pages 28.

CLASS Juniors (8-10 years old)

H-29-1 First or second year in project

H-29-2 Three years in project

Intermediates (11-13 years old)

H-29-3 First or second year in project

H-29-4 Three years in project

Seniors (14-19 years old)

H-29-5 First or second year in project

H-29-6 Three years in project

GEOLOGY - DIVISION 30

Superintendent: Ann Marie Mickle

Use display board or box not to exceed 20" x 24" suitable for vertical display. Attach specimens with wire to the board or box so there is no possibility of their coming loose.

CLASS Juniors (8-10 years old)

H-30-1 First or second year in project

H-30-2 Three years in project

Intermediates (11-13 years old)

H-30-3 First or second year in project

H-30-4 Three years in project

Seniors (14-19 years old)

H-30-5 First or second year in project

H-30-6 Three years in project

GOATS - DIVISION 31
Superintendent: Ann Marie Mickle

All live animals should be entered in Department J-Livestock Show, not in this division.

| | |
|--------------|--|
| CLASS | Juniors (8-10 years old) |
| H-31-1 | First or second year in project |
| H-31-2 | Three years or more in project |
| | Intermediates (11-13 years old) |
| H-31-3 | First or second year in project |
| H-31-4 | Three years or more in project |
| | Seniors (14-19 years old) |
| H-31-5 | First or second year in project |
| H-31-6 | Three years or more in project |

HEALTH - DIVISION 32
Superintendent: Ann Marie Mickle

| | |
|--------------|--|
| CLASS | Juniors (8-10 years old) |
| H-32-1 | First or second year in project |
| H-32-2 | Three years or more in project |
| | Intermediates (11-13 years old) |
| H-32-3 | First or second year in project |
| H-32-4 | Three years or more in project |
| | Seniors (14-19 years old) |
| H-32-5 | First or second year in project |
| H-32-6 | Three years or more in project |

HORSE - DIVISION 33
Superintendent: Ann Marie Mickle

All live animals should be entered in Department J-Livestock Show, not in this division.

| | |
|--------------|--|
| CLASS | Juniors (8-10 years old) |
| H-33-1 | First or second year in project |
| H-33-2 | Three years or more in project |
| | Intermediates (11-13 years old) |
| H-33-3 | First or second year in project |
| H-33-4 | Three years or more in project |
| | Seniors (14-19 years old) |
| H-33-5 | First or second year in project |
| H-33-6 | Three years or more in project |

INTERIOR DESIGN - DIVISION 34
Superintendent: Ann Marie Mickle

Any additional information (type of material, finishes, etc.) is helpful.

| | |
|--------------|--|
| CLASS | Juniors (8-10 years old) |
| H-34-1 | First or second year in project |
| H-34-2 | Three years or more in project |
| | Intermediates (11-13 years old) |
| H-34-3 | First or second year in project |
| H-34-4 | Three years or more in project |
| | Seniors (14-19 years old) |
| H-34-5 | First or second year in project |
| H-34-6 | Three years or more in project |

KNITTING - DIVISION 35
Superintendent: Mary Ann Hlavka

1. Each exhibit may include historical information about the skill exhibited. (Information can be placed on an index card and should be one or more paragraphs in length.)

2. Member should report person(s) other than member who was involved in project.

| | |
|--------------|--|
| CLASS | Juniors (8-10 years old) |
| H-35-1 | First or second year in project |
| H-35-2 | Three years or more in project |
| | Intermediates (11-13 years old) |
| H-35-3 | First or second year in project |
| H-35-4 | Three years or more in project |
| | Seniors (14-19 years old) |
| H-35-5 | First or second year in project |
| H-35-6 | Three years or more in project |

LEATHERCRAFT - DIVISION 36
Superintendent: Ann Marie Mickle

1. More than one entry may be made in "any other item" classes. However, exhibits MUST be of a different nature. Example: in "Carved and Stamped" exhibit, there may be a leather necktie and a leather halter, but NOT two leather neckties.

2. Do not send buckles with belts, bulbs with lamps, wooden legs with camp stools, or clock movements with clocks. Crook County Fair and 4-H are not responsible for missing or broken items. Dyeing will be considered in the judging of leather articles.

3. If you make an item from a kit, clearly explain the type of kit used on the skills summary sheet.

CLASS Juniors (8-10 years old)

H-36-1 First or second year in project
H-36-2 Three years or more in project

Intermediates (11-13 years old)

H-36-3 First or second year in project
H-36-4 Three years or more in project

Seniors (14-19 years old)

H-36-5 First or second year in project
H-36-6 Three years or more in project

LLAMAS & ALPACAS - DIVISION 37

Superintendent: Ann Marie Mickle

No live animals can be entered in this division.

CLASS Juniors (8-10 years old)

H-37-1 First or second year in project
H-37-2 Three years or more in project

Intermediates (11-13 years old)

H-37-3 First or second year in project
H-37-4 Three years or more in project

Seniors (14-19 years old)

H-37-5 First or second year in project
H-37-6 Three years or more in project

MUZZLELOADING - DIVISION 38

Superintendent: Ann Marie Mickle

1. No live ammunition is permitted!

2. Exhibit must be directly related to the sport of shooting.

CLASS Juniors (8-10 years old)

H-38-1 First or second year in project
H-38-2 Three years or more in project

Intermediates (11-13 years old)

H-38-3 First or second year in project
H-38-4 Three years or more in project

Seniors (14-19 years old)

H-38-5 First or second year in project
H-38-6 Three years or more in project

NATURE AND ECOLOGY - DIVISION 39

Superintendent: Ann Marie Mickle

CLASS Juniors (8-10 years old)

H-39-1 First or second year in project
H-39-2 Three years or more in project

Intermediates (11-13 years old)

H-39-3 First or second year in project
H-39-4 Three years or more in project

Seniors (14-19 years old)

H-39-5 First or second year in project
H-39-6 Three years or more in project

PHOTOGRAPHY - DIVISION 40

Superintendent:

1. All entries must be at least 5"x7", excluding the mat and/or frame.

2. Exhibits shall be mounted securely on a stiff mounting board of any color. To be mounted on size of board appropriate to the photo.

3. Posters, pictures, artwork and photography exhibits must come with a method for hanging from hooks on pegboard.

4. NO breakable glass allowed – use of Plexiglas or shrink plastic is allowed

CLASS Juniors (8-10 years old)

H-40-1 First or second year in project
H-40-2 Three years or more in project

Intermediates (11-13 years old)

H-40-3 First or second year in project
H-40-4 Three years or more in project

Seniors (14-19 years old)

H-40-5 First or second year in project
H-40-6 Three years or more in project

DIGITAL CREATIONS

1. Exhibits created from an existing photograph that has been digitally altered to change the original content resulting in a new and unique piece.

2. This category is not intended for enhanced photographs such as removing red-eye, adding a border, adjusting color or shading, etc.

CLASS Juniors (8-10 years old)

H-40-7 First or second year in project
H-40-8 Three years or more in project

Intermediates (11-13 years old)

H-40-9 First or second year in project
H-40-10 Three years or more in project

Seniors (14-19 years old)

H-40-11 First or second year in project
H-40-12 Three years or more in project

PISTOL - DIVISION 41
Superintendent: Ann Marie Mickle

- 1. No live ammunition is permitted!**
2. Exhibit must be directly related to the sport of shooting.

| | |
|--------------|--|
| CLASS | Juniors (8-10 years old) |
| H-41-1 | First or second year in project |
| H-41-2 | Three years or more in project |
| | Intermediates (11-13 years old) |
| H-41-3 | First or second year in project |
| H-41-4 | Three years or more in project |
| | Seniors (14-19 years old) |
| H-41-5 | First or second year in project |
| H-41-6 | Three years or more in project |

POCKET PET - DIVISION 42
Superintendent: Ann Marie Mickle

All live animals should be entered in Department J-Livestock Show, not in this division.

| | |
|--------------|--|
| CLASS | Juniors (8-10 years old) |
| H-42-1 | First or second year in project |
| H-42-2 | Three years or more in project |
| | Intermediates (11-13 years old) |
| H-42-3 | First or second year in project |
| H-42-4 | Three years or more in project |
| | Seniors (14-19 years old) |
| H-42-5 | First or second year in project |
| H-42-6 | Three years or more in project |

POULTRY - DIVISION 43
Superintendent: Ann Marie Mickle

All live animals should be entered in Department J-Livestock Show, not in this division.

| | |
|--------------|--|
| CLASS | Juniors (8-10 years old) |
| H-43-1 | First or second year in project |
| H-43-2 | Three years or more in project |
| | Intermediates (11-13 years old) |
| H-43-3 | First or second year in project |
| H-43-4 | Three years or more in project |
| | Seniors (14-19 years old) |
| H-43-5 | First or second year in project |
| H-43-6 | Three years or more in project |

QUILTING - DIVISION 44
Superintendent: Mary Ann Hlavka

1. Enrolled members are expected to show example(s) of skill learned or development of already known skill. (This development may be (a) example of techniques new to the member, (b) in-depth historical study, (c) original design(s). Recommendation on original designs - show and tell how you developed the design).
2. Each exhibit may include historical information about the skill exhibited. (Information can be placed on an index card and should be one or more paragraphs in length.)
3. All quilts must include statement of work done by 4-H member(s) and work completed by others.
4. A quilt must be made up of 3 parts: Top (pieced, panels, whole cloth), Middle (batting, blanket, flannel, etc.), and Back (whole or pieced fabric).
5. Quilting methods include: Machine (either domestic or long arm), Hand, or Tied.
6. If no quilting method is used, the item should not be entered as a quilting project exhibit. For example, a duvet cover with no quilting would be more appropriately entered in the Interior Design division or, if using sewing techniques, entered in the Fabric and Fashion division.

TRADITIONAL

| | |
|--------------|--|
| CLASS | Juniors (8-10 years old) |
| H-44-1 | First or second year in project |
| H-44-2 | Three years or more in project |
| | Intermediates (11-13 years old) |
| H-44-3 | First or second year in project |
| H-44-4 | Three years or more in project |
| | Seniors (14-19 years old) |
| H-44-5 | First or second year in project |
| H-44-6 | Three years or more in project |

TIED OR PIECED

| | |
|--------------|---------------------------------|
| CLASS | Juniors (8-10 years old) |
| H-44-7 | First or second year in project |
| H-44-8 | Three years or more in project |

CLASS Intermediates (11-13 years old)

H-44-9 First or second year in project

H-44-10 Three years or more in project

Seniors (14-19 years old)

H-44-11 First or second year in project

H-44-12 Three years or more in project

RABBIT - DIVISION 45**Superintendent: Ann Marie Mickle**

All live animals should be entered in the Department J-Livestock Show, not in this division.

CLASS Juniors (8-10 years old)

H-45-1 First or second year in project

H-45-2 Three years or more in project

Intermediates (11-13 years old)

H-45-3 First or second year in project

H-45-4 Three years or more in project

Seniors (14-19 years old)

H-45-5 First or second year in project

H-45-6 Three years or more in project

RANGE MANAGEMENT - DIVISION 46**Superintendent: Ann Marie Mickle**

Specimens of noxious weeds or trees are not permitted.

CLASS Juniors (8-10 years old)

H-46-1 First or second year in project

H-46-2 Three years or more in project

Intermediates (11-13 years old)

H-46-3 First or second year in project

H-46-4 Three years or more in project

Seniors (14-19 years old)

H-46-5 First or second year in project

H-46-6 Three years or more in project

OUTDOOR RECREATION - DIVISION 47**Superintendent: Ann Marie Mickle**

1. The recreation exhibit may be any item that will tell the story of your project for the year - a "product", a scrapbook, a poster, etc.

2. You may also exhibit by a "performance" type of activity, such as in "4-H in Action", a demonstration, etc. either at fair or for other groups.

3. Exhibit in one of the classes as shown according to the area of your recreation interest.

4. Can exhibit more than one item per class if items are different in scope.

CLASS Juniors (8-10 years old)

H-47-1 First or second year in project

H-47-2 Three years or more in project

Intermediates (11-13 years old)

H-47-3 First or second year in project

H-47-4 Three years or more in project

Seniors (14-19 years old)

H-47-5 First or second year in project

H-47-6 Three years or more in project

RIFLE - DIVISION 48**Superintendent: Ann Marie Mickle**

1. No live ammunition is permitted!

2. Exhibit must be directly related to the sport of shooting

CLASS Juniors (8-10 years old)

H-48-1 First or second year in project

H-48-2 Three years or more in project

Intermediates (11-13 years old)

H-48-3 First or second year in project

H-48-4 Three years or more in project

Seniors (14-19 years old)

H-48-5 First or second year in project

H-48-6 Three years or more in project

ROBOTICS - DIVISION 49**Superintendent: Ann Marie Mickle**

Exhibit may be accompanied with an explanation of operation and directions for use or operating.

CLASS Juniors (8-10 years old)

H-49-1 First or second year in project

H-49-2 Three years or more in project

Intermediates (11-13 years old)

H-49-3 First or second year in project

H-49-4 Three years or more in project

Seniors (14-19 years old)

H-49-5 First or second year in project

H-49-6 Three years or more in project

ROPECRAFT - DIVISION 50
Superintendent: Ann Marie Mickle

1. Boards for mounting Ropcraft should not exceed 2' x 2' and should be light plywood or masonite. A hole should be made in the top center of the display board. The hole should be 1/2" down from the top of the board and be at least 1/4" in diameter. Boards without adequate holes may not be displayed.

2. More than one entry may be made.

| CLASS | Juniors (8-10 years old) |
|--------------|--|
| H-50-1 | First or second year in project |
| H-50-2 | Three years or more in project |
| | Intermediates (11-13 years old) |
| H-50-3 | First or second year in project |
| H-50-4 | Three years or more in project |
| | Seniors (14-19 years old) |
| H-50-5 | First or second year in project |
| H-50-6 | Three years or more in project |

SELF DETERMINED - DIVISION 51
Superintendent: Ann Marie Mickle

All self-determined projects must have a completed approval form on file with the state 4-H office before fair.

1. An exhibit may be entered in the Self-Determined division only if it can't be entered in other classes in the premium book.

2. No group entries allowed.

3. Each exhibit in the Self-Determined area must be accompanied by an "information sheet" indicating:

- a. topic selected
- b. goals to be achieved
- c. how the project was carried out
- d. accomplishments

Exhibits that do not have this statement may be disqualified.

4. No live animal or insect exhibits will be accepted.

5. The exhibit will be judged on:

- a. how well the goals were met, or an explanation of how they were met
- b. suitability of methods or procedures
- c. clarity of explanation of exhibit
- d. achievement or accomplishment in project area

6. Large exhibits such as automobiles will be displayed outside the 4-H exhibit building. These exhibits will be displayed at the exhibitor's own risk.

7. Any large item which cannot be displayed in the exhibit hall must be checked in with the superintendent of the building.

| CLASS | Juniors (8-10 years old) |
|--------------|--|
| H-51-1 | First or second year in project |
| H-51-2 | Three years or more in project |
| | Intermediates (11-13 years old) |
| H-51-3 | First or second year in project |
| H-51-4 | Three years or more in project |
| | Seniors (14-19 years old) |
| H-51-5 | First or second year in project |
| H-51-6 | Three years or more in project |

SHEEP - DIVISION 52
Superintendent: Ann Marie Mickle

All live animals should be entered in the Department J-Livestock Show, not in this division.

| CLASS | Juniors (8-10 years old) |
|--------------|--|
| H-52-1 | First or second year in project |
| H-52-2 | Three years or more in project |
| | Intermediates (11-13 years old) |
| H-52-3 | First or second year in project |
| H-52-4 | Three years or more in project |
| | Seniors (14-19 years old) |
| H-52-5 | First or second year in project |
| H-52-6 | Three years or more in project |

SHOTGUN - DIVISION 53
Superintendent: Ann Marie Mickle

1. No live ammunition is permitted!

2. Exhibit must be directly related to the sport of shooting.

| CLASS | Juniors (8-10 years old) |
|--------------|--|
| H-53-1 | First or second year in project |
| H-53-2 | Three years or more in project |
| | Intermediates (11-13 years old) |
| H-53-3 | First or second year in project |
| H-53-4 | Three years or more in project |
| | Seniors (14-19 years old) |
| H-53-5 | First or second year in project |
| H-53-6 | Three years or more in project |

SPORTFISHING – DIVISION 54
Superintendent: Ann Marie Mickle

| | |
|--------------|--|
| CLASS | Juniors (8-10 years old) |
| H-54-1 | First or second year in project |
| H-54-2 | Three years or more in project |
| | Intermediates (11-13 years old) |
| H-54-3 | First or second year in project |
| H-54-4 | Three years or more in project |
| | Seniors (14-19 years old) |
| H-54-5 | First or second year in project |
| H-54-6 | Three years or more in project |

SWINE - DIVISION 55
Superintendent: Ann Marie Mickle

All live animals should be entered in the Department J-Livestock Show, not in this division.

| | |
|--------------|--|
| CLASS | Juniors (8-10 years old) |
| H-55-1 | First or second year in project |
| H-55-2 | Three years or more in project |
| | Intermediates (11-13 years old) |
| H-55-3 | First or second year in project |
| H-55-4 | Three years or more in project |
| | Seniors (14-19 years old) |
| H-55-5 | First or second year in project |
| H-55-6 | Three years or more in project |

VETERINARY SCIENCE - DIVISION 56
Superintendent: Ann Marie Mickle

1. A 4-H member may enter in more than one class.

2. No dead or parts of a dead animal are allowed unless properly preserved. The 4-H Office reserves the right to disqualify and dispose of any project considered a health hazard or potential health hazard.

| | |
|--------------|--|
| CLASS | Juniors (8-10 years old) |
| H-56-1 | First or second year in project |
| H-56-2 | Three years or more in project |
| | Intermediates (11-13 years old) |
| H-56-3 | First or second year in project |
| H-56-4 | Three years or more in project |
| | Seniors (14-19 years old) |
| H-56-5 | First or second year in project |
| H-56-6 | Three years or more in project |

VISUAL ARTS - DIVISION 57
Superintendent: Beth Kreuter

1. A project done in school should be eligible for display or show through one, but only one organization. The organization should be chosen by the youth member, be that school or 4-H.

2. For safety in handling and for attractive display at fair each exhibit must have an adequate hanger - either string or wire firmly attached. **Absolutely no pictures, posters or display boards not properly prepared for hanging will be displayed.** The County Fair and the 4-H department are not responsible for missing or broken items. Pictures should be matted or framed, but it can be very simple. Framing will not be judged except as to its appropriateness on type of picture.

3. Please do not send frames with glass. Exhibits in this division must have been created in one of the visual arts project areas during the current 4-H year.

4. Members may enter multiple entries as desired per class as long as items are significantly different from each other. Like items will be grouped in collections or portfolios and judged as a set. Entries should display the member's best work and skill(s) learned.

CRAFTS

| | |
|--------------|--|
| CLASS | Juniors (8-10 years old) |
| H-57-1 | First or second year in project |
| H-57-2 | Three years or more in project |
| | Intermediates (11-13 years old) |
| H-57-3 | First or second year in project |
| H-57-4 | Three years or more in project |
| | Seniors (14-19 years old) |
| H-57-5 | First or second year in project |
| H-57-6 | Three years or more in project |

CERAMICS AND SCULPTURES

| | |
|---------|--|
| | Juniors (8-10 years old) |
| H-57-7 | First or second year in project |
| H-57-8 | Three years or more in project |
| | Intermediates (11-13 years old) |
| H-57-9 | First or second year in project |
| H-57-10 | Three years or more in project |

| | |
|--------------|----------------------------------|
| CLASS | Seniors (14-19 years old) |
| H-57-11 | First or second year in project |
| H-57-12 | Three years or more in project |

PAINTINGS AND DRAWINGS

| | |
|--------------|--|
| CLASS | Juniors (8-10 years old) |
| H-57-13 | First or second year in project |
| H-57-14 | Three years or more in project |
| | Intermediates (11-13 years old) |
| H-57-15 | First or second year in project |
| H-57-16 | Three years or more in project |
| | Seniors (14-19 years old) |
| H-57-17 | First or second year in project |
| H-57-18 | Three years or more in project |

WILDLIFE and HUNTING - DIVISION 58 **Superintendent: Ann Marie Mickle**

No dead or parts of a dead animal are allowed unless properly preserved. The 4-H Office reserves the right to disqualify and dispose of any project considered a health hazard or potential health hazard.

| | |
|--------------|--|
| CLASS | Juniors (8-10 years old) |
| H-58-1 | First or second year in project |
| H-58-2 | Three years or more in project |
| | Intermediates (11-13 years old) |
| H-58-3 | First or second year in project |
| H-58-4 | Three years or more in project |
| | Seniors (14-19 years old) |
| H-58-5 | First or second year in project |
| H-58-6 | Three years or more in project |

WOODWORKING - DIVISION 59 **Superintendent: Ann Marie Mickle**

More than one entry may be made if different in scope.

| | |
|--------------|--|
| CLASS | Juniors (8-10 years old) |
| H-59-1 | First or second year in project |
| H-59-2 | Three years or more in project |
| | Intermediates (11-13 years old) |
| H-59-3 | First or second year in project |
| H-59-4 | Three years or more in project |
| | Seniors (14-19 years old) |
| H-59-5 | First or second year in project |
| H-59-6 | Three years or more in project |

YOUTH LEADERSHIP - DIVISION 60 **Superintendent: Ann Marie Mickle**

1. The leadership exhibit may be any item that will tell the story of your project for the year - a "product", a scrapbook, a poster, etc.
2. Can exhibit more than one item if items are different in scope.

| | |
|--------------|--|
| CLASS | Juniors (8-10 years old) |
| H-60-1 | First or second year in project |
| H-60-2 | Three years or more in project |
| | Intermediates (11-13 years old) |
| H-60-3 | First or second year in project |
| H-60-4 | Three years or more in project |
| | Seniors (14-19 years old) |
| H-60-5 | First or second year in project |
| H-60-6 | Three years or more in project |

CLUB EXHIBITS- DIVISION - 61 **Superintendent: Ann Marie Mickle**

| | |
|--------------|--|
| CLASS | |
| H-61-1 | Any project completed by any 4-H club or 4-H group |

FASHION REVUE - DIVISION 75 **Superintendent: Darcy Sams**

1. All garments that are modeled for Fashion Revue Judging are to be entered also in Fabric & Fashion, Division 27, under Construction or Buymanship.
2. Ready to Wear outfits to be modeled must have completed a Buymanship project that is entered as an exhibit in the appropriate class under Division 27.
3. Members will be interview judged after they model.
4. After modeling for the public Fashion Revue, garments must have tags pinned on and returned to the Superintendent.
5. Members modeling for the public Fashion Revue must submit a double spaced typed 20-25 seconds long narration on judging day to be read at the public show.
6. Cloverbuds are allowed to enter the Public Fashion Revue for Ready to Wear modeling. They must submit their double spaced typed 20-25 seconds long narration on judging day to the Fair Office by 1:00 pm.

**CONSTRUCTED TO WEAR MODELING
CLASS**

- H-75-1 Construction Junior
- H-75-2 Construction Intermediate
- H-75-3 Construction Senior

**READY TO WEAR MODELING
CLASS**

- H-75-4 Ready-to-Wear Junior
- H-75-5 Ready -to-Wear Intermediate
- H-75-6 Ready-to-Wear Senior
- H-75-7 Ready-to-Wear Cloverbuds
(County only)

| |
|---|
| <p>CLOVERBUDS DIVISION 1 Superintendent.....</p> |
|---|

- 1. This class is open to those youth who are enrolled in the Clover Buds project at the Crook County Extension Office.
- 2. Each Clover Bud must enter **two** exhibits.
- 3. All Exhibits will be interview judged on Tuesday.

PREMIUMS: \$.50 for each item entered
(enter 2 items only)

CLASS

- H-1-6 Arts
- H-1-7 Crafts
- H-1-8 Cooking
- H-1-9 Sewing
- H-1-10 Mini Garden
- H-1-11 Any other non-animal item

FUTURE FARMERS OF AMERICA



Online entries available at

www.crookcofair.com

**THE WYOMING ASSOCIATION
OF THE
FUTURE FARMERS OF AMERICA
DEPARTMENT F
CROOK COUNTY FFA ADVISORS**
Hugh Jenkins, Moorcroft– FF3400
Brian Kennah, Sundance FF4500
Nick Edelman, Hulett – FF2300

GENERAL RULES

All entries in this department must be from a Crook County High School Agricultural Education Department and must be certified FFA projects. Members and chapters must be in good standing with the State Association.

1. Read carefully the General Rules and Regulations of the Crook County Fair. FFA exhibitors and advisors will abide by applicable rules.

2. FFA member project entries in Agronomy, Ag Mechanics and Classroom should be made out in the member's name. Member's complete address must be included.

3. All FFA chapter Agronomy, Ag mechanics and Classroom entries should be made in the chapter name and chapter address.

4. Any FFA member exhibiting at the Crook County Fair will not consume alcoholic beverages or other illicit drugs regardless of age. Any youth identified with liquor or drugs will be sent home and will forfeit all awards and premiums. Any further disciplinary action will be at the discretion of the local school involved.

5. Any violations of rules pertaining to member conduct (disorderly conduct, fighting, insubordination, etc.) will result in action taken by the Fair Board and/or FFA Advisor.

6. Contestants must exhibit their own animals in showmanship.

7. All market animals will be marked for ownership for that species. Beef, sheep and swine will have ear tags and ID papers, rabbits will be tattooed and poultry shall have leg bands.

8. All Crook County FFA members must show proof of ownership and have the livestock in their possession (being fed and cared for) by the appropriate dates.

9. All FFA students having livestock for show are required to keep alleys clean and stalls orderly at all times. Failure to do so will mean forfeiture of premiums.

10. FFA exhibits must remain in place until officially released.

11. If a youth is enrolled in both 4-H and FFA, work done must be different in each. Members may carry the same type of project but the exhibit must be different in each. To this end, members may not show the same project type in the Crook County Fair as in another fair.

12. ABSOLUTELY NO MISTREATMENT OF ANIMALS WILL BE TOLERATED.

Entry Information: The Class Code must include the Department Letter, the Division Number and the Class Number.

| |
|---|
| DIVISION 1 – AGRICULTURE MECHANICS |
|---|

RULES

1. There will be no double entries by an individual.

2. Entries will be judged on the basis of workmanship, evidence of sound planning, number and degree of skills involved, practicality and agricultural usefulness of the entry.

3. All entries must be student's work and result from the training program in agriculture mechanics.

4. The judges reserve the right to re-enter entries in Classes in order to make up more judgable groups of entries.

5. Judges shall give greater consideration to an item built entirely by the student rather than a prefabricated item.

6. Entries in Classes 1 through 6 must be mounted on display boards that may be any size less than 2 feet by 4 feet. Display boards may represent several students' work. Points from these Classes will have equal value with other similar classes in judging sweepstakes. Individual items not mounted will not be

judged. Boards not meeting the specifications will be placed below those boards that do.

7. All entries must be removed from equipment and placed in proper Class area to be judged. Example: pickup bumpers and stock racks.

8. All projects not of quality will not be judged. This will be left to the discretion of the judge. The items must be removed from the display area.

9. Only major agriculture mechanics projects pertaining to the handling or producing of crops or livestock or major shop equipment shall be considered for champion or reserve champion Agriculture Mechanics projects.

10. Any entries in the Agriculture Mechanics class that are found to have been shown in previous years will disqualify that chapter, for all premiums, for that year in the Agriculture Mechanics Show.

CLASS

- F-1-1 Display of Posters showing phases of agriculture safety, mounted on display board.
- F-1-2 Exhibit of reconditioned tools for home use, mounted on one display board.
- F-1-3 Skill boards – must show at least 4 different skills to include: electrical wiring, plumbing, knot tying, gas welding or arc welding.
- F-1-4 Small wood project
- F-1-5 Medium wood project
- F-1-6 Large wood project
- F-1-7 Small wood and metal project
- F-1-8 Medium wood and metal project
- F-1-9 Large wood and metal project
- F-1-10 Small metal project
- F-1-11 Medium metal project
- F-1-12 Large metal project
- F-1-13 Small plasma
- F-1-14 Large plasma
- F-1-15 Small trailer
- F-1-16 Large trailer

DIVISION 2 - AGRONOMY

1. All samples of threshed grain and sheaf

samples must conform to the size and specifications listed below. All sheaf samples must be attractively tied in three places with blue or gold (yellow) ties. Sheaf grain and forage for seed, leaves should be stripped.

2. Agronomy exhibits may be gathered from areas outside the supervised Agriculture Exp. Programs.

3. All crop entries prepared and exhibited for competition must have been prepared by the students.

4. Best exhibits of six (6) Wyoming plants gathered, mounted on 10" X 14" paper board and identified by student.

CLASS

- F-2-1 Common Weeds
- F-2-2 Grasses
- F-2-3 Legumes
- F-2-4 Noxious weeds
- F-2-5 Poisonous plants

Sheaf small grains (2 1/2 inches in diameter at the butt)

- F-2-6 Barley (2 row)
- F-2-7 Barley (6 row)
- F-2-8 Oats
- F-2-9 Rye
- F-2-10 Wheat (spring)
- F-2-11 Wheat (winter)

Sheaf forage or grass for hay (3 inches in diameter at butt)

- F-2-12 Alfalfa
- F-2-13 Brome Grass
- F-2-14 Clover (Alsike)
- F-2-15 Clover (Red)
- F-2-16 Clover (Sweet)
- F-2-17 Crested Wheat Grass
- F-2-18 Fescue Grass
- F-2-19 Meadow Foxtail
- F-2-20 Mixed Grass-Legume
- F-2-21 Mixed Grass - 3 or more
- F-2-22 Oats for Hay
- F-2-23 Orchard Grass
- F-2-24 Red Top
- F-2-25 Reed Canary Grass
- F-2-26 Rye for Hay
- F-2-27 Sanfoin
- F-2-28 Sudan
- F-2-29 Timothy

CLASS

- F-2-30 Vetch
- F-2-31 Intermediate Wheat Grass
- F-2-32 Slender Wheat Grass
- F-2-33 Tall Wheat Grass
- F-2-34 Western Wheat Grass
- F-2-35 Wheat for Hay

Sheaf forage or grass for seed (2 1/2 inches in diameter at butt)

- F-2-36 Alfalfa
- F-2-37 Brome Grass
- F-2-38 Clover (Alsike)
- F-2-39 Clover (Red)
- F-2-40 Crested Wheat Grass
- F-2-41 Fescue Grass
- F-2-42 Meadow Foxtail
- F-2-43 Orchard Grass
- F-2-44 Reed Canary Grass
- F-2-45 Timothy
- F-2-46 Vetch
- F-2-47 Intermediate Wheat Grass
- F-2-48 Slender Wheat Grass
- F-2-49 Tall Wheat Grass
- F-2-50 Western Wheat Grass
- F-2-51 Great Northern Beans
- F-2-52 Pinto Beans

Threshed Forage or Grass Seed (2 quarts in 1-Gallon zip closure plastic bag.)

- F-2-53 Alfalfa
- F-2-54 Brome Grass
- F-2-55 Clover (Alsike)
- F-2-56 Clover (Red)
- F-2-57 Crested Wheat Grass
- F-2-58 Fescue Grass
- F-2-59 Meadow Foxtail
- F-2-60 Orchard Grass
- F-2-61 Reed Canary Grass
- F-2-62 Timothy
- F-2-63 Vetch
- F-2-64 Intermediate Wheat Grass
- F-2-65 Slender Wheat Grass
- F-2-66 Tall Wheat Grass
- F-2-67 Western Wheat Grass

Corn

- F-2-68 Corn for Silage (6 stalks)
- F-2-69 Shelled Yellow Dent (2 quarts in 1-gallon zip closure plastic bag.)
- F-2-70 Yellow Dent (10 ears)

Threshed Small Grain (2 quarts 1-gallon size, zip closure plastic bag)

- F-2-71 Barley (2 row)
- F-2-72 Barley (6 row)
- F-2-73 Oats
- F-2-74 Rye
- F-2-75 Wheat (spring)
- F-2-76 Wheat (winter)

Potatoes (12)

- F-2-77 Red (Market)
- F-2-78 Red (Seed)
- F-2-79 White (Market)
- F-2-80 White (Seed)

Sugar Beets

- F-2-81 Single most perfect, topped
- F-2-82 3 most perfect, topped
- F-2-83 Single largest, topped
- F-2-84 3 largest, topped

Beans (2 quarts in 1-Gallon, sip closure plastic bag)

- F-2-85 Great Northern
- F-2-86 Pinto

Hay (12" slice tied)

- F-2-87 1st or 2nd cutting alfalfa
- F-2-88 Legume-Grass Hay
- F-2-89 Mixed Grass Hay
- F-2-90 Cube Hay (2-1 Gallon zip closure plastic bags full)

DIVISION 3 - CLASSROOM

1. A student can show only one notebook and one record book in any one year with the current year's notes being the last entry. Second, third and fourth year notebooks shall contain only the material from that respective year or category, not from the previous years.
2. The notebooks should be selected and evaluated by the Vocational Agriculture instructor to ensure only the top quality notebooks being shown at the Fair.
3. The notebooks should be classroom notes from classes that are related to Production Agriculture/Agribusiness classes.
4. No multiple year notebooks.

CLASS

- F-3-1 Ag 1 Notebook, typed
- F-3-2 Ag 1 Notebook, written

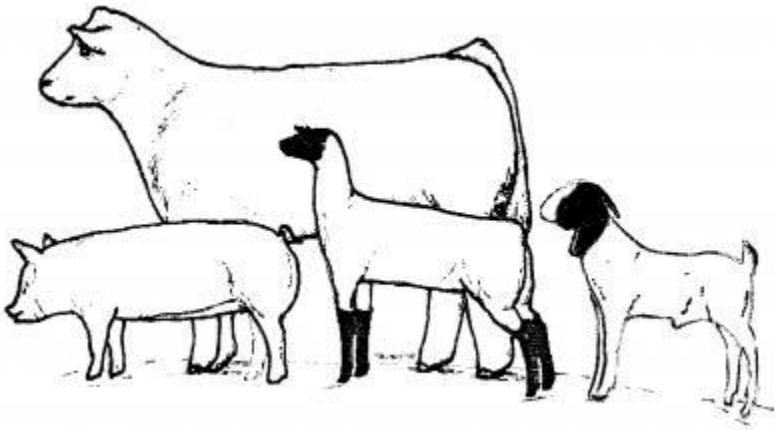
CLASS

- F-3-3 Ag 2 Notebook, typed
- F-3-4 Ag 2 Notebook, written
- F-3-5 Ag 3 Notebook, typed
- F-3-6 Ag 3 Notebook, written
- F-3-7 Ag 4 Notebook, typed
- F-3-8 Ag 4 Notebook, written
- F-3-9 Any other notebook (business, horticulture, etc.)
- F-3-10 Ag 1 Record Book
- F-3-11 Ag 2 Record Book
- F-3-12 Ag 3 Record Book
- F-3-13 Ag 4 Record Book
- F-3-14 Chapter Scrapbook
- F-3-15 Chapter Display Board
- F-3-16 Secretary Book

CLASS

- F-3-17 Treasurer Book
- F-3-18 Technology Based Classroom Project (video, PowerPoint, web pages)*Presentation must be printed for judging purposes.
- F-3-19 CDE materials compiled by student
- F-3-20 Any other classroom project

YOUTH LIVESTOCK SHOWS



Online entries available at
www.crookcofair.com

YOUTH LIVESTOCK SHOWS

DEPARTMENT J

| | | |
|--------|---------|---------|
| BEEF | SWINE | |
| HORSES | GOATS | SHEEP |
| WOOL | RABBITS | POULTRY |

GENERAL RULES

1. Youth may enter the Youth Livestock Shows between the ages of 8 until the age of 21. Youth may only sell livestock in the Youth Livestock Sale if the exhibitor is between the ages of 8 and until the fair following their high school graduation.
2. Youth must be present to show his/her animal and sell in the livestock sale.
2. All livestock brought to the Crook County Fair must be health inspected upon arrival by the presiding veterinarian and respective superintendent. Any animal in poor health will be dismissed from the Fairgrounds.
3. All Livestock entered at the fair shall be subject to being inspected and passed on for soundness and condition by a sifting committee before being eligible to be exhibited. All animals found to be inferior must be removed from the fairgrounds immediately.
4. Swine will be inspected before unloading. All swine must be washed before they come to the fairgrounds and for weigh-in. This includes ear tags. Any swine not meeting this requirement will not be weighed.
5. All livestock exhibited in the Youth Livestock Show must be recorded as a Crook County FFA or 4-H Project.
6. No participant will be allowed to show and/or sell in the Crook County Fair Youth Livestock Sale plus show and/or sell the same or another animal in another county's fair in either 4-H or FFA, even if they are Grand or Reserve Champion. If a youth is enrolled in both 4-H and FFA, work done must be different in each. Members may carry the same type of project but the exhibit must be different in each. To this end, members may not show the same project type in the Crook County Fair as in another fair. If this rule is not followed, it could potentially risk the youth's ability to compete at the Crook County Fair in the

following years.

7. Neck ropes are mandatory for all cattle.
8. All livestock will be assigned a stall or tie-out. Any change in stalling must be approved by the Superintendent.
9. ONLY EXHIBITORS, JUDGES, SUPERINTENDENTS CLERKS AND RING STEWARDS ARE ALLOWED IN THE SHOW RING. **In case of exhibitor sickness or other emergency, an animal may be shown by a substitute exhibitor, providing the substitute is a bona-fide Crook County 4-H or FFA member and the show superintendent grants permission in writing and is recorded in advance of the show for an animal class.**
10. All cattle must be tied securely in the barn or outside with halter.
11. Exhibitors must be dressed in clean, full-length pants, long sleeved shirts, and boots or leather shoes. No tennis shoes or sandals. No headgear is allowed except for those showing horses. FFA members will follow the FFA dress code as set by their advisors. Dress codes will be strictly enforced by the Superintendents. Participants in the dog show may follow the dress code according to that section.
12. **Youth Animal Care/Fitting Policy:** Youth exhibitors must accompany, care for and exhibit their own livestock. A youth member is expected to take care of and groom/fit their own animal. However, in the interest of safety and education, a youth member may be assisted by another bona-fide Crook County 4-H or FFA member.

Assistance is defined as a learning situation where the person doing the assisting is teaching the youth member a technique in fitting or showing. This person is allowed only to show the youth member the proper skill or techniques, and the youth member is expected to perform the majority of each technique/skill required.

Violations of this rule must be reported to the Show Committee before the animal enters the ring. A decision by the Show Committee will be made before

the animal is allowed to enter the ring.

If a youth member is found to be in violation of the fitting policy, he or she may be disqualified from competition in any youth division at the Crook County Fair, including showmanship contests.

13. Each exhibitor is responsible for cleaning his/her own stall and any outside area used daily and for feeding and watering his\her livestock through the end of the fair.

14. All 4-H and FFA members are required to show proof of ownership and must have livestock in their possession, (being fed and cared for) by the appropriate following dates: Beef (except feeder calves) - February 1, Dogs - May 1, and all other livestock - June 1. No deadline for horses.

15. ENTRY INFORMATION: The Class Code must include the Department Letter, the Division Number and the Class Number.

16. A buyer must make arrangements BEFORE the sale if there are extenuating circumstances that require the seller to take the sale animals home after the Crook County Fair.

17. A seller can only sell in the youth sale until the summer after their high school graduation.

18. Sheep, pigs, and goats will be sold by the head. Beef will be sold by the pound. Meat pens of 3 rabbits/poultry count as one animal.

19. No sale animal will leave the premises until the conclusion of the sale and all paperwork is completed.

RATE OF GAIN CONTEST

Rate of Gain Award & Donor
***Champion Buckle – Cross 2 Ranches**

A rate of gain contest will be held for Market Beef, Lambs and Hogs and will be open to all Crook County 4-H and FFA members. Market Beef, Market Lambs, Market Goats, and Market Hogs enter contest by weighing their animal at the designated weigh-ins.

**CROOK COUNTY SUPREME
MARKET ANIMAL CONTEST**

This contest is open to all Crook County 4-H and FFA members. The market animal must be born and raised in Crook County and must be from a Crook County Animal Producer. In the Market Beef area, if the animal is not branded, you will not be allowed to compete in this contest. All 4-H and FFA entries will be required to have their animals tagged and must have a verification form filled out before the show begins. A separate class may be needed for this contest, if so it will be left up to the Superintendent on how he/she wants to set the class.

**THE CROOK COUNTY SUPREME MARKET
ANIMAL AWARD WILL BE GIVEN PRIOR TO
THE SALE.**

ROUND ROBIN

Large Animal Round Robin
horse, beef, sheep, goat, swine, and dairy

Round Robin Award & Donor
***Large Animal Buckle – Criss Neiman**

RULES AND REGULATIONS

1. Champion Senior Showmanship winners from 4-H and FFA Beef, Dairy, Swine, Sheep, Horse, and Goat, classes are eligible to enter this contest. If Grand Champion does not want to participate, then Reserve Champion is eligible, and then third, but must have shown in Senior Class.
2. Showmanship contestants must own and show their own animal, and it must be the animal they won with in their respective class.
3. Animals and contestants must be properly fitted for show.
4. Judging will be on the basis of the contestants' ability to present their animal for judging including the movement and positioning of the animal, condition and cleanliness of the animal as it relates to being ready for show. Judging will also be on the contestants' ability to present each of the animals in the contest to the judge including movement and positioning of the animal. Personal appearance, mannerisms

and conduct of the showman are included.

5. The same showmanship rules for regular showmanship classes shall apply to the Round Robin contest.

6. Time limits: 5 minutes on own animal, 3 minutes on each of the other animals. FFA must show respective FFA animal and 4-H must show respective 4-H animal.

7. Previous winners are ineligible for this contest in the category they have already won. They may show in another species.

8. The Round Robin Committee will meet with the contestants and judges one-half hour before contest.

9. The Large animal Round Robin Contest will follow the Beef Show on Friday afternoon.

HERDSMANSHIP

The following Herdsmanship rules apply to both 4-H and FFA exhibitors. **Club or Chapter names need to be on stall cards. Stalls will be assigned in club and chapter blocks.**

HERDSMANSHIP GENERAL RULES

1. Members must display poster or stall card with:
- Exhibitor name
 - 4-H Club or FFA Chapter
 - Animal Identification
 - Weights and/or hip height on market animals, **or**
 - Breed Information (birthdate, etc.) on breeding animals
 - Class of Animal (market or breeding)

NOTE: The pens are judged on cleanliness, appearance of animals, sound husbandry practices. (Tack, stalls & trimming areas to be included in club/chapter identification.)

2. Scoring will start at the specified check- in time for each species, and continue through release time for each species.

3. Areas will be scored at random, and without prior knowledge by the exhibitor.

4. Overall Herdsmanship Award: To qualify for the over-all award, a club/chapter must have a minimum of three species. The highest three species total scores from each club/chapter will be used to determine overall herdsmanSHIP.

The Crook County Jr. Leaders will have a Tim Crozier Memorial 4-H Herdsmanship Contest.

FFA SHOWMANSHIP
Department F
Division 4

1. An eligible member may compete in both FFA and 4-H Showmanship contests provided livestock identified for the member’s respective project work is shown.
2. Contestants may have no adult assistance in fitting livestock.
3. Judging will include generally accepted showmanship technique plus fitting.
4. Every contestant in showmanship shall be required to wear official FFA dress, except for Dairy, which will allow white pants (species specific).
5. Only the Champion Showman in each class is eligible for the Round Robin on Friday.)

CLASS

- | | |
|-------|-----------------|
| F-4-1 | FFA Horse |
| F-4-2 | FFA Dairy Goat |
| F-4-3 | FFA Market Goat |
| F-4-4 | FFA Swine |
| F-4-5 | FFA Sheep |
| F-4-6 | FFA Beef |
| F-4-7 | FFA Rabbit |
| F-4-8 | FFA Poultry |

4-H SHOWMANSHIP
Department H
Division 79

SHOWMANSHIP RULES

1. Livestock Showmanship will be judged first **(with the exception of Beef Showmanship)** and will be divided into Junior (8-10 years old), Intermediate (11-13 years old), and Senior (14 years old and over).
2. Contestants must show their own animals on exhibit.
3. Champion Senior Showman in each

livestock category is eligible for the Round Robin on Friday after the Beef Show. Senior Showman must show the same animal that won the showmanship within the respective division of the Round Robin. See previous page for Round Robin rules.

4. No boars, stallions, beef bulls, or bucks (dairy goats) will be allowed in any showmanship event. Rams (sheep) can be shown. No lactating animals will be shown except for dairy animals.

5. Judging will be on the basis of contestant's ability to present their animal for judging including the movement and positioning of the animal, condition and cleanliness of the animal as it relates to being ready for show. Mannerisms and conduct of the showman are also included.

6. Preparation and showing of animals must be consistent with the Fitting Rules.

7. Special Species Rules:

A. Beef—See Youth Beef Show section for further details on beef show and showmanship.

B. Youth Shows and 4-H Showmanship: Beef, Horse, Sheep, Swine, Goats, Rabbits, Poultry, Dog and Cat.

C. 4-H and FFA Showmanship will be judged separately.

CLASS

| | |
|---------|-------------------------|
| H-79-1 | Beef-Senior |
| H-79-2 | Beef – Intermediate |
| H-79-3 | Beef-Junior |
| H-79-4 | Sheep-Senior |
| H-79-5 | Sheep-Intermediate |
| H-79-6 | Sheep-Junior |
| H-79-10 | Swine-Senior |
| H-79-11 | Swine-Intermediate |
| H-79-12 | Swine-Junior |
| H-79-13 | Horse-Senior |
| H-79-14 | Horse-Intermediate |
| H-79-15 | Horse-Junior |
| H-79-19 | Dairy Goat-Senior |
| H-79-20 | Dairy Goat-Intermediate |
| H-79-21 | Dairy Goat-Junior |
| H-79-22 | Rabbit - Senior |
| H-79-23 | Rabbit – Intermediate |
| H-79-24 | Rabbit – Junior |

CLASS

| | |
|---------|-----------------------------|
| H-79-25 | Poultry – Senior |
| H-79-26 | Poultry – Intermediate |
| H-79-27 | Poultry – Junior |
| H-79-28 | Meat Goat – Senior |
| H-79-29 | Meat Goat – Intermediate |
| H-79-30 | Meat Goat – Junior |
| H-79-34 | Dairy Cattle- Senior* |
| H-79-35 | Dairy Cattle- Intermediate* |
| H-79-36 | Dairy Cattle– Junior* |

*County Only

PRE-BEGINNER SHOWMANSHIP

Pre-beginner Showmanship is for youth ages 5-8 (if not 4-H age yet). Youth must be enrolled in the Cloverbud project in the 4-H program. Livestock can be borrowed for the showmanship contest or brought for the show. Bucks are not allowed for goats. Goats and sheep must have a scrapies tag. Horse projects must have horse certification from the 4-H Office.

Each child must be in total control of their animal; parents, friends, and other relatives may not enter the show ring with them. Please contact the 4-H Office with any questions.

(County Only)

CLASS

| | |
|---------|------------------------|
| H-79-37 | Sheep - Pre-Beginner |
| H-79-39 | Goat – Pre-Beginner |
| H-79-40 | Rabbit – Pre-Beginner |
| H-79-41 | Poultry – Pre-Beginner |
| H-79-43 | Horse – Pre-Beginner |

YOUTH BEEF SHOW
DEPARTMENT J DIVISIONS 1-4
Superintendent.....Whitney Waddell

Showmanship Awards & Donors
***FFA Buckle– IPY Ranch**
***Senior 4-H Buckle– Dusty & Heather**
Reynolds
***Int. 4-H Buckle–Trophy Ridge**
Outfitters
***Junior 4-H Buckle–Wilson Ranch**

BEEF SHOWMANSHIP
FFA Showmanship – See page 79
4-H Showmanship – See page 79

YOUTH BEEF SHOW RULES:

Refer to Page 77 for General Rules of the Youth Livestock Shows.

All Beef Show entries must be recorded as a Crook County FFA or 4-H project.

1. Beef Showmanship will be after the Breeding Beef Show.
2. All yearling bulls and older must be shown with a bull lead nose ring.
3. Market beef classes will be determined by weight. Release time for non-sale beef exhibits will be Friday at 5:00 PM. Market animals released upon completion of paperwork at the conclusion of the sale.
4. Market beef weigh-in is Tuesday, from 4:00 pm to 5:00 pm.
5. Any violation of the following rules will result in immediate disqualification of the exhibitor in the Youth Beef Show. Further forfeiture of privileges and disciplinary action may be taken.
6. No use of any grooming material on an entry, that when rubbed with a glove or cloth, shows evidence of artificial color.
7. No use of any artificial tail head, or tail fin, artificial poll, or adding any hair or hair like substance.
8. No showing of livestock of any ineligible age or showing unethically fitted livestock. Unethical fitting is deemed to consist of any method which alters the natural conformation of any part of the animal's

body, or any animal having been operated on or tampered with for the purpose of concealing faults or with the intent to deceive.

HEREFORD SHOW

The Hereford Show will take place after the Market Beef Show. The show is open to exhibitors entered into the Market Beef Show with a 4-H or FFA project. This is not an open class show. For more information call Jenny Cranston at 307-756-9438.

ANGUS SHOW

The Angus Show will take place after the Hereford Show. The show is open to exhibitors entered into the Market Beef Show with a 4-H or FFA project. Entry fee is \$5. This is not an open class show. Entry forms can be found at www.crookcofair.com For more information call Mikka Rogers at 307-290-2015.

AWARDS

Grand Champion Angus –
Brian & Lila Kennah
Reserve Champion Angus –
Sundance Bearlodge FFA

YOUTH BREEDING BEEF SHOW
DEPARTMENT J DIVISION 1
Superintendent.....Whitney Waddell

Breeding Beef Awards & Donors
***GC Supreme Breeding Heifer Buckle –**
Russell & Sheri Stinson
***RC Supreme Breeding Heifer Buckle –**
Ray & Sharon Marchant

YOUTH BREEDING BEEF SHOW RULES:

1. Registration is not required for Youth breeding cattle, but all entries should be typical of the class entered and of high quality.
2. All cattle will be entered in the breed they most phenotypically resemble.
3. The Show Committee has full and final authority to designate the most appropriate class for each individual

breeding exhibit. **NOTE:** It is the exhibitor's responsibility to present crossbred or questionable animals to the Show Committee for a visual appraisal and decision BEFORE the show. Unapproved animals untypical of the class entered may be dismissed from the ring, the exhibitor disqualified, all privileges forfeited and disciplinary action taken.

4. Bulls over one year old will be shown with nose lead.

BREEDS FEMALES

- A. Black Angus
- B. Hereford/Polled Hereford
- C. Maine Anjou & Maine Anjou Cross
- D. Shorthorn
- E. Any other English Breed
- F. Any other Continental Breed
- G. Commercial/Composites/Crossbreds

| CLASS | A | B | C | D | E | F | G |
|--|---|----|----|----|----|----|----|
| *Junior Heifer Calf, born Jan. 1 to Apr. 30 | | | | | | | |
| Current year | 1 | 11 | 21 | 31 | 41 | 51 | 6 |
| *Sr. Heifer Calf, born Sept. 1 & Dec. 31, | | | | | | | |
| Prior year | 2 | 12 | 22 | 32 | 42 | 52 | 62 |
| *Summer Yearling Heifer, born May 1 to | | | | | | | |
| Aug. 31 Prior yr | 3 | 13 | 23 | 33 | 43 | 53 | 63 |
| *Spring Yearling Heifer, born Mar. 1 to | | | | | | | |
| Apr. 30 of Prior year | 4 | 14 | 24 | 34 | 44 | 54 | 64 |
| *Jr. Yearling Heifer, born Jan. 1, to Feb. 28 | | | | | | | |
| of Prior Year | 5 | 15 | 25 | 35 | 45 | 55 | 65 |
| *Sr. Yearling heifer, born Sep. 1 to Dec 31 of | | | | | | | |
| 2019 | 6 | 16 | 26 | 36 | 46 | 56 | 66 |

**YOUTH COMMERCIAL
COW/CALF SHOW
DIVISION 1**

1. Open to any commercial cow/calf pair. All animals must be exhibited in pasture condition. Absolutely no fitting will be allowed. Absolutely no bull calves allowed.
2. An entry will consist of one cow and her natural born calf along with current records on the pair.
3. Age of cow and birth date of calf must be known and listed on the entry form.
4. Animals will be judged on type, structure, muscling, natural fleshing, soundness of

udder, eyes, feet and legs. The calf at side will be evaluated on the same criteria.

5. Futurity contestants may not enter this contest.

6. The Champion and Reserve Champion of the Futurity contest will compete with the top of this class for the State Fair Representative.

CLASS

J-1-75 First calf commercial heifer and calf

J-1-76 Aged commercial cow and calf

BULLS

BREEDS

H. Continental Breeds (classes 85-87)

J. English Breeds (Classes 90-92)

CLASS

H J

| | | |
|---------------------------------------|----|----|
| Jr. Bull Calf born Jan. 1 & April 30, | | |
| of current year | 85 | 90 |
| Sr. Bull Calf, Born Sep 1 to Dec 31, | | |
| of prior yr | 86 | 91 |
| Yearling Bull, Born Jan 1 to Aug 31, | | |
| of prior year | 87 | 92 |

**YOUTH BREEDING BEEF
BEST PEN OF FIVE FEMALES**

CLASS J-1-97

1. Pre-entry is not required to show a pen of 5.
2. Any 5 individuals with breeding beef females must belong to the same organization: FFA or 4-H.
3. Any breed of heifer may be selected to make up a pen, but exactly five head must be shown and owned by at least three different members.
4. Each pen of five breeding heifers will be allowed two additional handlers to help set up and exhibit the pen. All seven exhibitors must be current Youth Beef Exhibitors.
5. Pens to be judged on overall appearance, uniformity and feminine beef quality. Showmanship, appearance, and attitude of exhibitors will also be considered.
6. The winners of the Crook County Fair will be able to show in the Youth Breeding Beef Best Pen of Five Females at the WY State Fair, representing Crook County.

**YOUTH MARKET BEEF SHOW
DEPARTMENT J DIVISION 2
Superintendent.....Whitney Waddell**

Market Beef Awards & Donors

- *Grand Champion Buckle– IPY Ranch**
- *Reserve Champion Buckle – IPY Ranch**
- *GC Bred & Fed Buckle – IPY Ranch**

YOUTH MARKET BEEF SHOW RULES:

1. Youth Market Beef exhibitors should enter Department J, Division 2, Class 1 only. Classes will be assigned by show committee.
2. Youth Show Market Beef will be classified by weight.
3. Each animal is allowed only one trip through the measurement chute and scale. The livestock committee will have full authority to operate the measuring chute and scale, set up the cattle and record the weight. No re-measurements or weigh-backs will be allowed.
4. Classes will be established by the Superintendent following measurement, using natural separations. Classes will be grouped into categories. Weight classes are ranked lightest to heaviest. 1ST and 2nd from each of these categories will compete for Grand and Reserve Champion Market Beef.
5. Classes will be determined for minimum acceptable weight of 1,050 pounds. Cattle weighing less than criteria will be shown in Deferred Feeder class listed below.
6. Market heifers need not be spayed; however, this is a market beef show and expected to be terminal for all entries.
7. All market beef must have been born after January 1, of prior year.

CLASS

J-2-1 Market Beef

Market Beef weighing less than criteria will be shown in:

J-2-100 Deferred Feeder Beef*

***(County Only)**

**YOUTH MARKET BEEF
COUNTY PEN OF FIVE
DEPARTMENT J DIVISION 3
J-3-45**

This class must be entered in club or chapter name with all Youth Beef Show entries. Premiums will be paid to the 4-H Club or FFA Chapter name under which entered.

COUNTY PEN OF FIVE RULES

1. *Pre-entry is not required to show a Pen of 5.*
2. All cattle must have been shown in their respective classes.
3. Steers and/or heifers may be selected to make up a pen, but exactly five head must be shown and owned by at least three different members.
4. Each pen of five will be allowed two additional handlers to help set up and exhibit the pen. All seven exhibitors must be Youth Beef Exhibitors and represent the same organization: FFA or 4-H.
5. Pens to be judged on overall appearance, uniformity and market beef quality. Showmanship, appearance and attitude of exhibitors will also be considered.

**YOUTH DAIRY CATTLE *COUNTY ONLY*
DEPARTMENT J DIVISION 4
Superintendent.....Whitney Waddell**

Dairy Cattle Awards & Donors

***Overall Dairy Cow Buckle – Jones Family**

1. All entries must show evidence of good breeding and will be judged on size for age, dairy type, vigor, and condition, and milk production characteristics.
2. There will be no registration papers required on female dairy animals.
3. All bulls exhibited must be registered on the records of the various breed associations of the classes listed herein. Absolutely NO “applied for” entries will be taken. The original or photocopy of both sides of registration papers must be available for inspection.

- 4. All yearling bulls must be shown with nose rings.
- 5. All females under two years old that have freshened will show in the two-year-old class.
- 6. If an exhibitor is caught altering an entry or using any fallacy, all premiums in the dairy division will be forfeited and disciplinary action may be taken.
- 7. **Dress Code: Exhibitors are required to wear white pants and long-sleeved white shirts, brown or black leather boots or shoes. NO TENNIS SHOES OR SANDALS. FFA exhibitors must wear their FFA jacket. 4-H exhibitors may wear the 4H emblem.**

BREEDS

- A. Holstein
- B. Jersey
- C. Guernsey
- D. Brown Swiss
- E. Any other recognized breed

| CLASS | A | B | C | D | E |
|---|----|----|----|----|----|
| Jr. Heifer Calf; born on or after March 1 of current year | 1 | 12 | 23 | 34 | 45 |
| Int. Heifer Calf; born Dec 1 prior year to Feb 28 current yr | 2 | 13 | 24 | 35 | 46 |
| Sr. Heifer Calf; born after Sep 1 to Nov 30 prior year | 3 | 14 | 25 | 36 | 47 |
| Jr. Yearling Heifer; born Mar 1 to Aug 31 prior year | 4 | 15 | 26 | 37 | 48 |
| Sr. Yearling Heifer; Sep 1 two years prior to Feb 28 prior yr | 5 | 16 | 27 | 38 | 49 |
| 2 Yr Old Cow; born after Aug 31 and before Sep 1, two yrs prior to current year | 6 | 17 | 28 | 39 | 50 |
| 3 Yr Old Cow; born after Aug 31 three yrs prior and before Sep 1, three years prior to current year | 7 | 18 | 29 | 40 | 51 |
| 4 Yr Old Cow; born after Aug 31 and before Sep 1, three years prior to current year | 8 | 19 | 30 | 41 | 52 |
| 5 Yrs Old & Older Cow; born before Sep 1, four years prior to current year | 9 | 20 | 31 | 42 | 53 |
| Bull Calf; born after Aug 31 prior year and over 4 mo. Old | 10 | 21 | 32 | 43 | 54 |
| Yearling bull calf; born on or before Aug 31 prior year | 11 | 22 | 33 | 44 | 55 |

YOUTH DAIRY GOAT SHOW
DEPARTMENT J DIVISION 5
Superintendent.....Tanja Miller

Dairy Goat Awards & Donors
***Overall Champion Dairy Goat – Alpenthal Dairy Goats, Monte & Tanja Miller**
***Overall Reserve Champion Dairy Goat – Neiman Enterprises, Inc.**
***Best Udder – Impressions Embroidery, Tracy Wilson**

Showmanship Awards & Donors
***FFA Showmanship Dairy Goat – Miller Ranch, Bob & Corinne Miller**
***Senior Showmanship Dairy Goat – Dawnwind Dairy Goats, Frances Loehr & Family**
***Intermediate Showmanship Dairy Goat – Deanna Schwabauer, Grandy’s Kids**
***Junior Showmanship Dairy Goat – Steve & Pam Schilling**

GOAT SHOWMANSHIP
FFA Showmanship – See page 79
4-H Showmanship – See page 79

All Goat Show entries must be recorded as a Crook County FFA or 4-H project.

YOUTH DAIRY GOAT RULES

- Dairy goats must check in with Superintendent and all goats must either have a USDA/APHIS Scrapies Tag or a registry tattoo accompanied by a copy of their registration certificate.
- Pre-show milkout will be completed and checked by superintendent between 7-8 p.m. on Wednesday.
- Does only will be shown. Does coming fresh which have not kidded may be shown one time in Junior Doe Class. Lactating and dry does will be shown in separate classes.
- All breeds will be shown together by ages. If number warrants, the superintendents may split into Swiss breeds, Nubians and LaManchas.
- No horned animals will be allowed. Pygmy goats will be judged by their own breed score card. Pygmies will be shown

“on leash”.

6. Release time for non-sale goat exhibits will be Friday 5:00 pm.

7. Dress Code: Exhibitors are required to wear white pants and long-sleeved white shirts, brown or black leather boots or shoes. NO TENNIS SHOES OR SANDALS.

FFA exhibitors must wear their FFA jacket. 4-H exhibitors may wear the 4H emblem.

YOUTH DAIRY GOAT CLASSES

Ages listed are based on the show date

BREEDS

| | |
|-------------------|-----------------------------|
| A Saanen | D Nubian |
| B Alpine | E Nigerian Dwarf |
| C LaMancha | F Any other purebred |
| | G Recorded Grade |

SENIOR DIVISION-Animals that have freshened, including dry milkers

| CLASS | A | B | C | D | E | F | G |
|---------------------|---|----|----|----|----|----|----|
| Under 2 in milk | 1 | 12 | 23 | 34 | 45 | 56 | 67 |
| 2 & under 3 in milk | 2 | 13 | 24 | 35 | 46 | 57 | 68 |
| 3 & under 4 in milk | 3 | 14 | 25 | 36 | 47 | 58 | 69 |
| 4 & under 5 in milk | 4 | 15 | 26 | 37 | 48 | 59 | 70 |
| 5 & over in milk | 5 | 16 | 27 | 38 | 49 | 60 | 71 |

CLASS

J-5-6 Best Udder

JUNIOR DIVISION -24 Months or younger and that have never freshened

| CLASS | A | B | C | D | E | F | G |
|--|----|----|----|----|----|----|----|
| Junior Kid; born after April 1, 2021 | 7 | 18 | 29 | 40 | 51 | 62 | 74 |
| Senior Kid; born Dec.1, 2020 - Mar.31, 2021 | 8 | 19 | 30 | 41 | 52 | 63 | 75 |
| Junior Yearling; born Aug 1, 2020 to Nov 30, 2020 | 9 | 20 | 31 | 42 | 53 | 64 | 76 |
| Senior Yearling; born April 1, 2020 to July 31, 2020 | 10 | 21 | 32 | 43 | 54 | 65 | 77 |

BEST 5 DAIRY DOES

County Group of 5

Class J-5-78

This class must be entered in club or chapter name with all Junior Goat Show entries. Premiums will be paid to the 4-H Club or FFA Chapter name under which entered.

1. Pre-entry is not required to show a Pen of 5.
2. All goats must have been shown in their respective classes. No more than 2 owned by one exhibitor.
3. Exactly five head must be shown and owned by at least three different youth exhibitors.
4. Each group of five does will be allowed two additional handlers to help set up and exhibit the group. All exhibitors must be Youth Dairy Goat exhibitors and represent the same organization: FFA or 4-H.
5. Dairy does to be judged on overall appearance, uniformity and dairy goat quality. Showmanship, appearance, and attitude of exhibitors will also be considered.

Special Awards: Champion Pen \$15 and Rosette

Reserve Champion Pen \$10 and Rosette (No other premiums or ribbons awarded)

YOUTH PYGMY GOAT

DEPARTMENT J DIVISION 5

All pygmy goats must check in with the Superintendent and all goats must either have a USDA/APHIS Scrapies Tag or a registry tattoo accompanied by a copy of their registration certificate.

BREED

G PYGMY GOAT

CLASS

J-5-80 Jr. Doe – born Aug.1 2020 – June 1, 2021

J-5-81 Sr. Doe- born July 1, 2020 and before

**YOUTH FIBER GOAT
DEPARTMENT J – DIVISION 5**

BREED

H FIBER GOAT

Open to Angora & Cashmere breed does

CLASS

J-5-85 Jr. Doe– born Aug 1, 2020 to June 1, 2021

J-5-86 Sr. Doe – born July 1, 2020 and before

YOUTH BREEDING MEAT GOAT

DEPARTMENT J DIVISION 6

SuperintendentTanja Miller

Breeding Meat Goat Award & Donor

***Overall Champion Breeding Meat Goat –
Bearlodge Sundance FFA**

1. Fitting of breeding meat goats will be left up to the discretion of the exhibitor but the animals are to be shown in natural conformation and color.

2. Breeding meat goats may have horns.

3. All breeding goats must check in with the Superintendent and all goats must either have a USDA/APHIS Scrapies tag or a registry tattoo accompanied by a copy of their registration certificate.

BREEDS

A - Percentage Boer (1/2 to 7/8 blood)

B – Full Blood Boer

DOES

| | A | B |
|---------------------------------------|----------|----------|
| Doe kid; born April 1, 2021 and after | 1 | 27 |

| | | |
|------------------------------------|---|----|
| Doe kid; born Jan 1 - Mar 31, 2021 | 2 | 28 |
|------------------------------------|---|----|

| | | |
|------------------------------------|---|----|
| Doe kid; born Sep 1 – Dec 31, 2020 | 3 | 29 |
|------------------------------------|---|----|

| | | |
|---|---|----|
| Yearling doe; born Sep 1, 2019 – Aug 31, 2020 | 6 | 32 |
|---|---|----|

| | | |
|---|---|----|
| 2 yr old doe, born Sep 1, 2018 – Aug 31, 2019 | 7 | 33 |
|---|---|----|

| | | |
|---|---|----|
| 3 yrs & older Doe, born before, Sep 1, 2018 | 8 | 34 |
|---|---|----|

| | | |
|--|---|----|
| Best pair of Does, any age, owned by exhibitor | 9 | 35 |
|--|---|----|

BUCKS

A B

| | |
|--|----|
| Buck kid; born April 1, 2021 and after | 40 |
|--|----|

| | |
|-------------------------------------|----|
| Buck kid; born Jan 1 – Mar 31, 2021 | 41 |
|-------------------------------------|----|

| | |
|--------------------------------------|----|
| Buck kid; born Sept 1 – Dec 31, 2020 | 42 |
|--------------------------------------|----|

| | |
|---|----|
| Yearling buck; born Sep 1, 2018 –Aug 31, 2020 | 45 |
|---|----|

| | |
|--|----|
| 2 yr Buck, born Sep 1, 2017 – Aug 31, 2019 | 46 |
|--|----|

| | |
|---|----|
| 3 yrs & older Buck, born before Sep.1, 2018 | 47 |
|---|----|

| | |
|---|----|
| Best Pair of Bucks, any age, owned by exhibitor | 48 |
|---|----|

YOUTH MARKET GOAT SHOW

DEPARTMENT J - DIVISION 6

SuperintendentTanja Miller

Market Goat Awards & Donors

***Overall Champion Market Goat –**

Erdmann Show Goats, Darrin Erdmann & Family, Groton, SD

***Overall Reserve Champion Market Goat – Custom Auto & Trucks**

***County Bred & Fed Champion Market Goat– Graham Livestock, Inc.**

Showmanship Awards & Donors

***FFA Showmanship Meat Goat – Devils Tower FFA**

***Senior Showmanship Meat Goat – Tekota Panels & Gates/CBH, Belle Fourche & Gillette**

***Intermediate Showmanship Meat Goat – Shirley Gowett**

***Junior Showmanship Meat Goat – Dewey Ranch, LLC, Bill & Carol Dewey**

Market Goat Showmanship

FFA Showmanship – See page 79

4-H Showmanship – See page 79

1. Possession date for Market Goats is June first.

2. Market goats must be uniformly slick shorn with 3/8 inch of hair or less at the time of arrival on the fairgrounds. Legs may have hair up to the hock and knee only.

3. Market goats may be wethers or non-bred does.

4. Market goats are to have milk teeth in place or may have lost one or both of their milk teeth, but there shall be no evidence of breaking skin or eruption of the two permanent front teeth. If there is a question as to the age of a market goat being too old, it must be brought to the attention of the Market Goat Superintendent no later than 24 hours prior to the show. The Market Goat Superintendent will arrange to have the fair veterinarian determine the age of the goat by assessment of the teeth.

5. Market goats must weigh a minimum of 50 pounds, with no set upper weight limit. Underweight market goats will be allowed to show in a feeder class. No weigh-backs will be allowed.

6. A maximum of 3 classes, using natural or logical weight breaks, will be established by the Livestock Committee following the weigh-in.

7. Market goats must check in with the superintendent and all goats must have a USDA/APHIS Scrapies tag. All market goats will be checked for properly placed Wyoming State Fair designated ear tags.

8. Exhibitors are allowed to use halters or collars when showing their market goat.

9. The slapping or lifting of Market Goats in the show ring is not allowed. All goats must have four feet on the ground during the judge's inspection or handling. Lifting feet off the ground or placing feet on any support or altering ring surface is not acceptable. Exhibitors will receive one warning if they are found lifting or slapping goats. Second offense will result in automatic exhibitor and animal disqualification.

J-6-81 Market Goat

J-6-82 Feeder Goat (County Only)

**YOUTH HORSE SHOW
DEPARTMENT J DIVISIONS 7 & 8
Superintendent.....Katelyn Bischoff**

Horse Show Awards & Donors

***Sr. Overall Performance Buckle – Coffee Cup Fuel Stop**

***Int. Overall Performance Buckle – Dennis & Grace Williams**

***Jr. Overall Performance Buckle –Shirley Gowett**

***Sr. Overall Speed Event –Hughes Law Office**

***Int. Overall Speed Event –Grossenburg Implement**

***Jr. Overall Speed Event –Tri-City Excavation**

Showmanship Awards & Donors

***FFA Buckle– Casey Tenke Trucking, LLC**

***Senior 4-H Buckle – Graham Livestock**

***Interm. 4-H Buckle – Roger & Eva Kyar**

***Junior 4-H Buckle – Seven J Outfitters**

***Grand Champion Mare –Trophy Ridge Outfitters**

***Reserve Champion Mare – Tenke Livestock, LLC**

***Grand Champion Gelding –Sundance Realty, Jeremy Holt**

***Reserve Champion Gelding – Farm Bureau Federation**

YOUTH HORSE SHOW RULES

1. Entries open to Crook County exhibitors and horses enrolled in the 4-H or FFA project.

2. All policies of the current [Wyoming 4-H Equine Competition Guidelines Book](#) will apply unless superseded by specific rules herein.

3. All horse show entries are due at the fair office by the deadline stated in the Schedule of Events.

4. All entries need to be complete with contact information.

NOTE: If an exhibitor is showing more than one horse, please identify each horse and which class that horse will be shown in.

5. It is highly recommended that each horse have a current health inspection and vaccinations.

6. Upon arrival of the fairgrounds, ALL exhibitors must follow signage through check-in and vet check.

7. All 4-H exhibitors must be safety certified and endorsed by a certified 4-H leader designated by the Extension Office.

Certification must be present at check-in.

8. All patterns are available to participants after entries are complete and will be posted the day of the show.

9. No more than two (2) entries per halter class by any one (1) exhibitor. No more than one (1) entry per performance class by any one exhibitor.

10. No horse may be shown in more than one halter class.

11. One (1) horse may only compete in each event, one (1) time per age group. Limit two (2) family members per horse.

12. The youth show will combine classes – both 4-H and FFA will compete.

13. Each breed will be judged separate.

14. There will be NO STALLIONS allowed at the horse show.

15. Horses which cannot be controlled will not be allowed. Foals not being shown must be restrained outside the show ring.

16. Any other breed class is for purebred horses of breeding other than those specifically named. For example, a ¼ thoroughbred cross should be entered in the class that it most resembles, NOT ANY OTHER BREED.

NOTE: It is the exhibitor's responsibility to present crossbred or questionable animals to the Horse Committee PRIOR to the show. Unapproved entries may result in disqualification. All privileges will be forfeited and disciplinary action taken.

17. There will be three or more exhibitors in each class. Classes may be combined to complete the class. This will be at the discretion of the Superintendent.

18. Exhibitors will get two calls before class is closed, participant will be disqualified if not in the arena.

19. Youth exhibitors showing an animal

must do so without the aid of an adult.

a) Youth exhibitors are expected to fit and tend to their animals.

b) 4-H members may be assisted by others (members, parent, leader) when safety is a concern.

c) Assistance is defined as a learning situation where the helper is teaching the member a technique in fitting, showing, tack fitting and techniques.

d) When a participant needs assistance, they may receive help with tack and additional help with the horse prior to entering the arena. Including: assistance with the saddle, bridle and tack.

20. 4-H and FFA members are the only mounted riders allowed during the show.

21. **ATTIRE:** This attire shall apply to exhibitors in all halter and performance classes.

a) 4-H members shall wear appropriate attire including: hat, boots, long sleeved shirt or blouse with full length pants or member will be disqualified.

b) FFA members shall wear appropriate attire including long sleeve white shirt, hat, and FFA emblem or jacket.

c) Riders must wear smooth soled boots. Thick rubber soled and lace-ups will not be allowed.

22. **APPOINTMENTS:** The use of spurs, chaps or similar gear and the carrying of a rope or riata are optional.

23. Correct appointments are required in all English Classes.

24. Proper equipment must be used in all performance classes. The judge may inspect equipment as riders enter the class and allow exhibitor to correct equipment prior to the start of class judging. Lack of required appointments will be a cause for disqualification.

25. Please refer to WU Manual for detailed requirements.

26. All performance and showmanship classes will be divided by age. Effective as of January 1 of the current year:

- Cloverbuds (5-7 years of age)
 - Juniors (8-10 years of age)
 - Intermediate (11-13 years of age)
 - Senior (14-18 years of age)
- 4-H (19+ years of age) NOT allowed
FFA (21+ years of age) NOT allowed

27. Unsportsmanlike conduct from the exhibitor and/or parent will forfeit premiums, disqualification from the event and will be dismissed from the fairgrounds immediately.

28. Reminder – Riding double or bareback will not be permitted.

29. State Fair Youth Horse Show entries will be at the discretion of the Horse Committee and 4-H Educator.

30. **STALLS:** Stalls are available first come first serve.

31. Exhibitors must provide their own feed.

32. Exhibitors are expected to prepare and clean stalls before departure.

HORSE SHOWMANSHIP

FFA Showmanship – See page 79

4-H Showmanship – See page 79

HORSE SHOWMANSHIP RULES

1. Animals must meet ownership requirements and be carried in current 4-H or FFA project.
2. Members may compete in 4-H and FFA showmanship using separate horses.

YOUTH HORSE SHOW HALTER CLASSES

DEPARTMENT J DIVISION 7

BREEDS

| | | | |
|---|----------------|---|------------------|
| A | APPALOOSA | G | PONY(all breeds) |
| B | ARABIAN | H | QUARTER HORSE |
| C | MINIATURE | I | THOROUGHBRED |
| D | MORGAN | J | Any other |
| E | PAINT OR PINTO | | recognized breed |

| A | B | C | D | E | G | H | I | J |
|--------------------------|----|----|----|----|----|-----|-----|-----|
| Filly foaled in 2020 | | | | | | | | |
| 1 | 15 | 29 | 43 | 57 | 85 | 99 | 113 | 127 |
| Filly foaled in 2019 | | | | | | | | |
| 2 | 16 | 30 | 44 | 58 | 86 | 100 | 114 | 128 |
| Mare foaled in 2018 | | | | | | | | |
| 3 | 17 | 31 | 45 | 59 | 87 | 101 | 115 | 129 |
| Mare foaled in 2015-2017 | | | | | | | | |

| A | B | C | D | E | G | H | I | J |
|-----------------------------|----|----|----|----|----|-----|-----|-----|
| 4 | 18 | 32 | 46 | 60 | 88 | 102 | 116 | 130 |
| Mare foaled before 2015 | | | | | | | | |
| 5 | 19 | 33 | 47 | 61 | 89 | 103 | 117 | 131 |
| Gelding foaled in 2020 | | | | | | | | |
| 8 | 22 | 36 | 50 | 64 | 92 | 106 | 120 | 134 |
| Gelding foaled in 2019 | | | | | | | | |
| 9 | 23 | 37 | 51 | 65 | 93 | 107 | 121 | 135 |
| Gelding foaled in 2018 | | | | | | | | |
| 10 | 24 | 38 | 52 | 66 | 94 | 108 | 122 | 136 |
| Gelding foaled in 2015-2017 | | | | | | | | |
| 11 | 25 | 39 | 53 | 67 | 95 | 109 | 123 | 137 |
| Gelding foaled before 2015 | | | | | | | | |
| 12 | 26 | 40 | 54 | 68 | 96 | 110 | 124 | 138 |

YOUTH HORSE SHOW

PERFORMANCE CLASSES

DEPARTMENT J DIVISION 8

HORSE PERFORMANCE RULES

1. All policies of the current Wyoming 4-H Equine Competition Guidelines Book will apply unless superseded by specific rules herein.
2. At judges' discretion, if performance classes exceed:
 - a) 20 entries will be divided into two (2) groups.
 - b) 30 entries will be divided into three (3) groups.
 - c) 40 entries will be divided into four (4) groups.
 - d) Top contestants from each group will be brought back for final placing.
3. Programmed ride will be in the arena and requires English appointments only.
4. In Working Cow Horse event, dry work will be completed first..

PERFORMANCE CLASSES

| | Sr. | Int. | Jr. |
|----------------------|-----|------|-----|
| Hunter Under Saddle | 145 | 161 | 177 |
| Hunt Seat Equitation | 146 | 162 | 178 |
| Programmed Ride | 147 | 163 | 179 |
| Ranch Riding | 148 | 164 | 180 |
| Western Pleasure | 149 | 165 | 181 |
| Western Horsemanship | 150 | 166 | 182 |
| Western Riding | 151 | 167 | 183 |
| Reining | 152 | 168 | 184 |
| Trail | 153 | 169 | 185 |
| Barrels | 154 | 170 | 186 |

PERFORMANCE CLASSES

| | Sr. | Int. | Jr. |
|-------------------|------------|-------------|------------|
| Pole Bending | 155 | 171 | 187 |
| Working Cow Horse | 156 | -- | -- |
| Breakaway Roping | 157 | -- | -- |
| Goat Tying | 160 | 176 | -- |

YOUTH HORSE SHOW

TIMED EVENTS

1. Team Roping-one (1) run per exhibitor.
Must be entered with fellow exhibitor.

a.) Three (3) loops per team

b.) One (1) minute time limit

2. HAT RULE - All Contestants must wear a hat throughout the show. However, during the timed events, the hat may be given to a gate attendant before their run.

a.) Lost hat inside the arena will result in a 5 second penalty.

YOUTH RABBIT SHOW

DEPARTMENT J DIVISION 9

Superintendent.....Stacey Williams

***Overall Champion Rabbit – Grumpy T’s
Coal Furnace, Tom Schwabauer**

Showmanship Awards & Donors

***FFA Buckle – Seven J Outfitters**

***Senior 4-H Buckle – C&A Meats**

***Int. 4-H Buckle – Judy McCullough**

***Junior 4-H Buckle – Seven J Outfitters**

RABBIT SHOWMANSHIP

FFA Showmanship – See page 79

4-H Showmanship – See page 79

YOUTH RABBIT SHOW RULES

All Rabbit Show entries must be recorded as a Crook County FFA or 4-H project.

1. Due to the rapid development of diseases in rabbits, health certificates are required. Any rabbit showing symptoms of disease shall be removed from the show area immediately.

2. Rabbits do not necessarily need to be pedigreed or registered or meet ARBA standards; however, exhibitors are encouraged to breed and show good quality individuals.

3. Due to small numbers, varieties in many

breeds will be shown together. There will be three or more exhibitors in a class; if not, classes will be combined until that number is reached.

4. If an animal is shown in a fur class it must have been shown in its respective breed class. Animals disqualified for reasons other than health may still show in the fur class. Fryer fur animals should be shown out of a meat pen only.

5. Rabbits entered as singles cannot compete in meat pens. Single rabbits are not eligible for the sale.

6. Exhibitors must provide their own feed, feeders, water, & water pans.

7. Animals will be checked in as per Schedule of Events in the front of this book.

8. All rabbits are to be in possession, by June 1 of the current year, to be able to show at the county fair.

9. Release time for rabbit exhibits will be Friday at 5:00 pm.

10. While showing animals, 4-H exhibitors will be dressed in clean, full-length pants, long-sleeved shirt, boots or leather shoes. NO TENNIS SHOES OR SANDALS. No headgear. Dress code will be enforced by superintendents. FFA members will follow dress code for their chapter as set by their advisors.

RABBIT CLASSES

DEPARTMENT J DIVISION 9

DOE OR BUCK—ANY AGE:

A Junior Doe (up to 6 mos.)

B Intermediate Doe (6-8 mos.)

C Senior Doe (8 mos. & older)

D Junior Buck (up to 6 mo.)

E Intermediate Buck (6-8 mos.)

F Senior Buck (8 mos. & older)

CLASS

A B C D E F

SIX CLASS BREEDS:

| | | | | | | |
|---------------------|----|----|----|----|----|----|
| Californian | 1 | 2 | 3 | 4 | 5 | 6 |
| Flemish Giant | 7 | 8 | 9 | 10 | 11 | 12 |
| French Lop – Broken | 13 | 14 | 15 | 16 | 17 | 18 |
| French Lop – Solid | 19 | 20 | 21 | 22 | 23 | 24 |
| New Zealand | 25 | 26 | 27 | 28 | 29 | 30 |
| Satins (White) | 31 | 32 | 33 | 34 | 35 | 36 |
| Satins (All Other) | 37 | 38 | 39 | 40 | 41 | 42 |

| CLASS | A | B | C | D | E | F |
|--------------|----|----|----|----|----|----|
| Any Other PB | 43 | 44 | 45 | 46 | 47 | 48 |
| Any Other CB | 49 | 50 | 51 | 52 | 53 | 54 |

FOUR CLASS BREEDS:

| CLASS | A | B | C | D | E | F |
|-------------------------|-----|---|-----|-----|---|-----|
| Angora English (all) | 57 | * | 58 | 59 | * | 60 |
| Angora French (all) | 61 | * | 62 | 63 | * | 64 |
| Dutch (All Varieties) | 65 | * | 66 | 67 | * | 68 |
| Himalayan | 69 | * | 70 | 71 | * | 72 |
| Holland Lop | 73 | * | 74 | 75 | * | 76 |
| Jersey Woolly (All Var) | 77 | * | 78 | 79 | * | 80 |
| Mini Lop – Colored | 81 | * | 82 | 83 | * | 84 |
| Mini Lop – Broken | 85 | * | 86 | 87 | * | 88 |
| Mini Rex – Broken | 89 | * | 90 | 91 | * | 92 |
| Mini Rex – Solid | 93 | * | 94 | 95 | * | 96 |
| Netherland Dwarf | 97 | * | 98 | 99 | * | 100 |
| Polish | 101 | * | 102 | 103 | * | 104 |
| Rex – Broken | 105 | * | 106 | 107 | * | 108 |
| Rex – Colored | 109 | * | 110 | 111 | * | 112 |
| Any Other Purebred | 113 | * | 114 | 115 | * | 116 |
| Any Other Crossbred | 117 | * | 118 | 119 | * | 120 |

***There are no intermediate classes for these breeds.** Senior Does and Bucks in these breeds are 6 mo. And older.

MEAT PEN

Meat Pen must be separate rabbits from other classes

COUNTY LEVEL – age: up to 80 days and to weigh between 3 and 5 pounds.

CLASS

| | |
|---------|--|
| J-9-121 | Meat Pen of 3 Rabbits (limited to one pen per exhibitor) |
| J-9-122 | Single Fryer (limited to one entry per exhibitor) |

FUR CLASSES

| CLASS | |
|---------|------------------------------|
| J-9-123 | Normal, white fur |
| J-9-124 | Normal, all colors but white |
| J-9-125 | Rex, white only |
| J-9-126 | Rex, all colors but white |
| J-9-127 | Satin, white only |
| J-9-128 | Satin, all colors but white |
| J-9-129 | All Other Breed Fur (color) |
| J-9-130 | Fryer Fur, all colors |

WOOL CLASSES

| | |
|---------|------------------|
| J-9-133 | Wool, white only |
| J-9-134 | Wool, all colors |

YOUTH SHEEP SHOW

DEPARTMENT J DIVISIONS 10 & 11
Superintendent.....Austin Butler

Showmanship Awards & Donors

*FFA Buckle – IPY Ranch
*Senior 4-H Sheep Buckle –Butler Bros.
Livestock
*Int. 4-H Sheep Buckle –Bruce & Teresa Brown
*Junior 4-H Sheep Buckle – Hulett Motel, Frank & Kayla Amos

SHEEP SHOWMANSHIP

FFA Showmanship – See page 79
4-H Showmanship – See page 79

ALL SHEEP MUST HAVE

USDA/APHIS SCRAPIES TAGS by the producer before it will be checked in.

YOUTH BREEDING SHEEP SHOW

DEPARTMENT J DIVISION 10
Superintendent.....Austin Butler

Breeding Sheep Awards & Donors

*Grand Champion Ewe – Dirks Ranch
*Reserve Champion Ewe – All Around Drilling
*Grand Champion Ram – All Around Drilling
*Reserve Champion Ram – Bill & Rebecca Motley

All Sheep Show entries must be recorded as a Crook County FFA or 4-H project.

JUNIOR BREEDING SHEEP RULES

1. Breeding sheep in breeds A thru G must be purebred or registered; except for Department H which will be for commercial, crossbred, or wether type sheep.
2. All breeding sheep, yearlings and over, must be shorn after January 1, of the current year.
3. A flock shall consist of one ram, 2 yearling

ewes and 2 ewe lambs. All animals must be owned by one individual.

4. Individuals entering pens of two must exhibit the animals as individuals.

5. Best 4 head of lambs (both sexes represented). Must include one of each sex.

6. All breeding sheep will show by breeds.

7. Members of immediate family may join together to enter the Flock and Best 4 head of lambs.

8. All sheep exhibited must be owned in the name of the individual member by June 1st and ID papers turned into the Fair office.

9. While showing animals, 4-H members are required to wear a clean long-sleeved shirt or blouse with full-length pants, boots or leather shoes. NO TENNIS SHOES OR SANDALS. No headgear will be allowed. FFA members will follow the dress code for their chapter as set by their advisors. Dress codes will be strictly enforced by superintendents.

10. Any sheep showing signs of rectal prolapse will be disqualified and immediately removed from the fairgrounds.

11. Yearlings entered in yearling classes must have yearling teeth and must be born in 2019.

12. No artificial color, paint or powder is allowed on breeding sheep.

13. No halters or collars while showing.

BREEDS:

A COLUMBIA

B DORSET

C HAMPSHIRE

D RAMBOUILLET

E SUFFOLK

F TARGHEE

G Any Other Wool Breed

H Any Other Meat Breed

I Any Other Hair Breed

J Commercial; Crossbred; Wether Type

A B C D E F G H I J

Ram, 1 yr old & under 2 born 2020

1 15 29 43 57 71 85 99 113 127

Fall Ram lamb, born Sep 1 to Dec 31, 2020

2 16 30 44 58 72 86 100 114 128

Winter Ram lamb, born Dec 1, 2020 to Feb 15, 2021

3 17 31 45 59 73 87 101 115 129

A B C D E F G H I J

Spring Ram lamb, born Feb 16 to June 1, 2021

4 18 32 46 60 74 88 102 116 130

Pen of 2 Ram lambs

6 20 34 48 62 76 90 104 118 132

Ewe, 1 yr old & under 2, born 2020

7 21 35 49 63 77 91 105 119 133

Fall Ewe lamb, born Sep 1 to Dec 31, 2020

8 22 36 50 64 78 92 106 120 134

Winter Ewe lamb, born Dec 1, 2020 to Feb 15, 2021

9 23 37 51 65 79 93 107 121 135

Spring Ewe lamb, born Feb 16 to June 1, 2021

10 24 38 52 66 80 94 108 122 136

Pen of 2 Ewe lambs

12 26 40 54 68 82 96 110 124 138

4 Head Lambs (both sexes represented) from one exhibitor

13 27 41 55 69 83 97 111 125 139

Breeders Flock (1 ram, 2 yearling ewes, 2 ewe lambs)

14 28 42 56 70 84 98 112 126 140

YOUTH MARKET LAMB SHOW DEPARTMENT J DIVISION 11

Superintendent.....Austin Butler

Market Lamb Awards & Donors

*GC Bred & Fed – IPY Ranch

*Grand Champion Buckle – IPY Ranch

*Reserve Champion Buckle – IPY Ranch

ALL SHEEP MUST HAVE

USDA/APHIS SCRAPIES TAGS by the producer before it will be checked in.

1. Lambs entered in these classes may be either ewes or wethers. All market lambs must be totally slick shorn 10 days prior to the sheep show.

2. Classes will be established, following weigh-ins, using natural or logical weight breaks.

3. Market lambs must weigh a minimum of 100 pounds. Underweight lambs will be allowed to show in a feeder class. No weigh-backs allowed. Weight classes are ranked from lightest to heaviest. Champions and Reserve Champions from these categories will compete for Grand and

- Reserve Champion Market Lamb.
- The slapping or lifting of Market Lambs in the show ring is not allowed. All lambs must have four feet on the ground during the judge's inspection or handling. Lifting feet off the ground or placing feet on any support or altered ring surface is not acceptable. Exhibitors will receive one warning if they are found lifting or slapping lambs. Second offenses will result in automatic exhibitor and animal disqualification.
 - Hair breeds such as Southdown/Dorper lambs must weigh a minimum of 85 pounds.
 - Speckled face lambs must show mottling of black and white color on the face and/or black spots/speckles on the face, ears, and legs below the knees and stifle joint. All market lambs must have their lamb teeth.
 - Any sheep showing signs of rectal prolapsed shall be disqualified and immediately removed from the fairgrounds.
 - Demonstration of fitting and grooming equipment will not be required nor judged. It is expected that the fitting, grooming, and preparation of the animal be done by the contestant and will be considered by the judge.
 - No artificial color, paint or powder is allowed on market sheep.

| Market Lamb Classes | |
|---------------------|--------------------------|
| CLASS | |
| J-11-01 | Whiteface |
| J-11-10 | Speckled Face |
| J-11-20 | Blackface |
| J-11-30 | Hair Breed (County Only) |

- COUNTY PEN OF FIVE
YOUTH MARKET SHEEP
DEPARTMENT J DIVISION 11
COUNTY PEN OF FIVE RULES**
- Pre-entry is not required to show a Pen of 5.
 - All sheep must have been shown in their respective classes.
 - Wethers and/or ewes may be selected to make up a pen. Exactly 5 head must be shown and owned by at least three different youth exhibitors.

- All five exhibitors must be Youth Sheep Exhibitors and represent the same organization: FFA or 4-H.
- Pens to be judged on overall appearance, uniformity and market lamb quality. Showmanship, appearance, and attitude of exhibitors will also be considered.
- If a pen of 5 is not available the superintendent and judge may elect to hold the contest with a pen of 3.

J-11-45 Pen of 5 Market lambs

YOUTH WOOL SHOW
DEPARTMENT J DIVISION 14
Superintendent.....Austin Butler

- ELIGIBILITY OF FLEECES:
 - Each fleece entered must have been grown by a 4-H or FFA member and be from sheep recognized as part of current project work and have been shorn in the current or previous year. Last year's fleeces shown at last year's Fair are not eligible for this Fair.
 - Each fleece must represent not more than 12 months growth, except in the case of yearling fleeces, 16 months growth will be allowed.
- FLEECE QUALITY: Any fleece entered in competition shall be discriminated against if:
 - Tied with other than paper twine
 - Showing any paint or tar brands (soluble branding fluids permissible)
 - Showing excessive dung locks or tags
 - Discolored by excessive moisture
 - Cotted
 - Showing a weak staple or break in fiber
 - Containing any excess burrs or other vegetable matter.
- PREPARATION OF FLEECES: Spread out the fleece on a clean table or floor, skin side down, taking care not to pull or open fleece as it is handled. The fleece will look like a pelt or hide. At this stage, before rolling or tying, remove all heavy tags, stained wool, and obvious foreign matter. Rolling the fleece takes four easy steps: **1.)** Begin at one side and loosely fold 8 to 10 inches of the edge toward the center of the fleece. **2.)**

Do the same on the other side, but fold toward the center two times -until the twice folded portion lies on top of the first fold. 3.) Fold in the head wool. 4.) Roll the entire fleece from the breach toward the shoulder and long side wool. Fleece is now ready to be tied. Using paper fleece twine, wrap it in two directions and tie as you would a package. There should be no loose ends hanging from the fleece. It should be loose enough to make judging easy, yet compact enough to prevent it from falling apart when handled.

4. There shall not be more than two entries per class from one exhibitor.

5. The judging area is closed to everyone except Judge, Superintendent and Assistant to the Superintendent.

Breed Fleeces (Fleeces shorn from purebred sheep)

CLASS

- J-14-1 Rambouillet, Ram Fleece
- J-14-2 Rambouillet, Ewe Fleece
- J-14-3 Targhee, Ram Fleece
- J-14-4 Targhee, Ewe Fleece
- J-14-5 Corriedale – Ram Fleece
- J-14-6 Corriedale – Ewe Fleece
- J-14-7 Columbia – Ram Fleece
- J-14-8 Columbia – Ewe Fleece

Commercial Fleeces

- J-14-11 Ram Fleece, 64's – 80's fine
- J-14-12 Ewe Fleece, 64's – 80's fine
- J-14-13 Ram Fleece, 62's – 60's ½ blood
- J-14-14 Ewe Fleece, 62's – 60's ½ blood
- J-14-15 Ram Fleece, 58's – 56's 3/8 blood
- J-14-16 Ewe Fleece, 58's – 56's 3/8 blood
- J-14-17 Ram Fleece, 54's – 50's ¼ blood
- J-14-18 Ewe Fleece, 54's – 50's ¼ blood

GENERAL SWINE SHOW RULES

NOTE: All swine must be washed before being brought to the fairgrounds.

All Swine Show entries must be recorded as a Crook County FFA or 4-H project.

1. Each breed judged separately.
2. Minimum age of four months for junior pigs.
3. Only Exhibitors, Judges, Superintendents and Clerks are allowed in the judging ring during any show.
4. All water and feed buckets MUST be SECURELY tied to prevent spills in pens. Shavings will be furnished.
5. All showmen to show swine with a cane, show stick or bat. Brushes are optional.
6. Swine must be inspected by the veterinarian before being unloaded or provide current health inspection papers.
7. All swine must be washed before they come to the fairgrounds and for weigh-in. This includes ear tags. Any swine not meeting this requirement will not be weighed.
8. Release time for non-sale swine exhibits will be Friday at 5:00 P.M.
9. All swine exhibited must be owned in the name of one individual member by June 1.
10. No oil or powders allowed on hogs. WATER ONLY.

SWINE SHOWMANSHIP

FFA Showmanship – See page 79

4-H Showmanship – See page 79

SWINE SHOWMANSHIP RULES

1. No oil or powders allowed on hogs. WATER ONLY
2. The member has the option of showing with a cane, show stick or whip.
3. The use of a brush in the show ring is optional, but is recommended.
4. 4-H members are required to wear clean, full-length pants, long-sleeved shirts, boots or leather shoes. NO TENNIS SHOES OR SANDALS. No T-shirts. Club or organizational emblems are optional. FFA members will follow the dress code for their chapter as set by their advisors. Dress codes

YOUTH SWINE SHOW

DEPARTMENT J DIVISIONS 12 & 13

Superintendent.....Katie Rathbun

Showmanship Awards & Donors

***FFA Buckle – IPY Ranch**

***Senior 4-H Buckle –Ista Ranch**

***Interm. 4-H Buckle – Hulett Motel,
Frank & Kayla Amos**

***Junior 4-H Buckle – Deer Creek
Taxidermy**

will be strictly enforced by the superintendents.

5. No boars may be shown in Showmanship.

BREEDING SWINE SHOW
DEPARTMENT J – Division 12
Superintendent.....Katie Rathbun

Breeding Swine Award & Donor
Grand Champion Buckle – Seven J
Outfitters
Reserve Champion Buckle –C&A Meats

BREEDING SWINE SHOW RULES

1. No gilts or boars farrowed prior to the current year will be shown.
2. Dates for determining boar and gilt ages:
 - a) Jr. Boar or gilt – farrowed after March 1 of the current year.
 - b) Sr. boar or gilt – farrowed between January 1 and February 28, of the current year.
3. Boar exhibits must be of high quality. Purebred or crossbred boars may be shown. Purebred boars must meet breed registration requirements. No boars allowed in Market Classes.

BREEDING SWINE CLASSES

BREEDS

- A** DUROC
- B** YORKSHIRE
- C** HAMPSHIRE
- D** CROSSBREED
- E** ANY OTHER COLORED BREED
- F** ANY OTHER WHITE BREED

GILTS

| CLASS | A | B | C | D | E | F |
|----------------|----------|----------|----------|----------|----------|----------|
| Jr. Current yr | 1 | 5 | 9 | 13 | 17 | 21 |
| Sr. Current yr | 2 | 6 | 10 | 14 | 18 | 22 |

BOARS

ALL BREEDS

| | |
|-----------------------|----|
| Jr. Boar –Current yr | 26 |
| Sr. Boar – Current yr | 27 |

MARKET SWINE SHOW
DEPARTMENT J Division 13
Superintendent.....Katie Rathbun

Market Swine Awards & Donors
***GC Bred & Fed Buckle – IPY Ranch**
***Grand Champion Buckle – IPY Ranch**
***Reserve Champion Buckle – IPY Ranch**

MARKET SWINE SHOW RULES

1. Market swine must be farrowed on or after January 1, of the current year to be shown.
2. Market swine classes will be established by weight using logical separations. Approximately equal numbers of swine will be designated per class.
3. Weight range for market swine will be:
Minimum – 225 pounds
No Maximum
4. No weigh-backs on market swine are allowed.

CLASS

J-13-1 Market Swine

COUNTY PEN OF FIVE
MARKET SWINE

COUNTY PEN OF FIVE RULES

1. Pre-entry is not required to show a Pen of Five.
2. All swine must have been shown in their respective classes.
3. Barrows and/or gilts may be selected to make up a pen, but exactly five head must be shown and owned by at least two different members.
4. All five exhibitors must be Youth Swine Exhibitors and represent the same organization: FFA or 4-H.
5. Pens to be judged on overall appearance, uniformity and market swine quality. Showmanship, appearance and attitude of exhibitors will be considered.
6. If a pen of 5 is not available the superintendent and judge may elect to hold the contest with a pen of 3.

CLASS

J-13-40 Pen of 5 Market Swine

YOUTH POULTRY SHOW
DEPARTMENT J – Division 15
Superintendent.....Stacey Williams

***Overall Champion Poultry – Sundance Hardware & Sporting Goods, LLC**

Showmanship Awards & Donors

***FFA Buckle – Hughes Law Office**

***Senior 4-H Buckle – Seven J Outfitters**

***Int. 4-H Buckle – Blakeman Propane**

***Junior 4-H Buckle – Grossenburg Implement**

POULTRY SHOWMANSHIP

FFA Showmanship – See page 79

4-H Showmanship – See page 79

All Poultry Show entries must be recorded as a Crook County FFA or 4-H project.

Due to small numbers, varieties in many breeds will be shown together. There will be three or more exhibitors in a class; if not, classes will be combined until that number is reached.

1. Any sick or diseased bird may not be allowed on grounds and/or be disqualified and must be removed from the grounds immediately.

2. A bird entered as a single can compete in a pen.

3. Exhibitors must provide their own feed, feeders, waterers and cage hooks. (no padlocks)

4. Exhibitors must be present at judging time to present their animals to the judge.

5. Each exhibitor will be responsible for the cleanliness of their pens.

6. Meat pen of chickens must make grade as determined by the poultry Judge. If **ANY** chicken in a pen does not meet weight requirements, the meat pen is not eligible for the sale.

7. Poultry will be checked in as per Schedule of Events in the front of this book.

8. It is recommended that no poultry exhibits be more than 1 year old.

9. Poultry exhibits must be lice-free or they will be disqualified.

10. Market poultry is required to weigh a

minimum of 3 ½ lbs., no maximum weight required.

11. Release time for non-sale poultry exhibits will be Friday at 5:00 p.m. If space is not available for Open Class poultry, they may be taken home when show is completed.

A Cock; male fowl one year & older

B Cockerel; male fowl less than one yr. old

C Hen; female fowl one yr old & older

D Pullet; female fowl less than one year old

E Mature Trio; one cock and two hens of same breed and variety, one year old and older

F Young Trio; one cockerel and two pullets of the same breed and variety

G Meat Pen of 3 Cockerels

H Meat Pen of 3 Pullets

STANDARD POULTRY

| | A | B | C | D | E | F | G | H |
|---------------|----|----|----|----|----|----|----|----|
| AMERICAN | 1 | 2 | 3 | 4 | 5 | 6 | | |
| ASIATIC | 7 | 8 | 9 | 10 | 11 | 12 | | |
| CONTINENTAL | 13 | 14 | 15 | 16 | 17 | 18 | | |
| ENGLISH | 19 | 20 | 21 | 22 | 23 | 24 | | |
| MEDITERRANEAN | 25 | 26 | 27 | 28 | 29 | 30 | | |
| OTHER BREEDS | 31 | 32 | 33 | 34 | 35 | 36 | | |
| MEAT PENS | | | | | | | 37 | 38 |

BANTAM POULTRY

| | A | B | C | D | E | F |
|---------------------------|----|----|----|----|----|----|
| GAME BREEDS | 40 | 41 | 42 | 43 | 44 | 45 |
| SINGLE COMBE CLEAN LEGGED | | | | | | |
| (NON GAME) | 46 | 47 | 48 | 49 | 50 | 51 |
| ROSE COMB | | | | | | |
| CLEAN LEGGED | 52 | 53 | 54 | 55 | 56 | 57 |
| ALL OTHER COMBS | | | | | | |
| CLEAN LEGGED | 58 | 59 | 60 | 61 | 62 | 63 |
| FEATHER LEGGED | | | | | | |
| BREEDS | 64 | 65 | 66 | 67 | 68 | 69 |

WATERFOWL

- A** Drake; male one year and older
- B** Young Drake; male less than one yr old
- C** Hen; female one year old and older
- D** Young Hen; female less than one yr old
- E** Gander; male one year old and older
- F** Young Gander; male under one yr old
- G** Goose; female one year old and older
- H** Young goose; female under one yr old

DUCKS

A B C D

HEAVY WEIGHT DUCKS

(Saxony, Rouen, Pekin, Muscovy, Aylesbury)

70 71 72 73

MEDIUM WEIGHT DUCKS

(Buff, Cayuga, Crested, Swedish)

74 75 76 77

LIGHT WEIGHT

(Runner, Magpie, Campbell)

78 79 80 81

DUCKS, BANTAM WEIGHT

(Call, Carolina Wood, East Indie, Mallard, Mandarin, Spotted Australian)

82 83 84 85

GEESE

E F G H

HEAVY WEIGHT (Toulouse, Emden, African)

86 87 88 89

MEDIUM WEIGHT (Sebastapol, Pilgrim, Am.

Buff, Saddleback Pomeranian)

90 91 92 93

LIGHT WEIGHT (Tufted Roman, Egyptian,

Chinese, Canada, Bar Head)

94 95 96 97

TURKEY

- A** Tom; male one year old and older
- B** Young Tom; male less than on yr old
- C** Hen; female one year old and older
- D** Young Hen; female less than one yr old
- E** Mature Trio; one tom and two hens over one year old, of same breed and variety
- F** Young Trio; one tom and two hens under one year old, of same breed and variety

A B C D E F

ALL STANDARD VARIETIES

(As listed in the American Standard of Perfection)

98 99 100 101 102 103

ORNAMENTAL BIRDS

All Ornaments to be entered as pairs, one cock and one hen of the same breed and variety only.

A Mature pair; cock and hen, one year and older, of the same breed and variety

B Young pair; young cock and hen, less than one year old, of the same breed and variety

A B

GUINEA FOWL 104 105

PEACOCKS 106 107

PHEASANTS 108 109

QUAIL 110 111

ANY OTHER ORNAMENTAL 112 113

EGGS (County Only)

CLASS

J-15-120 One dozen white, 24-28 oz.

J-15-121 One dozen brown, 24-28 oz.

J-15-122 Largest specimen egg

J-15-123 Smallest domestic specimen egg

POCKET PETS

1. Pocket Pets are considered to be any small rodent, bird, amphibian, reptile or any other special creature that an exhibitor has as a pet. Cats, dogs, caviars and rabbits are not eligible.
2. All pocket pets must be confined to an ESCAPE PROOF CAGE OR CONTAINER, suitable for that particular species, while they are on the fairgrounds.
3. Exhibitors must provide their own cages. It is the total responsibility of the exhibitor to provide for the welfare of the animal while at the County Fair.
4. Exhibitors may be asked to discuss and have knowledge of their pet and may be asked to handle their pet at the judge's discretion.
5. Any pet showing signs of illness will be removed from the grounds immediately at the discretion of the Superintendent
6. Jr. Exhibitor: Ages 13 years & under; Sr. Exhibitor is ages 14 years and older. Exhibits in classes 9 to 10 cannot be the same as current Youth static exhibits.
7. The Champion Pocket Pet exhibitor shall be determined by most points accumulated in classes 1 to 8 AND classes 9 to 10. Points awarded as follows: 1st place received 4 pts through 4th place receiving 1 pt.

CLASS

- | | |
|--------|---------------------------|
| J-16-1 | Jr. Pocket Pet: Bird |
| J-16-2 | Sr. Pocket Pet: Bird |
| J-16-3 | Jr. Pocket Pet: Rodent |
| J-16-4 | Sr. Pocket Pet: Rodent |
| J-16-5 | Jr. Pocket Pet: Reptile |
| J-16-6 | Sr. Pocket Pet: Reptile |
| J-16-7 | Jr. Pocket Pet: Any Other |
| J-16-8 | Sr. Pocket Pet: Any Other |

DIVISION 17 – SCRAPBOOK

- | | |
|--------|----------------------------------|
| J-17-1 | Jr. Scrapbook/Notebook about pet |
| J-17-2 | Sr. Scrapbook/Notebook about pet |

YOUTH LIVESTOCK SALE LIMITS

Each project member is allowed to sell only three animals. An exhibitor may sell **TWO** market hogs to make their total of three animals. No other species will be allowed to sell more than **ONE**.

Please note: a meat pen of 3 rabbits or poultry equals one animal. The following table shall be used as a guide.

| BEEF | HOG | LAMB | GOAT | RABBITS | POULTRY | TOTAL |
|------|-----|------|------|---------|---------|-------|
| 1 | 1 | 1 | | | | 3 |
| 1 | 2 | | | | | 3 |
| 1 | 1 | | 1 | | | 3 |
| 1 | | 1 | 1 | | | 3 |
| | 1 | 1 | 1 | | | 3 |
| | 2 | 1 | | | | 3 |
| 1 | 1 | | | | 1 | 3 |
| 1 | 1 | | 1 | | | 3 |
| 1 | | 1 | | 1 | | 3 |

You may sell 1 pen of poultry, 1 market goat and 1 market sheep to total 3.

The Overall Champion and Overall Reserve Champion of Beef, Hogs, Lambs and Goats must sell at the Youth Livestock Sale unless owned by one exhibitor. Any other animal that makes weight and the above limits are not exceeded may sell at the sale.

A buyer must make arrangements **BEFORE** the sale if there are extenuating circumstances that require the seller to take the sale animals home after the Crook County Fair.

A seller can only sell in the youth sale until the summer after their high school graduation. Sheep, pigs and goats will be sold by the head. Beef will be sold by the pound. Meat poultry and meat rabbits will sell by the pen. No sale animal will leave the premises until the conclusion of the sale and all paperwork is completed.

NO PRIVATE TREATY SALES. This includes, but is not limited to, surplus market animals not eligible to be sold in the Youth Livestock Sale, or animals that did not make weight. Private treaty sales also include breeding animals and small animals and poultry. This rule is not to punish any exhibitor, but rather to uphold the integrity of the Youth Livestock Sale and allow each exhibitor a fair opportunity. Breeding livestock, small animals and poultry sales can take place after the Crook County Fair.

NOTE: 2% OF EACH ANIMAL SOLD WILL BE SUBTRACTED FROM THE TOTAL OF THE SALE!!
The 2% is used to help for advertisement so that each youth may get a good price per pound and per head.

CROOK COUNTY RODEO ROYALTY



**Valerie Burch – Princess Lani Gill – Jr. Princess
Raelee Reisland – 1st Runner Up to Jr. Princess
Riata Northrup – Pee Wee Princess**

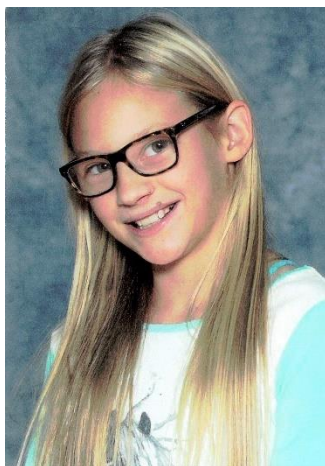
The Crook County Rodeo Royalty is a yearly event. The actual contest will be held in July with the crowning at the Crook County Fair. The current royalty serves as the official hosts of the Crook County Fair. They are available to present awards, be ticket takers, and lead the parade.

The girls begin their year in August. Their first events are the Wyoming State Fair, and then in the winter it is Buckin' Ball, Black Hills Stock Show, Winter Western, etc. The girls serve in various capacities throughout the spring and summer by attending parades, banquets, rodeos, western events as well as down home fun activities. They serve as role models for the younger generation.

The different positions of royalty are as follows: Queen, Princess, Junior Princess, and Pee Wee princess.

All buckles, as well as awards at the crowning presentation, are gifted as a means of support for the organization. We also have a saddle for the Queen, plus a scholarship program is available if the criteria are met.

Crook County Fair Book Cover Contest Winner



Ali Harr

Ali is a 6th grader at Moorcroft K-8th school. She enjoys drawing horses, lunging horses, riding horses and anything else with horses. Ali lives on the family homestead in Crook County.

Fair Entertainment

Youth Rodeo

Saturday, July 24 10:00 a.m.

Bob Burke Memorial Drawpot

Team Roping

Saturday, July 24 4:00 p.m.

Ranch Rodeo

Tuesday, July 27

Calcutta - 6:00 p.m.

Rodeo - 6:30 p.m.

*\$5 admission

Age 5 and under free

Matt Henry Trained Human

Wed & Thur, July 28 & 29

Comedy Juggling Stunt Show

1:00 & 4:00 (4:30-Thur)

Big Bubble Show

2:45 & 6:00

Jump House Mania

Wed & Thur, July 28 & 29

Noon - 7:00 p.m.

Youth Rough Stock Rodeo

Thursday, July 29 5:30 p.m.

Story Time with Miss Bonnie

Wednesday & Thursday

July 28 & 29 10:30 a.m.

Muley Fanatic Foundation

Family Fun Night

Friday, July 30 5:30-7:30 p.m.

Extreme Raptors Show

Wednesday, July 28

11:30, 2:00 and 5:30

Thursday, July 29

11:30, 2:00, 4:30

Bike Relay

Saturday, July 31 8:30 a.m.

Fair Parade

Saturday, July 31 8:00 a.m.

